



CONSTRUCTION SUMMARY

Joshua Creek - 202-6 EDMERE (TH-03) B

Registere Plan Number: Municipal Address: Closing: 25-Oct-23

ELECTRICAL

Inv.494 2	1 - FAMILY ROOM: ELECTRICAL - DEDICATED 15 AMP 120 V FOR FUTURE TV ABOVE FIREPLACE
Line 9999	Note:
21Dec22 / 28Dec22	
Inv.494 3	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTACLE (NON-DEDICATED) FOR GAS STOVE
Line 10000	Note:
21Dec22 / 28Dec22	
Inv.494 8	1 - ELECTRICAL - ROUGH-IN FOR AC UNIT. INCLUDES BREAKER & LOW VOLTAGE WIRE
Line 10005	Note:
21Dec22 / 28Dec22	

HVAC

Inv.494 4	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE
Line 10001	Note:
21Dec22 / 28Dec22	

MISCELLANEOUS

Inv.494 9	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 10006	Note: Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted
21Dec22 / 28Dec22	
Inv.710 10	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made
Line 13183	Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
20Aug24 / 20Aug24	

PLUMBING

Inv.494 5	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
Line 10002	Note:
21Dec22 / 28Dec22	
Inv.494 6	1 - BASEMENT: 3 PIECE BATHROOM - EXTRA 3-PIECE FINISHED BATH, COMPLETE
Line 10003	Note:
21Dec22 / 28Dec22	



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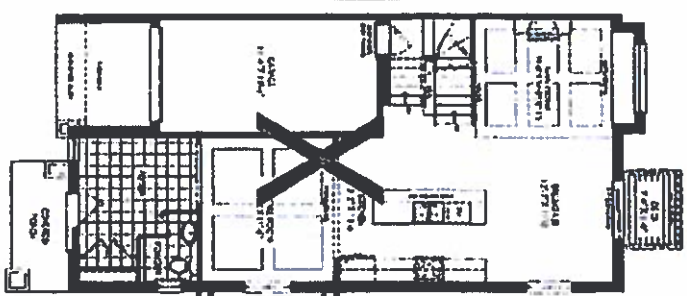
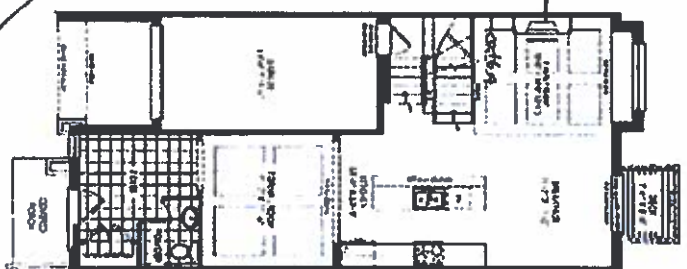
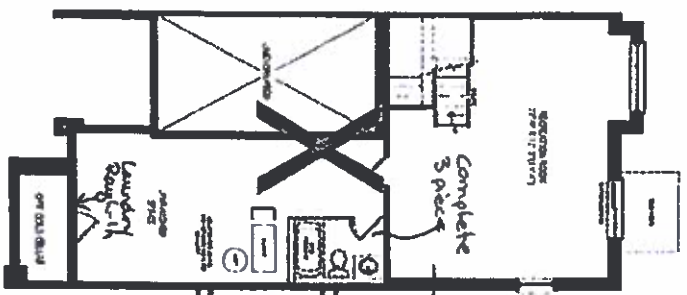
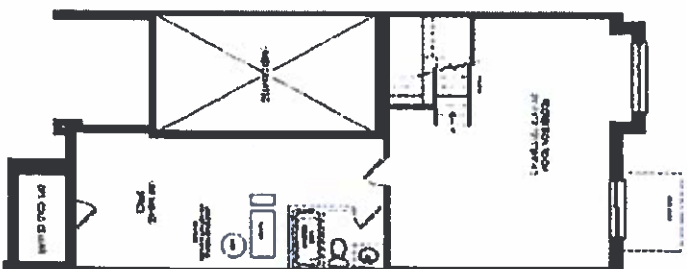
Registere Plan Number: Municipal Address: Closing: 25-Oct-23

Inv.494 7	1 - BASEMENT- UNFINISHED AREA: LAUNDRY: INSTALL ROUGH-IN LAUNDRY ROOM IN BASEMENT- INCL. PLUMBING, ELECTRICAL, VENTING. TILED FLOOR MUST BE PURCHASED IF ROUGH-IN IS ON CARPET. LAUNDRY TUB R/I NOT INCLUDED
Line 10004	Note:
21Dec22 / 28Dec22	

VACCUM/BELL

Inv.494 1	1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS (STD)
Line 9998	Note:
21Dec22 / 28Dec22	

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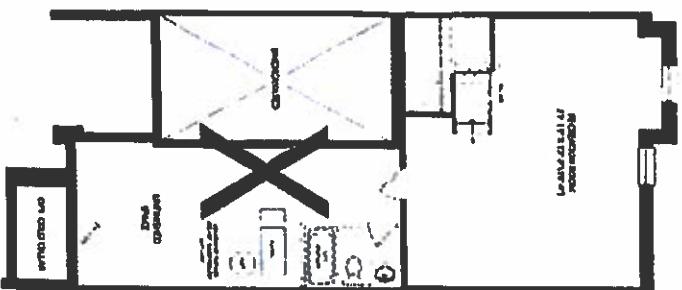
Dec. 21, 22

20 24

SCHEDULE "H"

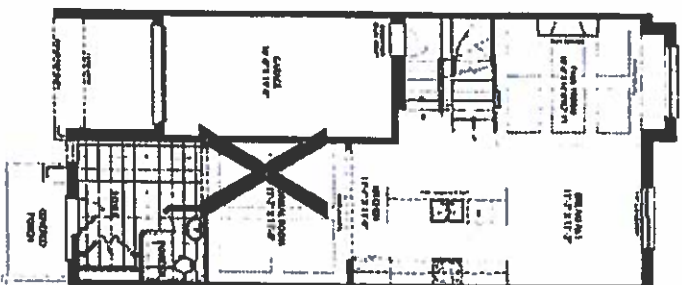
~~THIS
EXEMPT
ELEVATOR~~
ELEVATOR 2933 SQ FT

BASEMENT ELEVATOR

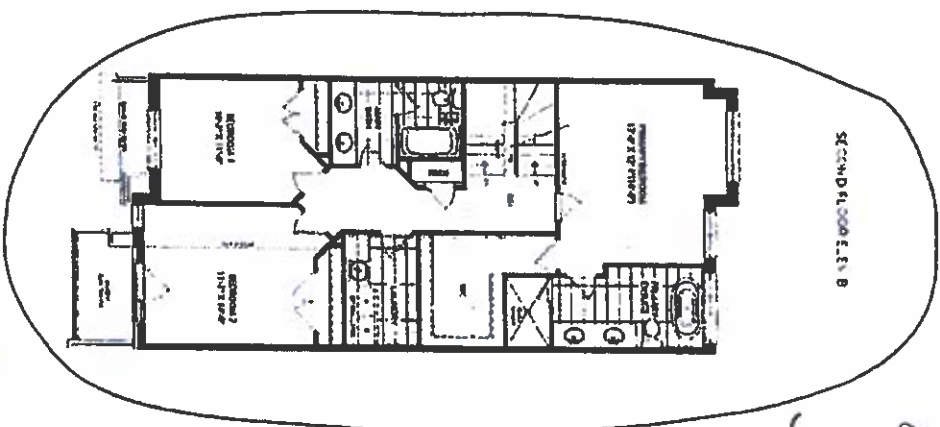


JOSHUA CREEK
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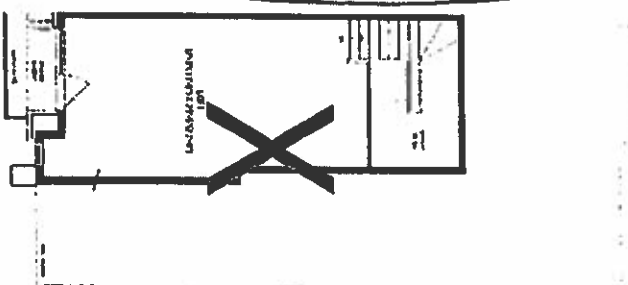
GROUND FLOOR ELEVATOR



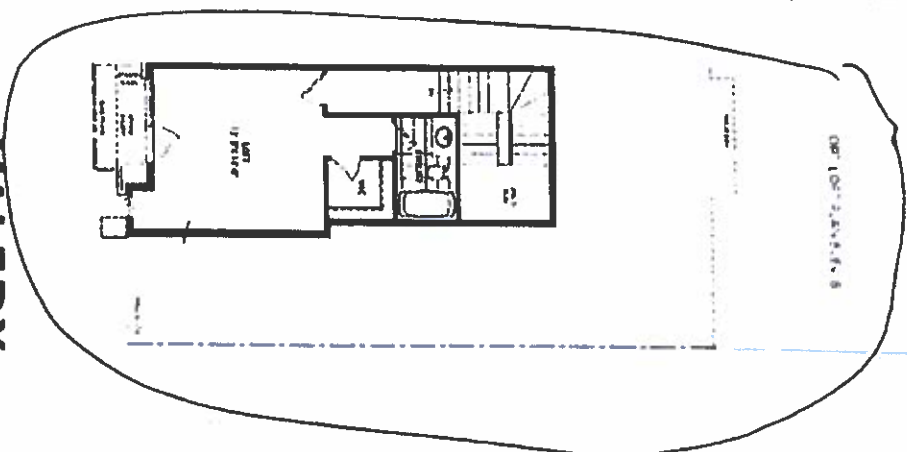
SECOND FLOOR ELEVATOR



LOBBY ELEVATOR



THIRD FLOOR ELEVATOR



VALERY
HOMES

RECEIVED

Oct 2022-2023

Dec 21, 22

Oct 2022-2023

SCHEDULE "H"

Oct 20, 24