



## CONSTRUCTION SUMMARY

**Joshua Creek - 202-5 ARBOURVIEW (TH-02) B**

Registere Plan Number: Municipal Address: Closing: **25-Oct-23**

### CABINETRY

Inv. 716 10	<b>1 - KITCHEN: INSTALL FRIDGE ENCLOSURE (H05)</b>
Line 13273	Note:
28Aug24 / 28Aug24	

### CERAMIC TILE

Inv. 716 7	<b>1 - KITCHEN/ BREAKFAST - ENTRY - POWDER ROOM - MUDROOM: INSTALL UPGRADE 5 TILES THROUGHOUT MAIN FLOOR TILES AREAS. TO GO IN KITCHEN/BREAKFAST AREA, FOYER, POWDER ROOM AND MUDROOM</b>
Line 13270	Note:
28Aug24 / 28Aug24	

Inv. 716 8	<b>1 - MASTER ENSUITE: INSTALL UPGRADE 5 TILES THROUGHOUT FLORR AND SHOWER WALLS IN MASTER ENSUITE</b>
Line 13271	Note:
28Aug24 / 28Aug24	

### COUNTERTOP

Inv. 716 9	<b>1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR IN STANDARD LEVEL QUARTZ</b>
Line 13272	Note:
28Aug24 / 28Aug24	

### ELECTRICAL

Inv. 499 3	<b>1 - FAMILY ROOM: INSTALL ELECTRICAL - DEDICATED 15 AMP 120 V FOR FUTURE TV ABOVE FIREPLACE</b>
Line 10426	Note:
6Jan23 / 10Mar23	

### HARDWOOD FLOORING

Inv. 716 6	<b>1 - MAIN FLOOR &amp; HALLS: INSTALL UPGRADED NOUVEAU 6 HARDWOOD IN LIEU OF STANDARD HARDWOOD. TO GO IN FORMAL ROOM, FAMILY ROOM, MAIN, UPPER AND LOFT HALLS</b>
Line 13269	Note:
28Aug24 / 28Aug24	

### INTERIOR DOORS & TRIM

Inv. 499 2	<b>12 - SECOND FLOOR: INTERIOR DOOR &amp; TRIM - EXTENDED HEIGHT DOOR 96 INCH - 2ND FLOOR, UPGRADE FROM STD. 84"- TWELVE (12) DOORS TOTAL</b>
Line 10425	Note:
6Jan23 / 10Mar23	



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## MISCELLANEOUS

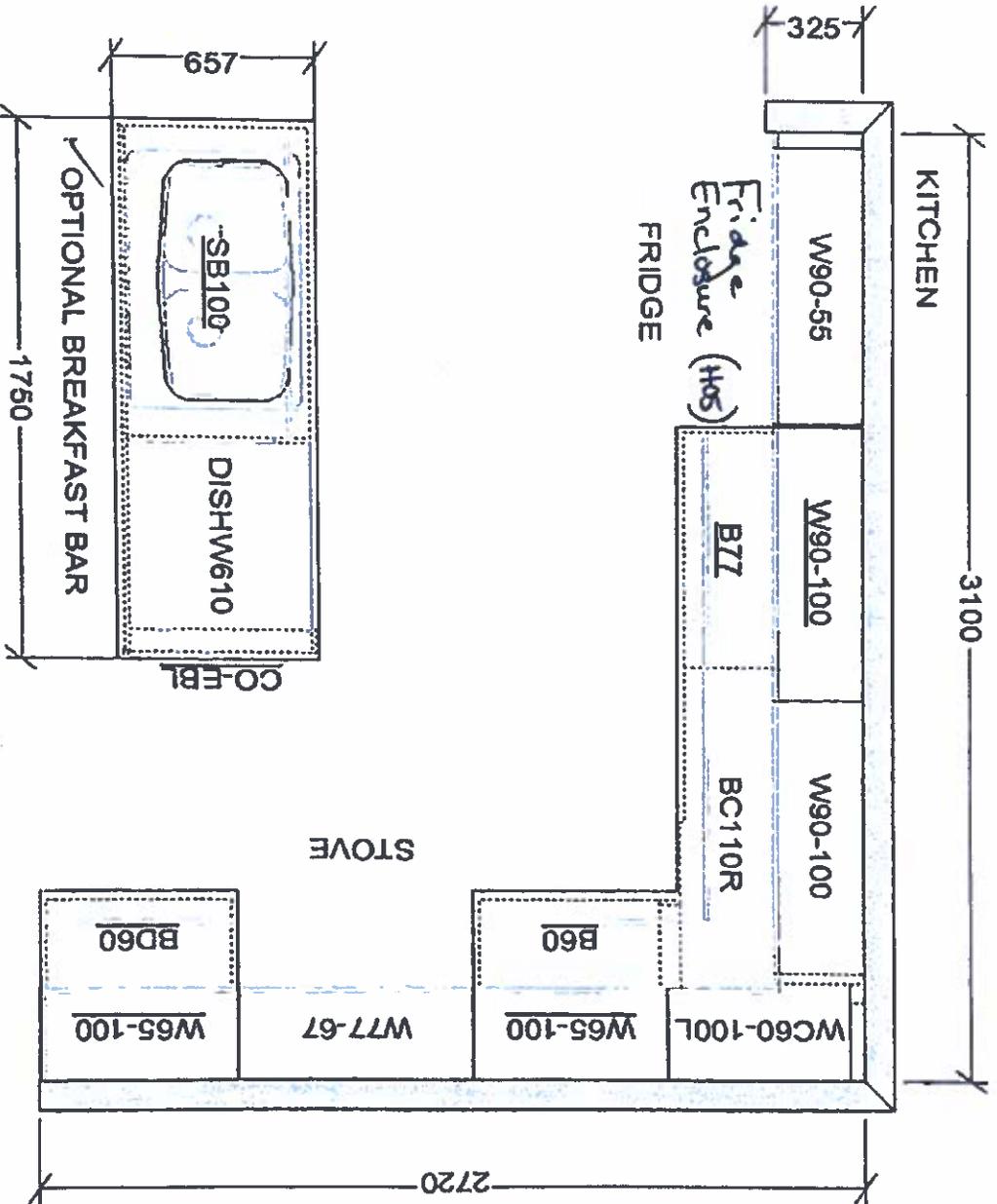
Inv.499 5	<b>1 - Purchaser has attended a Structural appointment at the Decor Centre &amp; has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing.</b>
Line 10475	Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to an administration fee
6Jan23 / 10Mar23	Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted.

Inv.716 11	<b>1 - Purchaser has attended a Colour appointment at the Decor Centre &amp; has DECLINED any additional upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made</b>
Line 13274	Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
28Aug24 / 28Aug24	

## VACCUM/BELL

Inv.499 1	<b>1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS (STD)</b>
Line 10189	Note:
6Jan23 / 10Mar23	

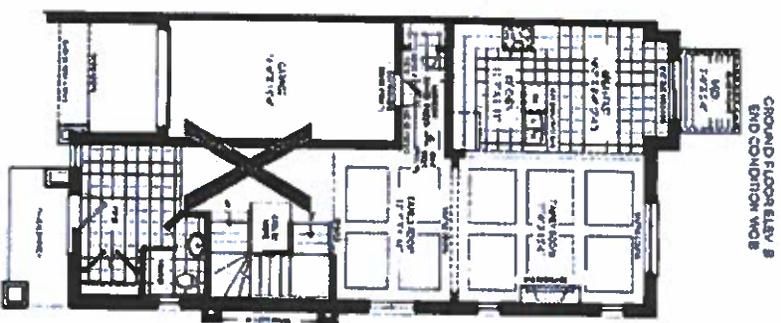
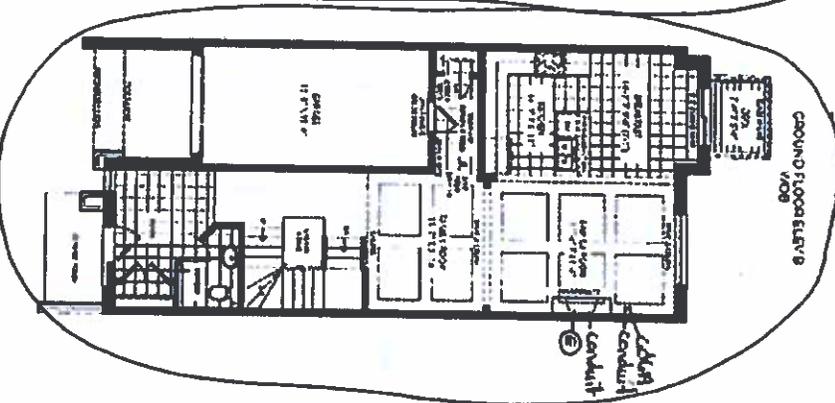
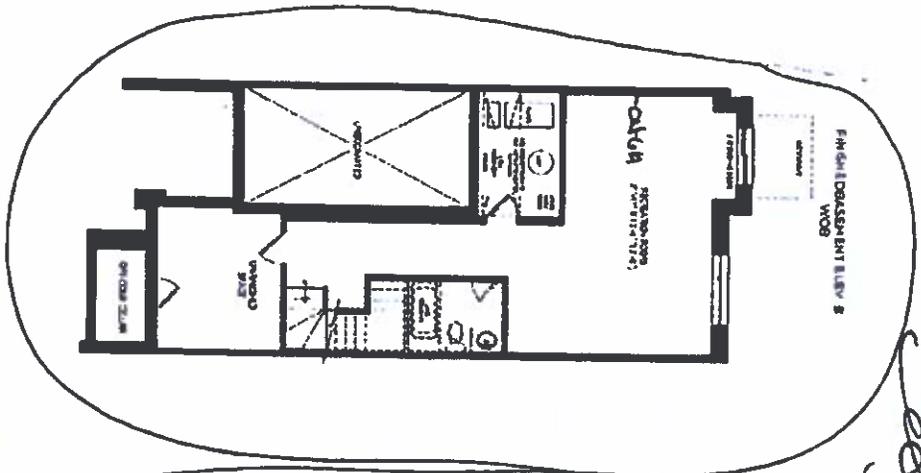
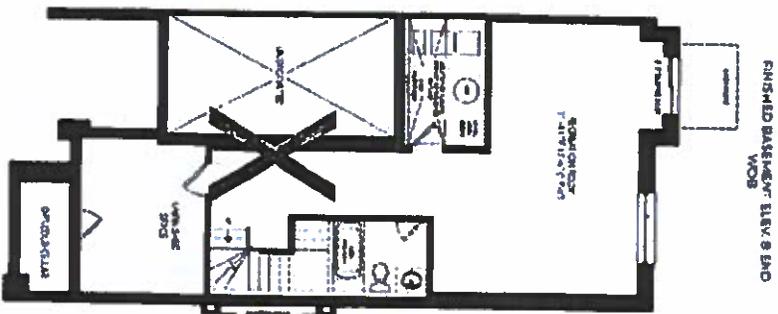
Inv.499 4	<b>1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR FUTURE TV</b>
Line 10427	Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
6Jan23 / 10Mar23	



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

 <p><b>FRENDEL</b> CABINETS LIMITED 1800 Pacific Street, Kelowna, BC V1Y 9V2</p>	<p><b>VALERY HOMES</b> JOSHUA CREEK TH-2</p>	<p><b>STANDARD FEATURES:</b></p> <ul style="list-style-type: none"> <li>• 100cm Upper cabinets</li> <li>• Backing on kitchen and Bath cabinets except sinks</li> <li>• Kitchen &amp; Bath countertops by others</li> <li>• Post-form laminate countertops in Laundry</li> </ul>	<p><i>2023-5</i></p> <p><i>19</i> <i>10</i></p> <p><i>2023. 28, 24</i></p>	<p>Drawn By: Date: November 27, 2023 Scale: Not To Scale</p>	<p>Approved By Builder:</p>	<p>Date:</p>
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TH-2  
ARBOURVIEW  
ELEV. B WOB 2,392 SQ. FT.



*Lot 202-5*  
*17-40*  
*July 28, 2014*

PARTIAL OPTIONAL KITCHEN

*Lot 202-5 UU*  
*Feb. 2, 2013*  
SCHEDULE "H"

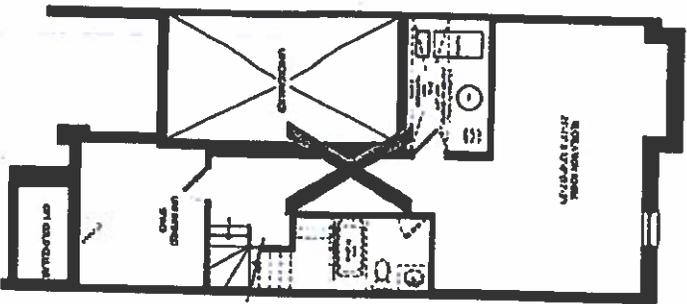
JOSHUA CREEK  
MONTAGE

ALL DRAWINGS TO BE APPROVED BY THE CITY OF DENVER. THE CITY OF DENVER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THESE DRAWINGS. THE CITY OF DENVER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THESE DRAWINGS. THE CITY OF DENVER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THESE DRAWINGS.

VALERY  
M O N T A G E

~~THE~~  
~~APPROXIMATE~~  
 REVIEW  
 ELEV. B 2,898 SQ. FT.

BASEMENT ELEV. B

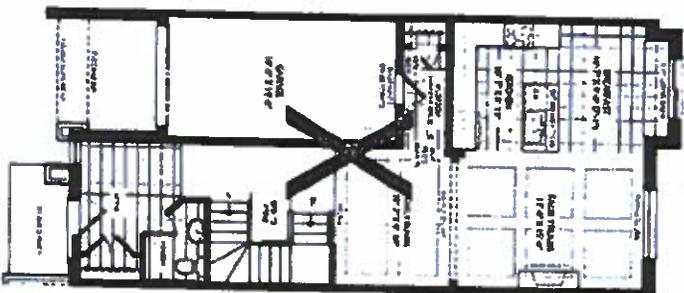


JOSHUA CREEK  
 MONTAGE

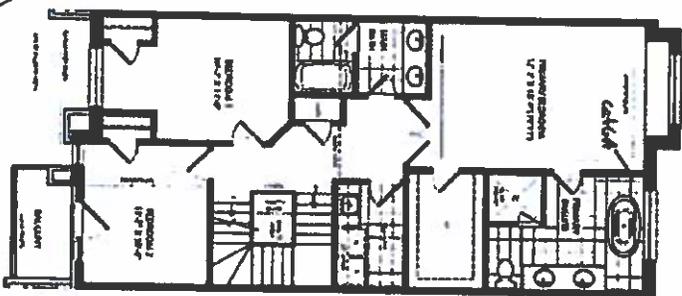


PARTIAL, CONVENTIONAL, SITE PLAN

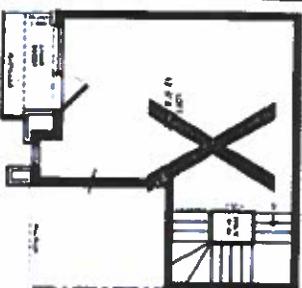
GROUND FLOOR ELEV. B



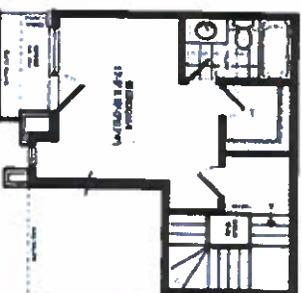
SECOND FLOOR ELEV. B



LOFT PLAN  
 ELEV. B



LOFT PLAN  
 ELEV. B



VALERY  
 HOMES

12 Extended  
 Height Doors

NOT TO SCALE - SEE ARCHITECTURAL SPECIFICATIONS FOR DIMENSIONS AND FINISHES. THIS PLAN IS A PRELIMINARY DESIGN AND IS SUBJECT TO CHANGE WITHOUT NOTICE. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED. THE ARCHITECT ASSUMES NO LIABILITY FOR THE ACCURACY OF THIS PLAN OR FOR ANY CONSEQUENCES ARISING FROM ITS USE. THE ARCHITECT'S OFFICE IS NOT RESPONSIBLE FOR THE ACCURACY OF ANY INFORMATION PROVIDED BY OTHER PROFESSIONALS OR FOR ANY CONSEQUENCES ARISING FROM ITS USE.

Lot 202-5  
 C-19  
 Feb. 28, 24  
 Lot 202-5 UU  
 Feb. 2, 23  
 SCHEDULE "H"