



CONSTRUCTION SUMMARY

Joshua Creek - 202-2 EDGEMERE (TH-03) B

Registere Plan Number: Municipal Address: Closing: 20-Oct-23

BONUS

Inv.688	1 - CREDIT: \$9500.00 WORTH OF UPGRADES FROM VALERY HOMES IS BEING APPLIED
14	TOWARD THE COLOUR APPOINTMENT FOR DELAYED CLOSING
Line 12944	Note:
24Jul24 / 24Jul24	

CABINETRY

Inv.688	1 - KITCHEN: INSTALL LEVEL 3 CABINETS THROUGHOUT KITCHEN AND ISLAND
5	
Line 12935	Note:
24Jul24 / 24Jul24	

Inv.688	1 - KITCHEN: INSTALL FRIDGE ENCLOSURE (H04)
6	
Line 12936	Note:
24Jul24 / 24Jul24	

Inv.688	13 - KITCHEN: INSTALL STACKED UPPERS (A03)
7	
Line 12937	Note:
24Jul24 / 24Jul24	

Inv.688	1 - KITCHEN: INSTALL DEEP STACKED UPPER OVER FRIDGE (A04)
8	
Line 12938	Note:
24Jul24 / 24Jul24	

Inv.688	3 - KITCHEN: INSTALL THREE TOP DRAWERS IN THE ISLAND (B07)
9	
Line 12939	Note:
24Jul24 / 24Jul24	

COUNTERTOP

Inv.688	1 - KITCHEN: INSTALL MSI 2 QUARTZ COUNTER THROUGHOUT KITCHEN AND ISLAND
10	
Line 12940	Note:
24Jul24 / 24Jul24	

Inv.688	1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR IN MSI 2 QUARTZ COUNTER ON
11	ISLAND
Line 12941	Note:
24Jul24 / 24Jul24	

ELECTRICAL



CONSTRUCTION SUMMARY

Joshua Creek - 202-2 EDGEMERE (TH-03) B

Registere Plan Number: Municipal Address: Closing: 20-Oct-23

Inv.482 2	1 - GARAGE: RECEPTACLES - EV STATION DEDICATED 220 VOLT RECEPTACLE
Line 9785	Note:
21Nov22 / 21Nov22	

HARDWOOD FLOORING

Inv.688 12	1 - ENTRY: INSTALL HARDWOOD (STD. LEVEL) IN ENTRY IN LIEU OF TILES (POWDER TO BE TILES)
Line 12942	Note: NOTE: PURCHASER WAS MADE AWARE THAT THE HARDWOOD FLOORING IS NOT RECOMMENDED IN AN AREA WHERE WATER WILL BE PRESENT. VALERY HOMES WILL NOT BE RESPONSIBLE FOR ANY DAMAGE CAUSED BY USING THIS MATERIAL IN THE ENTRY.
24Jul24 / 24Jul24	
Inv.688 13	1 - KITCHEN/BREAKFAST AREA: INSTALL HARDWOOD (STD. LEVEL) IN KITCHEN AND BREAKFAST AREA IN LIEU OF STANDARD TILES
Line 12943	Note:
24Jul24 / 24Jul24	

MISCELLANEOUS

Inv.482 4	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 9787	Note: Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted
21Nov22 / 21Nov22	
Inv.688 15	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made
Line 12945	Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
24Jul24 / 24Jul24	

PLUMBING

Inv.482 3	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
Line 9786	Note:
21Nov22 / 21Nov22	

VACCUM/BELL

Inv.482 1	1 - CAT 6A LOCATION SKETCH
Line 9784	Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
21Nov22 / 21Nov22	

July 24, 24

25 2022-2

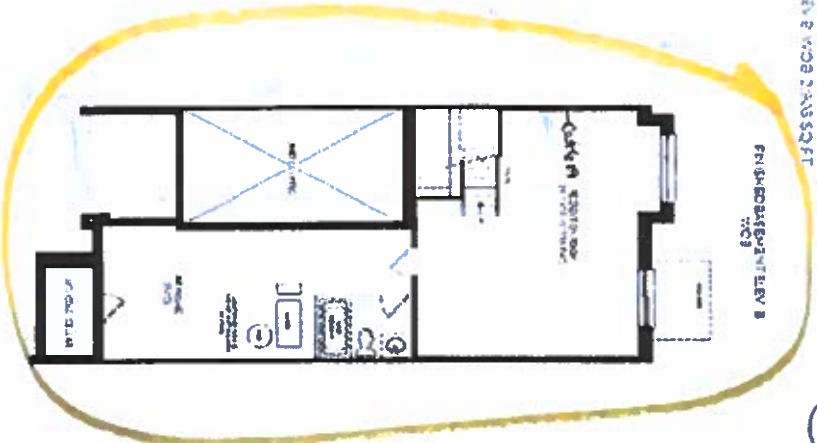
Nov 21, 22

SCHEDULE "H"

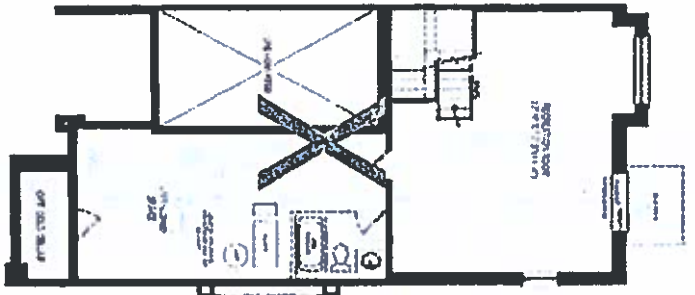
TH-3
EDGEMERE
Edgemoor

உயர் கல்வி அமைச்சர்

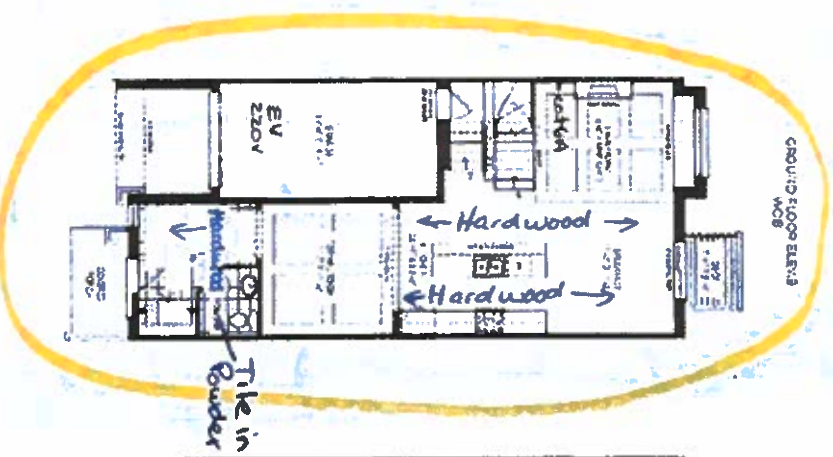
RECEIVED



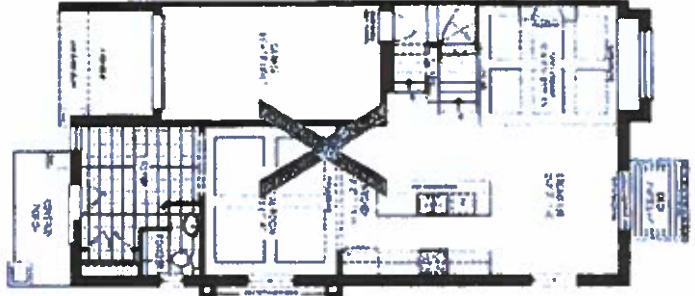
ENGINEERING DEPARTMENT
UNIVERSITY OF CALIFORNIA



CHINA ELECTRIC
WCB



CONDUCTOR ELVIS
PRESTON



JOSHUA CREEK
MONTAGE

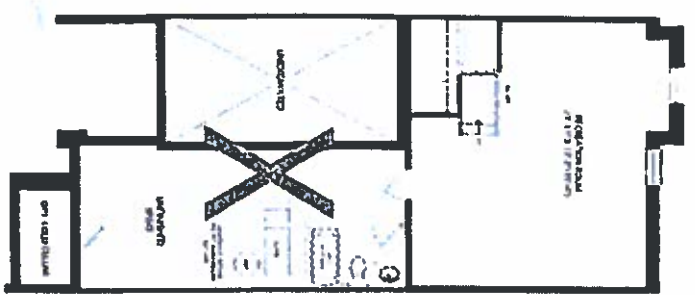
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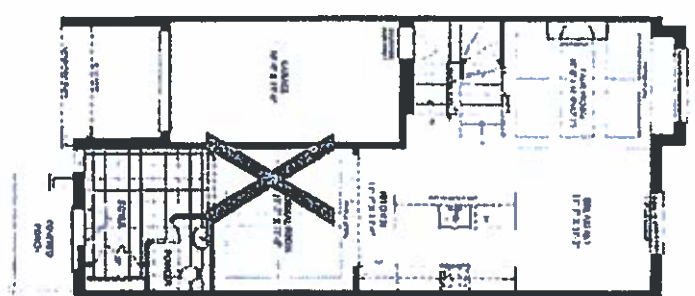
VALERY

~~THIS EXISTING ELEVATOR~~
ELEVATOR 2903 SQ. FT.

FIN 5-12 BASEMENT ELEV. 8



COND. 1 & 2 OCC. ELEV. P



SECOND FLOOR ELEV. 8



1ST FLOOR ELEV. 8



001' LOFT PLANE ELEV. 8

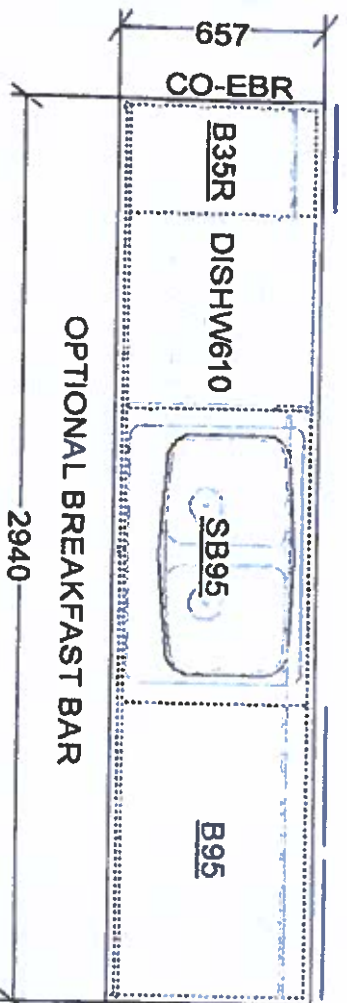
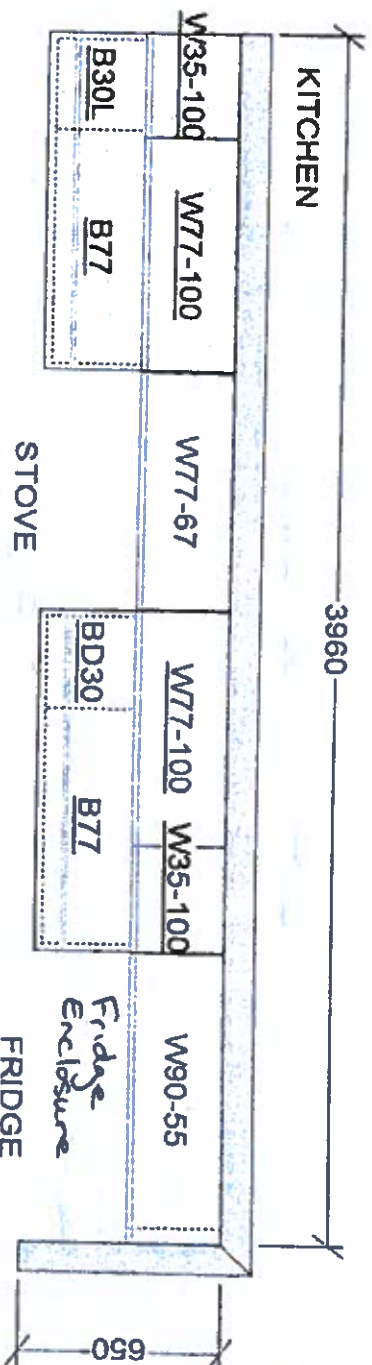


Lot 202-2
Lot 202-2
July 24, 24
Nov 21, 22

SCHEDULE "H"



JOSHUA CREEK
MONTAGE

VALLERY
MONTAGE



- 3 top drawers
- Stacked Upers
- Over stacked fridge

This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

 FRENDEL SYSTEMS LIMITED <small>1301 Highway 100, Richmond BC V6V 1K2</small>	
VALERY HOMES JOSHUA CREEK TH-3	
STANDARD FEATURES: <ul style="list-style-type: none"> • 100cm Upper cabinets • Backing on Kitchen and Bath cabinets except slits • Kitchen & Bath countertops by others • Post-form laminate countertops in Laundry 	
Drawn By:  Date: November 27, 2023 Scale: Not To Scale	
Approved By Builder: _____ Date: _____	