

Joshua Creek - 233-2 · SHERWOOD (TH-01) B

Registere Plan Number: Municipal Address: Closing: 18-Sep-23

BONUS

| | — — · · · · · |
|------------------|---|
| Inv.479 | 1 - BONUS PACKAGE: \$5,000.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR |
| 23 | CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT. |
| Line 9742 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv. 693 | 1 - BONUS PACKAGE: \$7500.00 WORTH OF UPGRADES FROM VALERY HOMES DECOR |
| 52 | CENTRE IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT |
| Line 13040 | Note: |
| | |
| B0Jul24 / 3Aug24 | |

CABINETRY

| Inv.693 | 7 - KITCHEN: INSTALL ADDITIONAL 6.5 FEET OF EXTENDED UPPER CABINETS AT THE END |
|-------------------|--|
| 30 | OF THE STANDARD KITCHEN (A02) |
| Line 12988 | Note: |
| 201.101.101 | |
| 30Jul24 / 3Aug24 | |
| Inv.693 | 7 - KITCHEN: INSTALL ADDITIONAL 6.5 FEET OF BASE CABINETS AT THE END OF THE |
| 31 | STANDARD KITCHEN (B01) |
| Line 12989 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv.693 | 1 - KITCHEN: INSTALL ADDITIONAL 3 FEET OF 66CM DEEP PANTRY AT THE END OF THE |
| 32 | NEW KITCHEN CABINETS (A02) |
| Line 12990 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv.693 | 20 VITCHEN, INSTALL STACKED LIDDEDS INCLUDING OVER MEN (ARE) |
| 34 | 28 - KITCHEN: INSTALL STACKED UPPERS, INCLUDING OVER NEW AREA (A03) |
| Line 12992 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 2 - KITCHEN: INSTALL DEEP UPPERS OVER FRIDGE AND NEW PANTRY (A04) |
| 35 | |
| Line 12993 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 3 - KITCHEN: INSTALL 3 TOP DRAWERS (B07) |
| 36 | The second of th |
| | NOTE THAT FINAL NUMBER MAY CHANGE BASED ON FINAL KITCHEN DRAWING |
| Line 12994 | Note; |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 2 - KITCHEN: INSTALL (2) TWO BANKS OF POT AND PAN DRAWERS. (B10) |
| 37 | (a) 1 W a Diminio of 1 of 1 m a Diminio of 1 m a Diminio of 1 m a Diminio of 1 of 1 m a Diminio of |
| Line 12995 | Note: |
| 30Jul24 / 3Aug24 | |
| | |

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|-------------------|--|
| Inv.693 | 1 - KITCHEN: INSTALL BASE PIE-CUT CORNER CABINET WITH SHELF (B26) |
| 38 | |
| Line 12996 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 1 - KITCHEN: INSTALL FRIDGE ENCLOSURE (H05) |
| 39 | 9 |
| Line 12997 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 1 - KITCHEN: INSTALL PREPERATION FOR A SLIDE-IN RANGE (H32) |
| 40 | ` ' |
| Line 12998 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 4 - KITCHEN: INSTALL LIGHT VALANCE UNDER UPPER CABINETS (J11) |
| 41 | |
| | INCLUDES NEW AREA |
| Line 12999 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv.693 | 1 - MASTER ENSUITE: INSTALL ONE BANK OF DRAWERS (D15) |
| 42 | |
| Line 13000 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 1 - MAIN BATH: INSTALL ONE BANK OF DRAWERS (D15) |
| 43 | |
| Line 13001 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 1 - LAUNDRY ROOM: INSTALL OPTIONAL UPPER CABINETS IN LAUNDRY ROOM |
| 44 | |
| Line 13002 | Note: |
| 30Jul24 / 3Aug24 | |
| | CARPET |
| Inv. 693 | 1 - BASEMENT: INSTALL IST UPGRADE CARPET IN FINISHED BASEMENT AREA |

| lnv.693 28 | 1 - BASEMENT: INSTALL 1ST UPGRADE CARPET IN FINISHED BASEMENT AREA |
|------------------|--|
| Line 12986 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv.693 | 1 - BASEMENT: INSTALL 2ND UPGRADE UNDERPAD IN FINISHED BASEMENT AREA |
| 29 | |
| Line 12987 | Note: |
| 30Jul24 / 3Aug24 | |

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CEILING

| E- 122 | |
|-------------------|---|
| Inv.693 | 1 - 2ND FLOOR - BASEMENT - LOFT: INSTALL SMOOTH CEILINGS THROUGHOUT SECOND |
| 47 | FLOOR, BASEMENT AND LOFT CEILINGS |
| Line 13006 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 1 - MAIN FLOOR: INSTALL 6X6 A111 CROWN MOULDING THROUGHOUT ENTIRE MAIN |
| 49 | FLOOR. INCLUDES INSIDE THE WAFFLES AS WELL AS THE PERIMETER OF THE ROOMS. SEE SKETCH |
| Line 13008 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv.693 | 1 - 2ND FLOOR: INSTALL 6X6 A111 CROWN MOULDING THROUGHOUT ENTIRE SECOND |
| 50 | FLOOR SEE SKETCH |
| | *NOTE: DOES NOT INCLUDE MASTER ENSUITE OR MAIN BATH |
| Line 13009 | Note: |
| 30Jul24/3Aug24 | |
| Inv. 693 | 1 - LOFT LEVEL: INSTALL 5X5 A111 CROWN MOULDING THROUGHOUT ENTIRE LOFT |
| 51 | AREA. SEE SKETCH |
| Line 13010 | Note: NOTE: DOES NOT INCLUDE LOFT BATH |
| 30Jul24 / 3Aug24 | |
| | CONSTRUCTION |
| Inv.479 | 1 - COLD CELLAR |
| Line 9721 | Note: |
| 3Nov22 / 29Feb24 | |
| | COUNTERTOP |
| Inv.693 | 1 - KITCHEN: INSTALL ADDITIONAL MSI 2 QUARTZ COUNTERTOP OVER THE NEW 6.5' OF |
| 33 | COUNTER COUNTER |
| Line 12991 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 1 - KITCHEN: INSTALL MSI 2 QUARTZ THROUGHOUT KITCHEN AND ISLAND |
| 25 | |
| Line 12983 | Note: |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR IN MSI 2 QUARTZ ON ISLAND |

Note:

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1 - WASHROOM VANITIES: INSTALL MSI 2 QUARTZ THROUGHOUT THE COUNTERTOPS OF Inv.693 27 ALL THE VANITIES AND LAUNDRY ROOM. MASTER ENSUITE, MAIN BATH, BASEMENT BATH, LOFT BATH Line 12985 Note:

30Jul24 / 3Aug24

ELECTRICAL

| Inv.479 | 1 - KITCHEN: INSTALL CABINET LIGHTING - UNDERMOUNT T-5 LED VALANCE LIGHT. |
|------------------|--|
| 16 | WOOD VALANCE MUST BE PURCHASED AT THE TIME OF COLOURS |
| Line 9735 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv.479 | 1 - BASEMENT- UNFINISHED AREA: ELECTRICAL - INSTALL DEDICATED 15 AMP 120 V |
| 19 | The state of the s |
| Line 9738 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv.479 | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTACLE FOR |
| 4 | GAS STOVE |
| Line 9723 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv. 479 | 4 - KITCHEN: INSTALL FOUR (4) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, ON |
| 5 | SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO |
| | JOIST LOCATIONS |
| Line 9724 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv.479 | 4 - BREAKFAST AREA: INSTALL FOUR (4) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, |
| 6 | ON SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9725 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv. 479 | 6 - FAMILY ROOM: INSTALL SIX (6) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, ON |
| 7 | SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9726 | Note: |
| 3Nov22 / 29Feb24 | |
| lnv. 479 | 2 - MAIN HALL: INSTALL TWO (2) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, ON |
| 8 | SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9727 | Note: |
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VALERY CONSTRUCTION SUMMARY

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|------------------|--|
| Inv.479 9 | 4 - FORMAL ROOM: INSTALL FOUR (4) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, ON SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9728 | Note: |
| 3Nov22 / 29Feb24 | |
| lnv. 479 | 2 - FOYER: INSTALL TWO (2) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, ON |
| 10 | SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9729 | Note; |
| 3Nov22 / 29Feb24 | |
| Inv. 479 | 8 - BASEMENT REC ROOM: INSTALL EIGHT (8) POT LIGHTS - 4" LED NON-INSULATED |
| 11 | CEILINGS, ON SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9730 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv.479 | 3 - BASEMENT HALL: INSTALL THREE (3) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, |
| 12 | ON SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9731 | Note: |
| 3Nov22 / 29Feb24 | |
| lnv.479 | 2 - PRIMARY ENSUITE: INSTALL TWO (2) POT LIGHTS - 4" LED INSULATED CEILINGS, ON |
| 13 | SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9732 | Note: |
| 3Nov22 / 29Feb24 | |
| lnv.479 | 1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE ABOVE |
| 14 | KISTCHEN ISLAND. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9733 | Note: |
| 3Nov22 / 29Feb24 | |
| | CAPACE DOODS |

GARAGE DOORS

| Inv.693 | 1 - GARAGE: INSTALL OVERHEAD GARAGE DOOR - LIFTMASTER 8355W - 1/2 HP BELT - |
|------------------|---|
| 46 | INCLUDES 2 REMOTES & 1 KEYPAD - 8 FT |
| Line 13005 | Note: |
| | N . |
| 30Jul24 / 3Aug24 | |

HARDWOOD FLOORING



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Inv.693 1 - 2ND FLOOR BEDROOMS AND BED 4 (LOFT): INSTALL STANDARD LEVEL 3 1/2" 45 COUNTRYSIDE HARDWOOD THROUGHOUT MASTER BEDROOM, BEDROOM 2, 3 AND 4

(LOFT)

Line 13003 Note:

30Jul24 / 3Aug24

HVAC

| Inv.479 | 1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIRE AND MEDIA FILTER -ML14 - 14 |
|------------------|---|
| 15 | SEER - 2.5 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER |
| Line 9734 | Note: |
| 3Nov22 / 29Feb24 | |
| lnv.479 | 1 - KITCHEN: INSTALL GAS PIPING - GAS LINE R/I FOR MAIN FLOOR -STOVE |
| 3 | |
| Line 9722 | Note: |
| 3Nov22 / 29Feb24 | |

MISCELLANEOUS

| Inv.479 | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional |
|------------------|--|
| 24 | upgrades and accepts and acknowledges that there will be no further structural |
| | changes/additions/deletions to be made upon signing |
| Line 9743 | Note: Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted |
| 3Nov22 / 29Feb24 | |
| lnv. 693 | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional |
| 53 | upgrades and accepts and acknowledges that there will be no further colour or structural |
| | changes/additions/deletions to be made |
| Line 13041 | Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee |
| 30Jul24 / 3Aug24 | |
| Inv. 693 | 1 - KITCHEN: NOTE THAT FINAL KITCHEN DRAWING IS NOT AVALIABLE AT THIS TIME. |
| 54 | ONCE THE SKETCH IS PREPARED, SLIGHT ADJUSTMENTS MAY NEED TO BE MADE TO |
| | ADJUST AMOUNTS NEEDED. |
| Line 13042 | Note: |
| 30Jul24 / 3Aug24 | |

PLUMBING

| Inv. 693 | 6 - ALL WASHROOM SINKS: UPGRADE ALL SIX (6) VANITY SINKS, MASTER ENSUITE (2), |
|------------------|---|
| 48 | MAIN BATH (2), BASEMENT BATH (1) AND LOFT BATH (1): |
| | VOLUED LADENA 219 |
| | KOHLER LADENA 21" K-2214-0 |
| | N-2214-0 |
| Line 13007 | Note: |
| | |
| 30Jul24 / 3Aug24 | |

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3Nov22 / 29Feb24

CONSTRUCTION SUMMARY

Joshua Creek - 233-2 SHERWOOD (TH-01) B

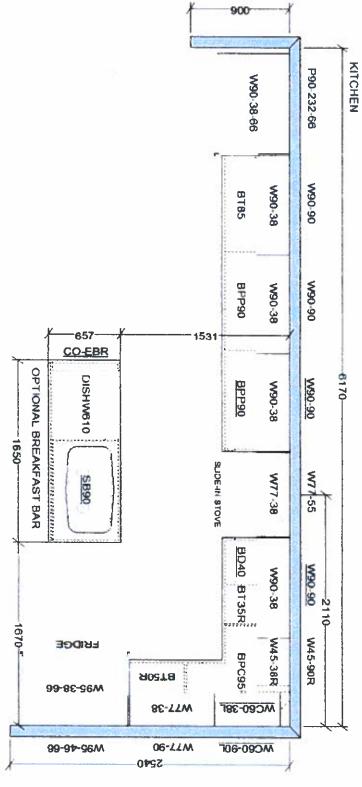
| | Registere Plan Number: Municipal Address: Closing: 18-Sep-23 |
|------------------|--|
| Inv.479 17 | 1 - BASEMENT: 3 PIECE BATHROOM - EXTRA 3-PIECE FINISHED BATH, COMPLETE |
| Line 9736 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv.479 | 1 - KITCHEN: EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF |
| 18 | |
| Line 9737 | Note: |

VACCUM/BELL

| Inv.479 | 1 - BEDROOM 4 - BASEMENT UNFINISHED AREA - BEDROOM 2 & 3: INSTALL 10G NETWORK |
|------------------|--|
| 20 | PACKAGE - 4 CAT6A NETWORK CABLES FOR IPTVS - TERMINATED, LOCATIONS MAY |
| | VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 9739 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv.479 | 1 - ALARM ROUGH IN - KEYPAD (X2), SIREN (X1), MOTIONS (X2), DOOR CONTACTS (3). |
| 21 | ROUGHED BACK TO HYDRO PANEL |
| Line 9740 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv.479 | 1 - ATTIC: INSTALL 1 1/4" ORANGE FLEX CONDUIT FROM ATTIC TO HYDRO PANEL |
| 22 | |
| Line 9741 | Note: |
| 3Nov22 / 29Feb24 | |
| Inv.479 | 1 - LOCATION SKETCH FOR CAT 6A. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST |
| 1 | LOCATIONS |
| Line 9719 | Note: |
| 3Nov22 / 29Feb24 | |

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A SECRET



B

This sketch is for DESIGN PURPOSES ONLY - It is not meant to be an exact rendition.

VALERY HOMES
JOSHUA CREEK
LOT 233-2

Drawn By:
Date: August 6, 2024
Scale: Nat To Scale

Approved By Builder:

Date:

FRENDEL

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FRENDEL

MEDICAL TRANSPORTER

VALERY HOMES
JOSHUA CREEK
LOT 233-2

Drawn By: Date: August 6, 2024 Scale: Not to Scale

Approved by Builder:

Date:

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Drawn By:
Date: August 6, 2024
Scale: Not To Scale
Approved By Builder
Date:

VALERY HOMES
JOSHUA CREEK
LOT 233-2

FRENDEL

State of the state Signs on superate sucket TH-1 SHERWOOD JOSHUA CREEK Separation a pers State of of person abinats See revised Kitchen drawing wer see to Assisting . September of Monthly and X6+233-2 SCHEDULE "H" Deliver of VALERY 1

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