#### CONSTRUCTION SUMMARY OF EXTRAS Printed 2020-09-28 / 11:19 PM / Page 1 of 1

Lot: Site: INNISFIL PHASE 3 77W

Model: Purchaser: Phone/Email: WAYPOINT 42-04 (B) JUNIFEN & PERLITA VIZCARRA VILLALBA 647-808-8592



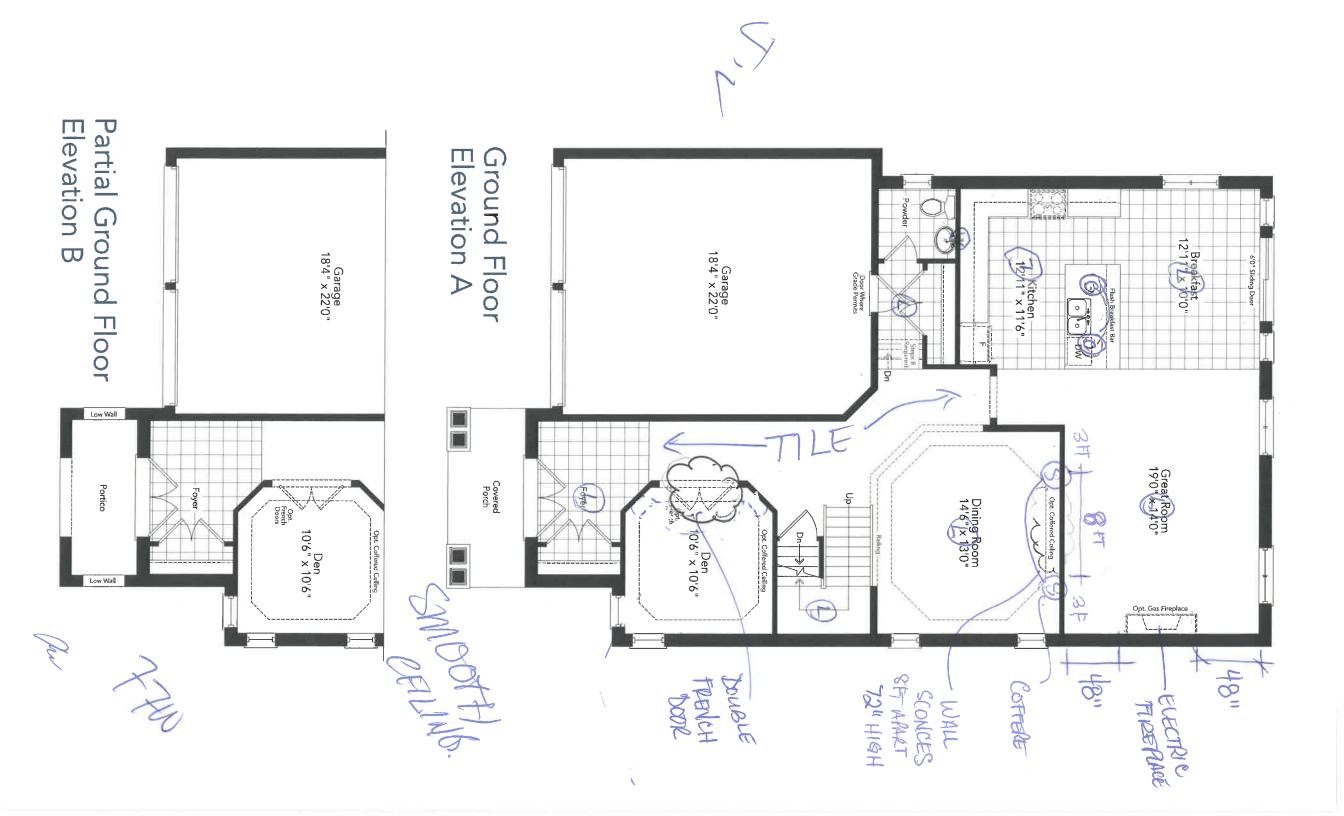
| 2                                                   | #26 ***                                           | #25 HA                                                          |                                                                | _                                  |                             | #22 TW                                                                         | #21 EN                                                                      | #20 M/                                                                              | #19 M/                                                  | #18 TILES -                                   | #17 TIL                     | #16 TIL                         | #15 TILES             | #14 TIL                               | #13 EL                                                                                              | #12 N/A      | #11 N/A      | #10 N/A      | #9<br>W                 | #8<br>AI                                   | #7 EL                                                                                                    | #6 FE                                                                                                                                                                             | #5 EE                                                   | #4<br>CC                        | #3 SN                          | #2 SN                        | #1 EL                                                  | <u></u>                                 | <u></u>                                                                     | Γ             |
|-----------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------|-----------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------|-----------------------------|---------------------------------|-----------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------|--------------------------------|------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------|---------------|
| CARPET - UPGRADE UNDERPAD 1 THROUGHOUT SECOND ELOOP | **STAIN FOR THE STAIRS INCLUDED IN HARDWOOD PRICE | HARDWOOD - UPGRADE 1 ON MAIN FLOOR GREAT ROOM, DEN, DINING ROOM | MASTER ENSUITE & TWIN BATH - ADD BANK OF DRAWERS BETWEEN SINKS | NI CILIN - BASE FIE CORNER CABINE! | TEN BYCE BIE CORNED CARRIET | TWIN BATH - UPGRADE MARBLE COUNTERTOP **INCLUDES RECTANGLE LINDERMOLINIT SINKS | ENSUITE 2 - UPGRADE GRANITE COUNTERTOP **INCLUDES RECTANGLE UNDERMOUNT SINK | MASTER ENSUITE - UPGRADE 1 MARBLE COUNTERTOPS **INCLUDES RECTANGLE UNDERMOUNT SINKS | MASTER ENSUITE - SHOWER FLOOR TILE UPGRADE TO PORCELAIN | S - MAIN HALL IN LIEU OF HARDWOOD - UPGRADE 1 | TILES - MUDROOM - UPGRADE 1 | TILES - POWDER ROOM - UPGRADE 1 | S - FOYER - UPGRADE 1 | TILES - KITCHEN BREAKFAST - UPGRADE 1 | ELECTRICAL - ADD (2) WALL SCONCE ELECTRICAL BOXES WITH SWITCH IN DINING ROOM **APPROX 68 INCHES AFF |              |              |              | WATERLINE TO THE FRIDGE | ADD DOUBLE 15 LITE CLEAR GLASS DOOR TO DEN | ELECTRICAL - ADD PLUG ABOVE FIREPLACE PLACE APPROX 65" AFF **LOCATE THE STANDARD CABLE ROUGHIN BESIDE IT | FIREPLACE - ELECTRICAL FIREPLACE BLF5051 (50" LINEAR DIMPLEX PRISM) **INCLUDES BUILT OUT INTO ROOM AND ELECTRICAL PLUG ***BOTTOM OF FIREPLACE TO BE 20 INCHES FROM FINISHED FLOOR | ELECTRICAL - JUNCTION BOXES IN ALL BATHROOM WALL LIGHTS | COFFERED CEILING IN DINING ROOM | SMOOTH CEILING ON SECOND FLOOR | SMOOTH CEILING ON MAIN FLOOR | ELECTRICAL - 2 CAPPED BOXES ABOVE ISLAND ON SEP SWITCH | BONUS PACKAGE: STAINLESS STEEL HOOD FAN | BONUS PACKAGE: 3 PIECE STAINLESS STEEL APPLIANCES WITH WHITE WASHER & DRYER | DESCRIPTION   |
| SEBT 10 2020                                        | SEPT 10 2020                                      | SEPT 10 2020                                                    | SEPT 10 2020                                                   | SEPT 10 2020                       | SEPT 10 2020                | 2020                                                                           | SEPT 10 2020                                                                | SEPT 10 2020                                                                        | SEPT 10 2020                                            | SEPT 10 2020                                  | SEPT 10 2020                | SEPT 10 2020                    | SEPT 10 2020          | SEPT 10 2020                          | SEPT 10 2020                                                                                        | SEPT 10 2020 | SEPT 10 2020 | SEPT 10 2020 | SEPT 10 2020            | SEPT 10 2020                               | SEPT 10 2020                                                                                             | SEPT 10 2020                                                                                                                                                                      | SEPT 10 2020                                            | SEPT 10 2020                    | SEPT 10 2020                   | SEPT 10 2020                 | SEPT 10 2020                                           | INCLUDED IN APS                         | INCLUDED IN APS                                                             | DATE SELECTED |

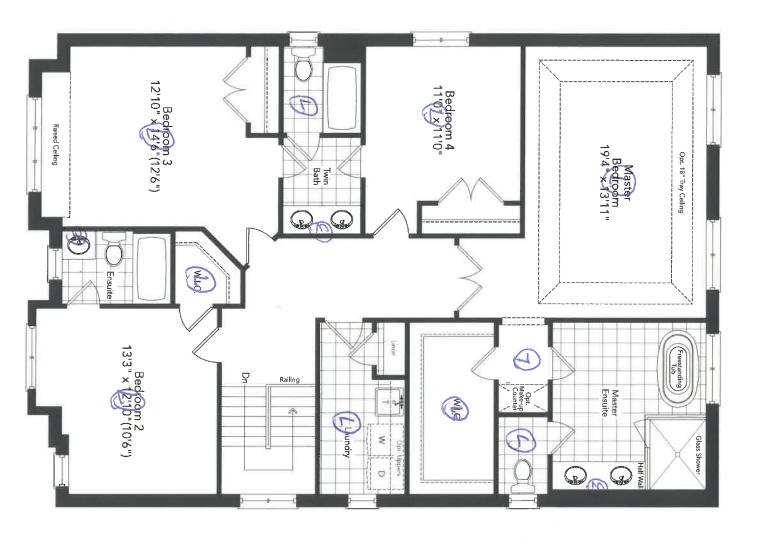
# **ZANCOR HOMES COLOUR CHART**

| Vender     | Purchaser Initial        |                                                                  | ** PAGE 1 OF 2 **                                                                                                                                                                                                                          |                                                               |
|------------|--------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1          | Til M                    | esponsibility of <u>all Trades</u><br>our charts <u>PRIOR to</u> | Any upgrades in the colour chart must be accompanied with a PES. It is the responsibility of <u>all Trades</u><br>to inform the builder of any discrepancies on sketches, PES and/or colour charts <u>PRIOR to</u><br><u>installation.</u> | Any upgrades in the colour char<br>to inform the builder of a |
| 77W        | INNISFIL                 |                                                                  | ***FOR TRADE USE***                                                                                                                                                                                                                        |                                                               |
| OT         | SITE & LOT               |                                                                  | Purchaser has reviewed the colour chart                                                                                                                                                                                                    | Pu                                                            |
|            | ON                       | Location                                                         | YES                                                                                                                                                                                                                                        | Bathroom Accessories                                          |
|            | NO                       | Opt. Crown Moulding                                              | YES                                                                                                                                                                                                                                        | Mirrors                                                       |
|            | PLASTER MOULDING         | PL                                                               | MIRRORS & ACCESSORIES                                                                                                                                                                                                                      | MIRRO                                                         |
|            | N/A                      | MANTLE                                                           | YES - ELECTRIC BLF5051 (50 INCH)                                                                                                                                                                                                           | LOCATION                                                      |
|            |                          | CES                                                              | FIREPLACES                                                                                                                                                                                                                                 |                                                               |
|            | PGRADE UNDERPAD          | CARPET - OPENING NIGH COLOUR T15 w/UPGRADE UNDERPAD              | CARPET - OPENING N                                                                                                                                                                                                                         | Upper Hall                                                    |
|            | PGRADE UNDERPAD          | CARPET - OPENING NIGHT COLOUR T15 w/UPGRADE UNDERPAD             | CARPET - OPENING N                                                                                                                                                                                                                         | Bedroom 4                                                     |
|            | PGRADE UNDERPAD          | CARPET - OPENING NIGH                                            | CARPET - OPENING N                                                                                                                                                                                                                         | Bedroom 3                                                     |
|            | PGRADE UNDERPAD          | CARPET - OPENING NIGH COLOUR T15 W/UPGRADE UNDERPAD              | CARPET - OPENING N                                                                                                                                                                                                                         | Bedroom 2                                                     |
|            | PGRADE UNDERPAD          | CARPET - OPENING NIGHT COLOUR T15 W/UPGRADE UNDERPAD             | CARPET - OPENING N                                                                                                                                                                                                                         | Master Bedroom                                                |
|            | LOUR BEARSKIN (1)        | HARDWOOD - KENTWOOD OAK 3-1/2" - COLOUR BEARSKIN (1)             | HARDWOOD - KENT                                                                                                                                                                                                                            | Dining Room                                                   |
|            |                          | HARDWOOD - KENTWOOD OAK 3-1/2" - COLOUR BEARSKIN                 | HARDWOOD - KENT                                                                                                                                                                                                                            | Family Room                                                   |
|            | LOUR BEARSKIN (1)        | HARDWOOD - KENTWOOD OAK 3-1/2" - COLOUR BEARSKIN                 | HARDWOOD - KENT                                                                                                                                                                                                                            | Den                                                           |
|            |                          | TILES                                                            |                                                                                                                                                                                                                                            | Breakfast                                                     |
|            |                          | TILES                                                            |                                                                                                                                                                                                                                            | Kitchen                                                       |
|            |                          | / CARPET                                                         | HARDWOOD / CARPET                                                                                                                                                                                                                          |                                                               |
|            |                          | UNIWALL WHITE 8 X 10                                             |                                                                                                                                                                                                                                            | Twin Bath Wall                                                |
|            |                          | MELINA ICE 13 X 13                                               |                                                                                                                                                                                                                                            | Twin Bath Floor                                               |
|            |                          | UNIWALL WHITE 8 X 10                                             |                                                                                                                                                                                                                                            | Ensuite 2 Bath Wall                                           |
|            |                          | MELINA ICE 13 X 13                                               |                                                                                                                                                                                                                                            | Ensuite 2 Bath Floor                                          |
|            |                          | BIANCO CARRARA                                                   |                                                                                                                                                                                                                                            | Master Shower JAMB                                            |
|            | (2 /                     | <b>VOLKAS WHITE MATTE 2 X 2</b>                                  | VC                                                                                                                                                                                                                                         | Master Shower Floor                                           |
|            |                          | KEATON ICE 8 X 10                                                |                                                                                                                                                                                                                                            | Mstr Ensuite Shower WALL                                      |
|            |                          | KEATON ICE 13 X 13                                               |                                                                                                                                                                                                                                            | Mstr Ensuite Floor                                            |
|            |                          | KEATON ICE 13 X 13                                               |                                                                                                                                                                                                                                            | Laundry                                                       |
|            |                          | N/A                                                              |                                                                                                                                                                                                                                            | Kitchen Bk.Splash                                             |
|            | 1                        | LIVORNO 18 X 18 (1)                                              |                                                                                                                                                                                                                                            | Breakfast                                                     |
|            |                          | LIVORNO 18 X 18 (1)                                              |                                                                                                                                                                                                                                            | Kitchen                                                       |
|            |                          | LIVORNO 18 X 18 (1) &                                            |                                                                                                                                                                                                                                            | Side Hall in front of Powder                                  |
|            | *                        | LIVORNO 18 X 18 (1)                                              |                                                                                                                                                                                                                                            | Powder Room                                                   |
|            | ardwood V                | LIVORNO 18 X 18 (1) in lieu of hardwood                          | LIVORNO                                                                                                                                                                                                                                    | Main Hall                                                     |
|            | W.                       | LIVORNO 18 X 18 (1)                                              |                                                                                                                                                                                                                                            | Main Foyer                                                    |
|            |                          |                                                                  | TILES                                                                                                                                                                                                                                      |                                                               |
|            |                          |                                                                  | N/A                                                                                                                                                                                                                                        | Laundry                                                       |
| NRBLE (1)  | BIANCO LUNA MARBLE (1)   |                                                                  | 400 SERIES PVC - CHOCOLATE BROWN                                                                                                                                                                                                           | Twin Bath                                                     |
| RANITE (1) | BIANCO SARDO GRANITE (1) |                                                                  | 400 SERIES PVC - CHOCOLATE BROWN                                                                                                                                                                                                           | Ensuite 2                                                     |
| NRBLE (1)  | BIANCO LUNA MARBLE (1)   | H900BC                                                           | SIERRA PVC - WHITE                                                                                                                                                                                                                         | Master Ensuite                                                |
|            |                          |                                                                  | PEDESTAL                                                                                                                                                                                                                                   | Powder Room                                                   |
|            |                          |                                                                  |                                                                                                                                                                                                                                            |                                                               |
| GRANITE    | NEW CALEDONIA GRANITE    | Н800ВС                                                           | 400 SERIES PVC - WHITE                                                                                                                                                                                                                     | Island                                                        |
| GRANITE    | NEW CALEDONIA GRANITE    | H800BC                                                           | 400 SERIES PVC - WHITE                                                                                                                                                                                                                     | Kitchen                                                       |
| EDGE       | COUNTERTOP               | HARDWARE                                                         | DOOR STYLE                                                                                                                                                                                                                                 |                                                               |
| PEN IN     |                          | UNTERTOPS                                                        | CABINETRY / COUNTERTOPS                                                                                                                                                                                                                    |                                                               |
|            |                          |                                                                  |                                                                                                                                                                                                                                            |                                                               |

# **ZANCOR HOMES COLOUR CHART**

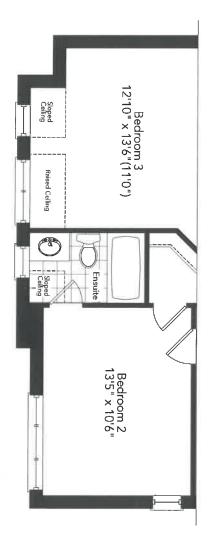
| Date          | Ven or Signiture                                                                                                                                                                      |                                                                   | 2 OF 2 ***                                                    | PAGE                                        | **                                                                                                                                                                                    |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ture Date     | Décor on ultant Signature                                                                                                                                                             | n.                                                                | PES and/or colour charts PRIOR to installation.  ANCOR  HOMES | colour chart                                | PES and/or                                                                                                                                                                            |
|               |                                                                                                                                                                                       | h a PES. It is the                                                | NDE USE***<br>t be accompanied with<br>builder of any discren | ***FOR TRADE USE*** ur chart must be accomp | ****FOR TRADE USE****  Any upgrades in the colour chart must be accompanied with a PES. It is the responsibility of all trades to inform the builder of any discrepancies on sketches |
| e Date        | Purchaser Signature                                                                                                                                                                   |                                                                   |                                                               |                                             | DÉCOR NOTES                                                                                                                                                                           |
| SEPT 10 2020  | Millarbe                                                                                                                                                                              |                                                                   |                                                               |                                             | EMAIL:                                                                                                                                                                                |
| e Date        | Purchaser Signature                                                                                                                                                                   | 92                                                                | 647-808-8592                                                  |                                             | HOME #/CELL #                                                                                                                                                                         |
| SEPT 10 2020  | Tolkerals                                                                                                                                                                             | ARRA VILLALBA                                                     | JUNIFEN & PERLITA VIZCARRA VILLALBA                           | JUNIFE                                      | PURCHASER(S):                                                                                                                                                                         |
|               |                                                                                                                                                                                       | LOT: 77W                                                          | INNISFIL                                                      | =                                           | SITE:                                                                                                                                                                                 |
| 1.1           |                                                                                                                                                                                       | igning.                                                           | olour and selections before s                                 | ed accuracy of c                            | Purchaser has checked and acknowledged accuracy of colour and selections before signing                                                                                               |
| Till pr       |                                                                                                                                                                                       | n fee plus costs                                                  | to a \$5000 administration                                    | ning are subject                            | Any changes to the colour chart after signing are subject to a \$5000 administration fee plus costs                                                                                   |
| J.V N         | manufacturing/manufacturers. Due to construction progress some items may have been pre-selected or installed. In this event the Vendors's selection must be accepted by the purchaser | rily identical due to dye lot va<br>been pre-selected or installe | rs selection but not necessal<br>gress some items may have l  | construction pro                            | manufacturing/manufacturers. Due to construction progress some items may have been pre-selected or installed. In this emust be accepted by the purchaser                              |
| INITIALS      |                                                                                                                                                                                       |                                                                   | DISCLAIMER                                                    |                                             |                                                                                                                                                                                       |
|               |                                                                                                                                                                                       |                                                                   | NO                                                            |                                             | ELECTRICAL for Bar Fridge                                                                                                                                                             |
|               |                                                                                                                                                                                       |                                                                   | NO                                                            | ktop                                        | ELECTRICAL for Gas Stove / Cooktop                                                                                                                                                    |
|               |                                                                                                                                                                                       |                                                                   | NO                                                            | OTR                                         | ELECTRICAL for Built-in Micro / OTR                                                                                                                                                   |
|               |                                                                                                                                                                                       |                                                                   | NO                                                            |                                             | ELECTRICAL for Built-in Oven                                                                                                                                                          |
|               |                                                                                                                                                                                       |                                                                   | 6 INCH                                                        |                                             | Hood Fan Venting SIZE                                                                                                                                                                 |
|               |                                                                                                                                                                                       |                                                                   | YES                                                           |                                             | WATERLINE to Fridge                                                                                                                                                                   |
|               |                                                                                                                                                                                       |                                                                   |                                                               |                                             |                                                                                                                                                                                       |
|               |                                                                                                                                                                                       |                                                                   | NO                                                            |                                             | GAS LINE TO STOVE                                                                                                                                                                     |
| NOTES         | DECLINED                                                                                                                                                                              |                                                                   | UPG (SEE PES)                                                 |                                             |                                                                                                                                                                                       |
|               | Name:                                                                                                                                                                                 | YES / NO Package Name:                                            |                                                               | d in 'Schedu                                | Appliance Package received in 'Schedule E'                                                                                                                                            |
|               | ZANCOR APPLIANCE REQUIREMENTS-UPGRADES TO BE DETAILED ON PES                                                                                                                          | REMENTS-UPGRADE                                                   | APPLIANCE REQUI                                               | ZANCOR                                      |                                                                                                                                                                                       |
|               |                                                                                                                                                                                       | STANDARD                                                          | STANDARD                                                      | LS.                                         | Laundry                                                                                                                                                                               |
|               |                                                                                                                                                                                       | STANDARD                                                          | UNDERMOUNT SINK                                               | UNDE                                        | Twin Bath                                                                                                                                                                             |
|               |                                                                                                                                                                                       | STANDARD                                                          | UNDERMOUNT SINK                                               | UNDE                                        | Ensuite 2                                                                                                                                                                             |
|               |                                                                                                                                                                                       | STANDARD                                                          | UNDERMOUNT SINK                                               | UNDE                                        | Master Ensuite                                                                                                                                                                        |
|               |                                                                                                                                                                                       | STANDARD                                                          | UNDERMOUNT SINK                                               | UNDE                                        | Powder room                                                                                                                                                                           |
|               |                                                                                                                                                                                       | STANDARD                                                          | STANDARD                                                      | rs.                                         | Kitchen                                                                                                                                                                               |
| NOTES         |                                                                                                                                                                                       | FAUCETS                                                           | FIXTURES                                                      |                                             |                                                                                                                                                                                       |
|               | AILED ON PES                                                                                                                                                                          | PLUMBING- UPGRADES TO BE DETAILED ON PES                          | PLUMBING- UP                                                  |                                             |                                                                                                                                                                                       |
|               | WARM GREY                                                                                                                                                                             | W)                                                                |                                                               |                                             | THROUGHOUT                                                                                                                                                                            |
|               |                                                                                                                                                                                       | PAINT                                                             |                                                               |                                             |                                                                                                                                                                                       |
|               | STANDARD                                                                                                                                                                              | ST                                                                |                                                               |                                             | Exterior Door Hardware                                                                                                                                                                |
| (man)         | STANDARD                                                                                                                                                                              | ST                                                                |                                                               |                                             | Interior Door Hardware                                                                                                                                                                |
| MCD)          | STANDARD **15 LITE SINGLE CLEAR GLASS DOOR TO DEN                                                                                                                                     | DARD **15 LITE SHA                                                | STAN                                                          |                                             | Interior Doors                                                                                                                                                                        |
| 6             | TANDARD_                                                                                                                                                                              | IS                                                                |                                                               |                                             | Casing/Baseboards                                                                                                                                                                     |
|               |                                                                                                                                                                                       | TRIM                                                              |                                                               |                                             |                                                                                                                                                                                       |
|               |                                                                                                                                                                                       |                                                                   |                                                               |                                             |                                                                                                                                                                                       |
| OVAL HANDRAIL | STANDARD TURNED OAK WITH MATCHING POSTS AND OVAL HANDRAIL                                                                                                                             | ARD TURNED OAK V                                                  | STAND                                                         | ils:                                        | Main to Basement Railing Details:                                                                                                                                                     |
| POSSIBLE      | STAIN STAIRS TO MATCH FLOOR AS CLOSE AS POS                                                                                                                                           | STAIN STAIRS TO MATCH FLOO                                        |                                                               |                                             | Stair Stain / Species:                                                                                                                                                                |





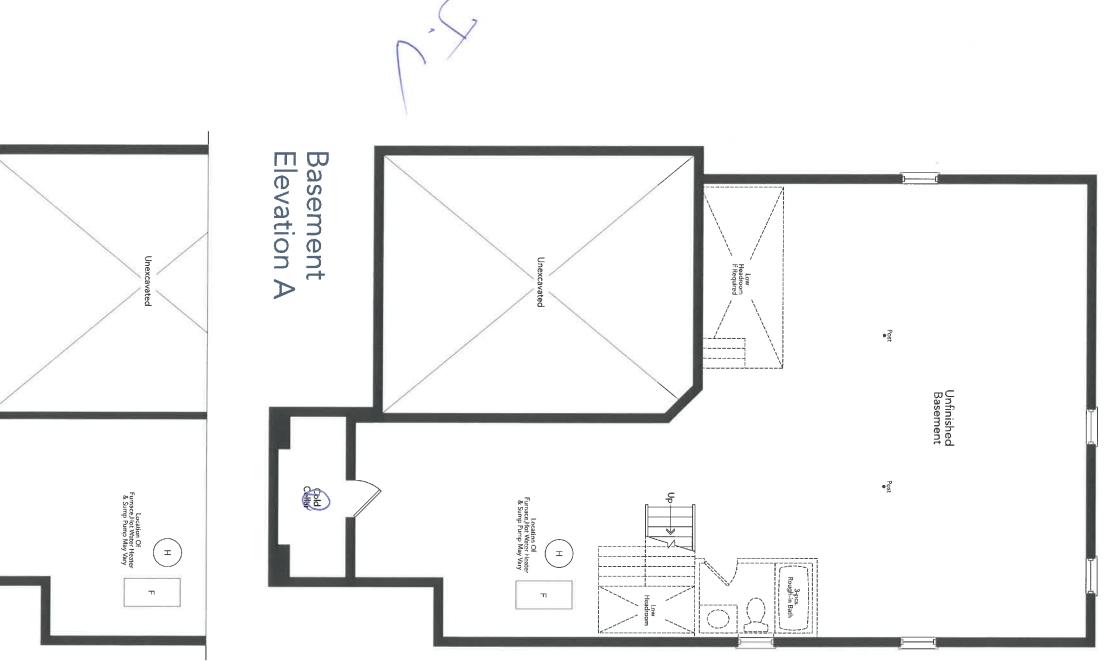
Second Floor Elevation A

Smoonth



Partial Second Floor Elevation B

HE



Partial Basement Elevation B

Cold Cellar

# COLLETTE 211/2" RECTANGULAR UNDERMOUNT SINK

☐ 4220CIY **Undermount Sink** 

#### Product Specs:

- · Vitreous china
- Front overflow hole
   Template and mounting hardware supplied

#### Overall Dimensions (W x D x H):

(OD): 545mm(211/2") x 355mm(14") x 190mm(71/2") (ID): 485mm(19") x 295mm(11%") x 140mm(5½")

#### Compliance Certifications:

Meets or exceeds the following:

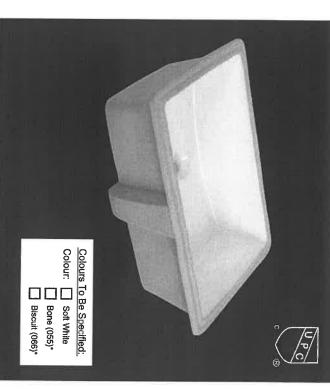
· ІАРМО с ОРС

ASME A112.19.2 / CSA B45.1-2013

#### Shipping:

Cube 1.64

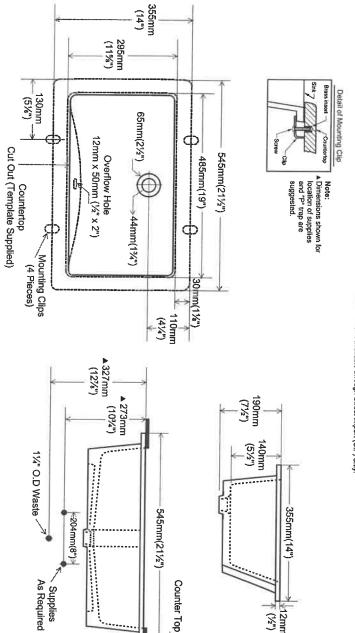
GW W 25 lbs



Notes:

Dimensions of fixtures are nominal and may vary within the range of tolerances established by ASME standard A12.19.2. These measurements are subject to change or cancellation. No responsibility is a for use of superseded or voided pages.

Bone and Biscult available through Direct import (CIF) only.



contrac

5970 Chedworth Way, Unit A, Mississauga, ON, Canada L5R 3V5 www.contrac.ca

twin - (x2

New Image Kitchens Inc.
Scale: Approved by:

Approved by: MODEL: 42-04 BELLE AIR SHORES, INNISFIL ENSUITE BDRM 2 3830 - 2870 -MASTER ENSUITE 85-100 85-100 80-100 93-55 B110 70-100GL B85 **B85** FR 50cm DOOR B90 80-100 TWIN BATH MGER 80-76 DWI590 ==== 1 == 1

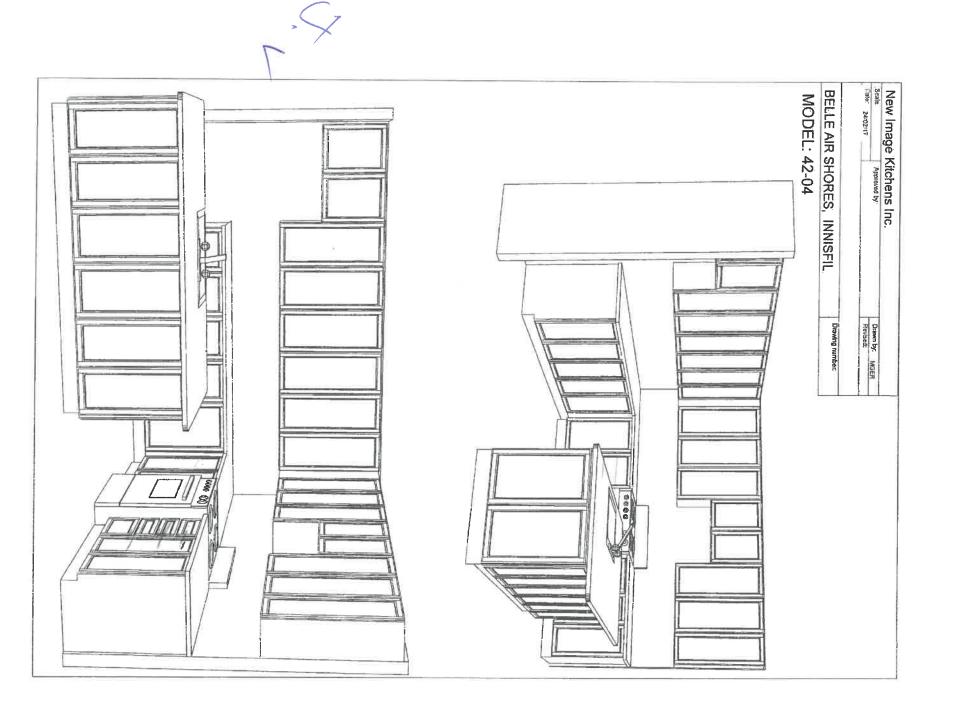
BASE PANEL 900x900

DUMMY DOORS: 2pcs 45x76 LAUNDRY (OPT.) BASE PANEL 900x900 DUMMY DOORS: 2pcs 45x76 B60 S 408BD DW (B) 80-76 80-100 1150 30cm DEEP 30cm DEEP 30cm DEEP B70 B77 B70 但70 35-100 80-76 -2270

MEH

Day Sentings

2



MAT

3

#### **G** П Z

ZANCOR

### Stone Countertop Edge Profiles

\*\*Where applicable as per site specifications\*\*

Standard Countertop Edge in Kitchen

"DPR"

Standard Countertop Edge in Vanity

Option 1 — Countertop Edges

Optional Edge in Kitchen - \$250



<u>ر</u>ر"



Optional Edge in Vanity - \$125

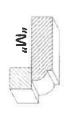


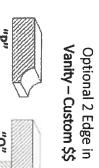




### Option 2 — Countertop Edges

Option 2 Edge in Kitchen – Custom \$\$











DATE

SITE

5

Homeowner(s) Initials



### HOME AUTOMATION (Cable, CAT5, Telephone)

LOT / SITE:

HOMEOWNERS:

DATE:

#### **OPTION 1**

of Purchase Sale. the locations of the rough-ins for Cable, CAT5, Telephone as included in our Agreement I/we the Homeowner(s) have chosen to contact the Home Automation Company to select

to select locations of the standard rough-ins review other optional products for purchase. I/we the Homeowner(s) will contact the trade within 4 weeks of the date of this release

Trade: Smart - Tech Systems Ltd.

Phone: (905) 761-6469

Rep: Ricky Khairi KRUSAN Avenue, Unit #8

Concord, Ont L4K 5K8

the rough-ins as mentioned above will be installed in locations at the Vendor's discretion. Should the homeowner not make these selections within the sufficient time provided,

Homeowner(s) Initial

#### **OPTION 2**

the Homeonwer(s) have selected the locations for the standard rough-ins for Cable, CAT5, Telephone that are included in the Agreement of Purchase and Sale directly with a décor I/we the Homeowner(s) have chosen to not contact the home automation company. I/we

Homeowner(s) Initial

# **APPLIANCE ACKNOWLEDGEMENT**

CONTACT: Wayne @ Coast Appliances (905) 303-6909 / 1748 Credit Stone Circle, Vaughan

- NOTE: Any upgraded appliances are to be paid by the Purchaser, directly to the appliances company.
- ▼ ▼ homeowner. Additional charges to the Purchaser may apply for cabinetry, electrical and plumbing in order to accommodate the specs given by the
- It is the Purchaser's responsibility to provide Zancor Homes with the correct specification for each appliance where it exceeds the standard openings. Zancor Homes will not be responsible for applinaces not fitting due to late changes. It is the Purchasers responsibility to coordinate delivery, installation and hook up of appliances and to ensure they are installed as per
- Manufacturers specifications after closing.

  Standard appliance openings are approximate and the minimum required. Sizes may vary due to onsite condition and/or when modifications have been made to the cabinetry.

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|----------------------------------------|-------------------------------------|----------------------|
|                                        |                                     |                      |

| LOT                                                                                                                                                                         | SITE                                                                |                                    | DATE                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|-----------------------------------------|
| FFW                                                                                                                                                                         | Innisfil                                                            |                                    | SEP 1 0 2020                            |
| Warming Drawer Over the Range Microwave Built-in Microwave (*trim kit required)                                                                                             | Single Oven<br>Double Oven<br>Steam Oven                            | Single Oven Double Oven Steam Oven | WALL OVEN & MICRO                       |
| 6 Inch (Standard)<br>8 Inch                                                                                                                                                 | Under Cabinet (Standard)<br>Chimney (centre vent)<br>Insert / Liner | Under Cabin<br>Chimney (ce         | HOOD FAN &<br>VENT                      |
| Cooktop (Apron front)  **Countertop Cut-out charge required for cooktop                                                                                                     | tion                                                                | 36" 48" Induction                  | RANGE                                   |
| HÓMEOWNER INITIALS Flush Inset Water Line-Required                                                                                                                          | Built-In Paneled / Integrated                                       | Built-In                           | FRIDGE                                  |
| Eh.                                                                                                                                                                         | G REQUIREMENTS:                                                     | E OPENIN                           | UPGRADE APPLIANCE OPENING REQUIREMENTS: |
| Appliance Specs are DUE 2 WEEKS FROM SIGNED DATE (if not received during appointment)  ***Specs that require changes/modifications after this date will not be accented**** | WEEKS FROM SIGNED DAT                                               | ecs are DUE 2                      | Appliance Sp                            |
| ▶ 6"                                                                                                                                                                        | Hood Fan Vent                                                       | <b>▶</b> 24"                       | Dishwasher Opening                      |
| ▶ 30"                                                                                                                                                                       | <b>Hood Fan Opening</b>                                             | ▶ 30"                              | Stove Opening                           |
| **Space above the fridge is required due to proper air flow                                                                                                                 | 36" (+/-) x 74" (+/-)                                               | <b>▶</b> 36" (+                    | Fridge Opening                          |
| HOMEOWNER INITIALS                                                                                                                                                          |                                                                     |                                    |                                         |

stst Any upgrades checked in this appliance form must be accompanied with specs provided by the Puchaser.

<sup>\*\*</sup>It is the responsibility of the trade to inform the Builder of any discrepancies with specs, sketches, extras and/or colour chart PRIOR to production/installation.



# INTERIOR FINISHES ACKNOWLEDGEMENT / WAIVER

contractual obligations under the Agreement of Purchase and Sale. quality where the manufacture, scheduling or delivery of materials may directly impact the Builder's ability to meet its' Purchaser accepts and acknowledges that the Builder reserves the right to substitute materials with those of equal or better

PERMITTED UPON COMPLETION AND SUBMISSION OF THE COLOUR CHART. **UPGRADES/EXTRAS:** All upgrades and additional selections indicated on the colour chart must be accompanied by an upgrades/extras sheet (PES) and full payment otherwise the selection will be invalid. All colour charts and upgrades/extras will not proceed until verified and signed by an authorized signing officer at the Vendor's head office. **CHANGES WILL NOT BE** 

Vendor liable for provision of same. no two pieces are exactly the same. Variations in colour, tone, granularity (pitting, fissures) and pattern are to be expected, including various lighting may affect the overall finished look. Stone tops are sealed at time of installation and should never be product variations as well as natural imperfections may exist with the selection of natural stone materials and shall not hold the Stone countertops require regular seal re-application as part of home maintenance. cleaned with lemon oil or vinegar. Stones are porous materials, therefore any spilled substance require immediate attention PORCELAIN & NATURAL STONES: Due to the properties of natural stones including but not limited to marble, granite, quartz, Purchaser acknowledges colour and

applicable). It will also be where the length of the counter top exceeds the length of a stone slab. Slabs are usually STONE COUNTERTOP JOINTS: Purchaser is aware that one joint will be at each corner and on either side of slide-in-range (if approximately 5'x 8'

**CERAMIC TILES**: Due to manufacturing, shade (dye lots), product variations may exist that can affect the overall look of the finished product. Although every effort will be made to ensure the colours and materials selected are as close as possible to the samples, the purchaser acknowledges that the sample tiles supplied in the Design Centre may not be identical to the materials installed in the home

variations in stain intensity. The purchaser accepts that although the Vendor will do their best to match stain the unfinished STAIR STAINS: Due to the natural properties of wood, many variables can affect the overall look of the finished product. Factors differences between the two products stairs as close as possible to the pre-finished floors, it is not possible to have an identical match and that there MAY be shade including but not limited to wood type, knotting, graining, density, age, humidity, and air temperature can result in substantial

of lighting in the areas of designated cabinetry placement may also highlight characteristics of cabinetry finish. All cabinets shall be finished with a white melamine interior box unless a finished interior is upgraded. Due to building specifications and/or onbut not limited to wood species, wood grain, colour, finish, product variations, and natural imperfections are all factors that site conditions, certain cabinetry upgrades may not be possible. The purchaser acknowledges that the Builder cannot guarantee may affect the overall look of the finished product. Such factors make exact colour matching impossible. The type and intensity **CABINETRY:** Due to the natural properties of wood, slight variations apparent with cabinetry are to be expected. cabinetry finish or provision of certain upgrades and shall not hold the Builder liable for provision of same

**UPGRADES/EXTRAS:** All upgrades and additional selections indicated on the colour chart must be accompanied by an upgrades/extras sheet (PES) and full payment otherwise the selection will be invalid. All colour charts and upgrades/extras will PERMITTED UPON COMPLETION AND SUBMISSION OF THE COLOUR CHART not proceed until verified and signed by an authorized signing officer at the Vendor's head office. CHANGES WILL NOT BE

once installed in the home. The purchaser acknowledges these may become apparent over time and despite the Builders' efforts to install the hardwood flooring materials in keeping with good workmanship, the Builder shall not be responsible nor pre-finished product in a controlled environment. Expansion, compression and cupping are characteristics of hardwood flooring once installed in the home. The purchaser acknowledges these may become apparent over time and despite the Builders' significant factors that make exact colour matching impossible. The purchaser acknowledges that the hardwood flooring is a HARDWOOD / LAMINATE FLOORING: Due to the properties of wood and laminate, many variables can affect the overall look of the finished product. Variations include but not limited to wood type or laminate finish, colour/stain and wood grain are held liable for minor variances of fluctuation in hardwood flooring materials.

### HARDWOOD / LAMINATE WAIVER:

the floor and in contravention of Ontario Building Code Section 9.30.1.2(1). areas. I/We understand there is a concern due to possible water and other substances being frequently splashed or spilled onto I/We understand hardwood flooring is classified as a porous material and as such not recommended by the Builder in certain

flooring, felted-synthetic-fibre floor coverings, concrete, terrazzo, ceramic tile, mastic or other types of flooring providing "Finished flooring bathrooms, kitchens, public entrance halls, similar degrees of water resistance. laundry & general storage areas shall consist of resilient

I/We are prepared to assume full responsibility for any damage caused to the hardwood floor or subfloor due to moisture absorbency in the mentioned areas, and agree to waive any claims against the Township of residence, TARION and/or the Builder in relation to the matter.

\*\*SEE COLOUR CHART FOR LOCATIONS\*\*

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NANCOR

221 North Rivermede Road, Concord, Ontario L4K 3N7 \* T: (905) 738.7010 F: (905) 738.5948