

# **CONSTRUCTION SUMMARY**

Joshua Creek - 288-4 SHERWOOD (TH-01) A

Registere Plan Number: Municipal Address: Closing: 21-Nov-23

**CARPET** 

| Inv.632           | 1 - INSTALL UPGRADE 2 UNDERPAD IN ALL CARPETED AREAS. BASEMENT, BEDROOMS |
|-------------------|--|
| 12                | AND LOFT   |
| Line 12401        | Note:  |
| 22May24 / 22May24 |  |

### **ELECTRICAL**

| lnv.516               | 6 - FAMILY ROOM: INSTALL SIX (6) POT LIGHT - 4" LED NON-INSULATED CEILINGS, ON  |
|-----------------------|---|
| 2                     | SEPARATE SWITCH. KEEP STANDARD LIGHT  |
| Line 10477            | Note: Location may vary slightly due to joist location                          |
|                       |   |
| 9Feb23 / 10Feb23      |   |
| Inv.516               | 4 - KITCHEN: INSTALL FOUR (4) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, ON    |
| 3                     | SEPARATE SWITCH.  |
| Line 10478            | Note: Location may vary slightly due to joist location                          |
| 9Feb23 / 10Feb23      |   |
| Inv.516               | 4 - FORMAL ROOM: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS, ON |
| 4                     | SEPARATE SWITCH. KEEP STANDARD LIGHT  |
| Line 10479            | Note: Location may vary slightly due to joist location                          |
|                       |   |
| 9Feb23 / 10Feb23      |   |
| Inv.516               | 1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE                |
| 5                     |   |
| Line 10480            | Note: Location may vary slightly due to joist location                          |
|                       |   |
| 9Feb23 / 10Feb23      |   |
| Inv.516               | 1 - FAMILY ROOM: ELECTRICAL - DEDICATED 15 AMP 120 V FOR FUTURE TV ABOVE        |
| 6                     | FIREPLACE   |
|                       | NO CONTRACTO  |
| 193                   | NO CONDUIT  |
| Line 10481            | Note:   |
| 9Feb23 / 10Feb23      |   |
| Inv. <b>516</b>       | 1 - GARAGE: RECEPTACLES - EV STATION DEDICATED 120 VOLT RECEPTACLE              |
| 7                     |   |
| Line 10482            | Note:   |
| hp 1 22 3 1 2 2 1 2 2 |   |
| 9Feb23 / 10Feb23      |   |

### **HVAC**

| Inv.516<br>9     | 1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER - ML 14, 14 SEER - 2.5 TON - WITH FLOW THRU HUMIDIFIER |
|------------------|--|
| Line 10484       | Note:  |
| 9Feb23 / 10Feb23 | £2:  |

ummaryMS.rpt 08Feb19

Printed and Sent: 22-May-24



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### **MISCELLANEOUS**

| Inv. <b>516</b>   | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional   |
|-------------------|---|
| 11                | upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing  |
| Line <b>10486</b> | Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to an administration fee   |
| 9Feb23 / 10Feb23  | Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted  |
| Inv.632<br>13     | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made |
| Line <b>12402</b> | Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee  |
| 22May24 / 22May24 |   |

### **PLUMBING**

| lnv.516          | 1 - EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF                    |
|------------------|---|
| 10               |   |
| Line 10485       | Note:   |
|                  |   |
| 9Feb23 / 10Feb23 |   |
| Inv.516          | 4 DAGDADAM A DISCO DAMINO COLO SAMO   |
| piiv.sio         | I - BASEMENT: 3 PIECE BATHROOM - EXTRA 3-PIECE FINISHED BATH, COMPLETE        |
| 8                | 1 - BASEMENT: 3 PIECE BATHROOM - EXTRA 3-PIECE FINISHED BATH, COMPLETE        |
| 8<br>Line 10483  | 1 - BASEMENT: 3 PIECE BATHROOM - EXTRA 3-PIECE FINISHED BATH, COMPLETE  Note: |
| 8                |   |

### VACCUM/BELL

| Inv.516          | 1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS (STD) |
|------------------|--|
| Line 10476       | Note:  |
| 9Feb23 / 10Feb23 |  |

Page 2 of 2



