



CONSTRUCTION SUMMARY

Joshua Creek - 68 BAYSHIRE (44-03) B

Registere Plan Number: Municipal Address: Closing: 20-Oct-23

BONUS

| | |
|---|--|
| Inv.488 30 Line 9906 13Dec22 / 30Dec22 | 1 - BONUS PACKAGE: \$5,000.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT Note: |
|---|--|

CABINETRY

| | |
|--|---|
| Inv.573 132 Line 11586 28Feb24 / 1Mar24 | 1 - KITCHEN/ VANITY HARDWARE: UPGRADE 2 HARDWARE THROUGHOUT HOUSE. INCLUDES STACKED AND WET BAR AREAS HARDWARE ON MAIN FLOOR- INCL. POWDER RM AND MUDROOM, KITCHEN, SERVERY AND WET BAR: 12817SB GOLD BASMNT BATH, MASTER, ENSUITE 2, 5 AND SHARED: 12817BN Note: LAUNDRY ALSO IN BRUSHED NICKEL |
| Inv.618 143 Line 12305 7May24 / 13May24 | 4 - **CORRECTION TO PE #573, ITEM 108** THE WINDOW IN THE KITCHEN WILL NOT ALLOW FOR STACKED CABINETS TO BE BUILT ABOVE. WE ARE RETURNING 4 GLASS DOORS Note: |
| Inv.618 146 Line 12306 7May24 / 13May24 | 1 - KITCHEN: INSTALL AN ARCHED WINDOW VALANCE (J15) Note: |
| Inv.618 147 Line 12307 7May24 / 13May24 | 1 - **DELETE** FROM PE #573, ITEM 111 KITCHEN: INSTALL FRIDGE ENCLOSURE (H04) Note: |
| Inv.618 148 Line 12308 7May24 / 13May24 | 1 - **DELETE** FROM PE #573, ITEM 112 KITCHEN: INSTALL FRIDGE VALANCE Note: |
| Inv.618 149 Line 12309 7May24 / 13May24 | 1 - KITCHEN: ACCOMODATE FOR BUILT IN FRIDGE, PROUD INSTALLATION (H06) Note: |



CONSTRUCTION SUMMARY

Joshua Creek - 68 BAYSHIRE (44-03) B

Registere Plan Number: Municipal Address: Closing: 20-Oct-23

| | |
|------------------|---|
| Inv.618 150 ✓ | 1 - **DELETE** FROM PE #573, ITEM 117 KITCHEN: TIP OUT TRAY AT SINK THERE WILL NO BE ENOUGH SPACE TO FUNCTION WHEN QUARTZ IS INSTALLED Note: 7May24 / 13May24 |
| Inv.618 151 ✓ | 1 - KITCHEN: INSTALL DUMMY DRAWER AT KITCHEN SINK (B06) Note: 7May24 / 13May24 |
| Inv.618 152 ✓ | 1 - **NOTE** FROM PE #573, ITEM 116 THE LE MANS CORNER SYSTEM WILL NOT HAVE A FUNCTIONING DRAWER, BUT A DUMMY DRAWER Note: 7May24 / 13May24 |
| Inv.618 156 ✓ | 1 - NOTE THAT KITCHEN WINDOW WAS NARROWER THAN ANTICIPATED AND CABINETS AROUND WINDOW INCREASED IN WIDTH BY APPROX. 8". THERE IS NO ADDITIONAL CHARGE TO PURCHASER Note: 7May24 / 13May24 |
| Inv.618 157 ✓ | 1 - LAUNDRY ROOM: INSTALL OPTIONAL LAUNDRY ROOM UPPER CABINETS Note: 7May24 / 13May24 |
| Inv.618 158 ✓ | 1 - **DELETE** FROM PE #573, ITEM 121 MUD ROOM: DELETE BEADBOARD ABOVE BENCH Note: 7May24 / 13May24 |
| Inv.618 144 ✓ | 40 - **PRICE CORRECTION TO PE #573, ITEM 106** DELETE ITEM 106 ON PE 573 : STACKED CABINETS (A03) Note: 7May24 / 13May24 |
| Inv.618 160 ✓ | 7 - KITCHEN: INSTALL 30CM CABINETS ON THE BACK OF THE KITCHEN ISLAND (B20) Note: 7May24 / 13May24 |



CONSTRUCTION SUMMARY

Joshua Creek - 68 BAYSHIRE (44-03) B

Registere Plan Number: Municipal Address: Closing: 20-Oct-23

| | |
|--|---|
| Inv.618 153 ✓ Line 12321 7May24 / 13May24 | 1 - **DELETE** FROM PE #573, ITEM 118 KITCHEN: REMOVE 1 TOP DRAWER Note: |
| Inv.618 154 ✓ Line 12322 7May24 / 13May24 | 1 - **DELETE** FROM PE #597, ITEM 139 KITCHEN: REMOVE SOFT CLOSE FROM 1 TOP DRAWER IN KITCHEN Note: |
| Inv.618 155 ✓ Line 12323 7May24 / 13May24 | 1 - KITCHEN: INSTALL ONE DUMMY DRAWER AT LA MANS CORNER Note: |
| Inv.618 145 ✓ Line 12328 7May24 / 13May24 | 30 - KITCHEN: INSTALL EXTENDED STACKED UPPERS (A03) AMOUNT WAS REDUCED BECAUSE THE WINDOW IN THE KITCHEN WILL NOT ALLOW FOR STACKED CABINETS TO BE BUILT ABOVE. WE ARE RETURNING 4 FEET OF STACKED UPPERS Note: |
| Inv.618 161 ✓ Line 12329 7May24 / 13May24 | 1 - DELETE: ITEM #68 ON PE 573 LAUNDRY ROOM: *IN NEW AREA*: INSTALL LEVEL 6 UPPER CABINETS THROUGHOUT LAUNDRY ROOM (A2) Note: |
| Inv.618 162 ✓ Line 12330 7May24 / 13May24 | 1 - DELETE: ITEM #69 ON PE 573 LAUNDRY ROOM: *IN NEW AREA*: INSTALL LEVEL 6 BASE CABINETS THROUGHOUT LAUNDRY ROOM (A2) Note: |
| Inv.573 106 Line 11558 28Feb24 / 1Mar24 | 40 - KITCHEN - SERVERY - WET BAR: INSTALL STACKED CABINETS THROUGHOUT. (A03) Note: |
| Inv.573 107 Line 11559 28Feb24 / 1Mar24 | 1 - KITCHEN: INSTALL DEEP STACKED CABINETS (A04) Note: |



CONSTRUCTION SUMMARY

Joshua Creek - 68 BAYSHIRE (44-03) B

Registere Plan Number: Municipal Address: Closing: 20-Oct-23

| | |
|------------------|---|
| Inv.618 163 | 3 - DELETE: ITEM #126 ON PE 573 |
| Line 12333 | LAUNDRY ROOM: *IN NEW AREA*: INSTALL THREE 2-DRAWER BASE CABINETS IN LAUNDRY ROOM (B11) |
| | Note: |
| 7May24 / 13May24 | |
| Inv.618 166 | 1 - SHARED BATH: CLARIFICATION: |
| Line 12350 | ITEM 127 ON PE 573: THE CODE FOR THE VANITY BANK OF DRAWERS SHOULD READ (D15) |
| | Note: |
| 7May24 / 13May24 | |
| Inv.618 167 | 1 - KITCHEN: CLARIFICATION: |
| Line 12351 | ITEM 122 ON PE 573: THERE ARE 5 POT AND PAN DRAWERS IN THE WET BAR AREA, ALTHOUGH THE DESCRIPTION READS 4. PLEASE INSTALL 5, AS PURCHASED |
| | Note: |
| 7May24 / 13May24 | |

CEILING

| | |
|-------------------|---|
| Inv.597 140 | 1 - CLARIFICATION: CROWN MOULDING LOCATIONS: |
| Line 12003 | CROWN (A-120, 8x8), WILL BE INSTALLED THROUGHOUT ENTIRE MAIN FLOOR: FOYER, MAIN HALL, POWDER ROOM, DEN, DINING ROOM, SERVERY, KITCHEN AND WET BAR AREAS, MUDROOM AND FAMILY ROOM. |
| | Note: ALSO TO BE ADDED TO THE INSIDE OF THE COFFERED IN MAIN HALL, DINING AND WAFFLES IN FAMILY ROOMS. |
| 11Apr24 / 12Apr24 | |
| | 2ND FLOOR: CROWN (A-120, 7X7), WILL BE ADDED TO STAIRCASE, MASTER BEDROOM (ALSO IN MASTER WAFFLE), MASTER ENSUITE- NOTE HUTCHES ON VANITY, UPPER HALLWAY. |
| | PLEASE ASK IF THERE ARE ANY QUESTIONS |
| Inv.573 133 | 1 - ***DELETE*** PE488, ITEM #4 |
| Line 11587 | MASTER BEDROOM: INSTALL TRAY CEILING |
| | Note: |
| 28Feb24 / 1Mar24 | |

CEILING

| | |
|------------------|---|
| Inv.573 134 | 1 - MASTER BEDROOM: INSTALL WAFFLE CEILING, 4 SQUARES |
| Line 11588 | STANDARD LIGHT TO GO IN THE CENTRE OF THE 4 SQUARES |
| | Note: |
| 28Feb24 / 1Mar24 | |



CONSTRUCTION SUMMARY

Joshua Creek - 68 - 1 - BAYSHIRE (44-03) B

Registere Plan Number: Municipal Address: Closing: 20-Oct-23

| | |
|--|--|
| Inv.573 89 Line 11540 28Feb24 / 1Mar24 | 1 - BASEMENT BATH: INSTALL MSI 3, CALACATTA LAZA Note: |
| Inv.618 164 Line 12331 7May24 / 13May24 | 1 - DELETE: ITEM #82 ON PE 573 LAUNDRY ROOM: *IN NEW AREA*: INSTALL MSI 3, CALACATTA LAZA IN NEW AREA ACROSS FROM WASHER/DRYER Note: |
| Inv.573 99 Line 11550 28Feb24 / 1Mar24 | 1 - KITCHEN/ SERVERY: INSTALL MSI 3, CALACATTA LAZA ON BACKSPLASH Note: |
| Inv.573 100 Line 11551 28Feb24 / 1Mar24 | 1 - WET BAR: INSTALL MSI 3, CALACATTA LAZA ON BACKSPLASH Note: |

ELECTRICAL

| | |
|--|---|
| Inv.618 159 Line 12318 7May24 / 13May24 | 4 - **ADJUSTMENT** ON PE #573, ITEM 37 - KITCHEN: INSTALL CABINET LIGHTING **ONLY 4 LIGHTS THAT WERE TO GO IN THE STACKED UPPERS ABOVE THE WINDOW NEED TO BE REMOVED. THERE IS A TOTAL OF 33 LIGHTS TO BE INSTALLED NOW Note: |
| Inv.573 33 Line 11481 28Feb24 / 1Mar24 | 1 - MASTER BEDROOM: CEILING FIXTURES- REINFORCE FOUR (4) FIXTURES FOR FUTURE CHANDELIERS (MAX WEIGHT OF 50 POUNDS) Note: |
| Inv.573 45 Line 11495 28Feb24 / 1Mar24 | 1 - MASTER ENSUITE: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT GFCI RECEPTACLE (INTERIOR) FOR FUTURE ELECTRONIC BIDET SEAT, BEHIND TOILET Note: |



CONSTRUCTION SUMMARY

Joshua Creek - 68 - 1 - BAYSHIRE (44-03) B

Registere Plan Number: Municipal Address: Closing: 20-Oct-23

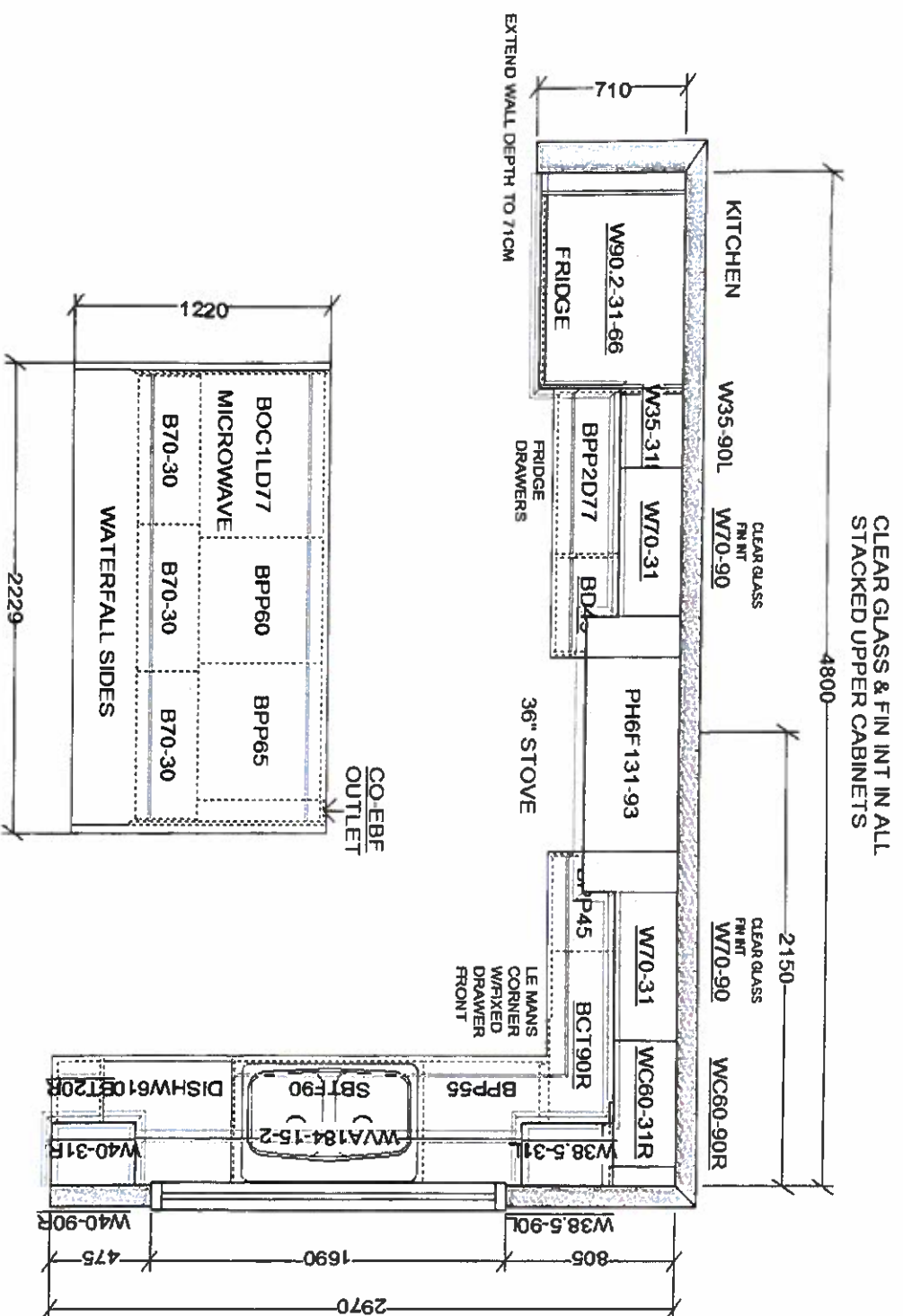
| | |
|-------------------|--|
| Inv.488 5 | 25 - SECOND FLOOR: INTERIOR DOOR & TRIM - INSTALL TWENTY-FIVE (25) EXTENDED HEIGHT DOOR 96 INCH - 2ND FLOOR, UPGRADE FROM STD. 84" |
| Line 9880 | Note: |
| 13Dec22 / 30Dec22 | |
| Inv.488 6 | 4 - BASEMENT: INTERIOR DOOR & TRIM - INSTALL FOUR (4) EXTENDED HEIGHT DOOR 96 INCH - 2ND FLOOR, UPGRADE FROM STD. 84" |
| Line 9881 | Note: |
| 13Dec22 / 30Dec22 | |

MISCELLANEOUS

| | |
|-------------------|--|
| Inv.488 31 | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing |
| Line 9907 | Note: Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted |
| 13Dec22 / 30Dec22 | |
| Inv.573 136 | 1 - BONUS PACKAGE: \$7500.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT. |
| Line 11591 | Note: |
| 28Feb24 / 1Mar24 | |
| Inv.573 137 | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made |
| Line 11592 | Note: Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee |
| 28Feb24 / 1Mar24 | |
| Inv.618 165 | 1 - HOLD BACK FEE FOR RETURN OF QUARTZ COUNTER IN NEW AREA OF LAUNDRY ROOM |
| Line 12332 | Note: |
| 7May24 / 13May24 | |
| Inv.597 142 | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made |
| Line 12002 | Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee |
| 11Apr24 / 12Apr24 | |

PLUMBING

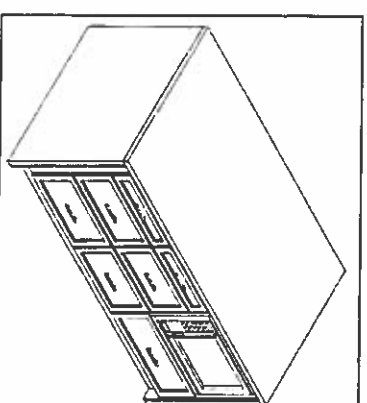
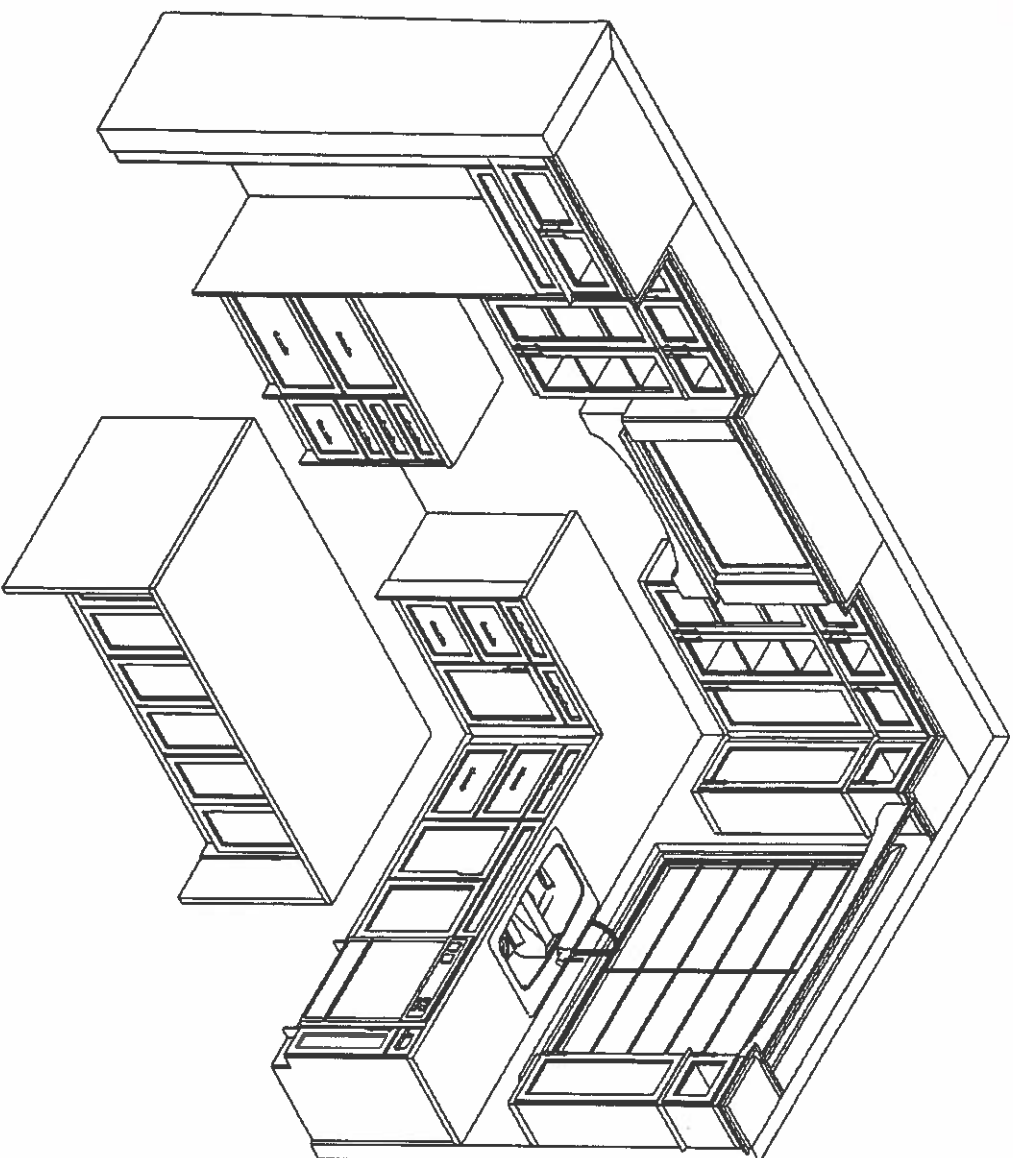
| | |
|--|--|
| Inv.573 135 | 1 - ENSUITE 5: CONVERT TUB TO SHOWER, INCLUDES 1 SIDE OF FRAMELESS GLASS, CHROME |
| KEEP STANDARD PLUMBING **INCLUDING TOE TAP | |
| Line 11589 | Note: |
| 28Feb24 / 1Mar24 | |



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

| | | |
|--|--|------------------|
| FRIENDLY KITCHENS LIMITED 1580 Pioneer Drive, Millersburg, OH 44661 | VALERY HOMES JOSHUA CREEK LOT 68 | 28 May 9, 24 |
| Drawn By: _____ Date: May 8, 2024 Scale: Not To Scale | | |
| Approved By Builder: _____ Date: _____ | | |

RECEIVED
MAY 14 2024



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.



F R E N D E L
K I T C H E N S L I M I T E D
1233 Preston Drive, Abbotsford, BC V1V 1C5

VALERY HOMES
JOSHUA CREEK
LOT 68



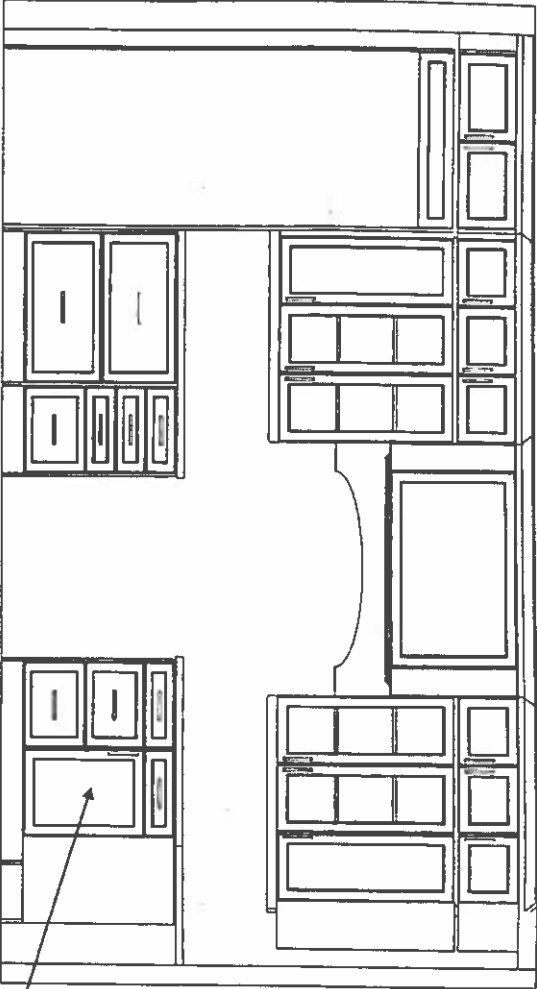
at May 9, 2024

Drawn By:
Date: May 8, 2024
Scale: Not To Scale

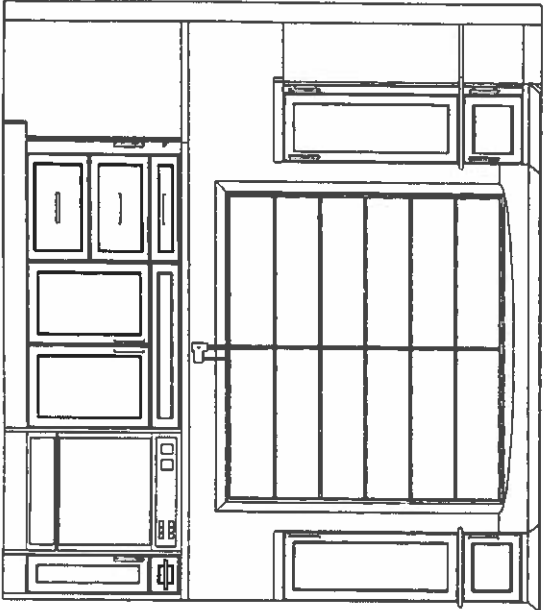
Approved By Builder:

Date:




RECEIVED
MAY 14 2024



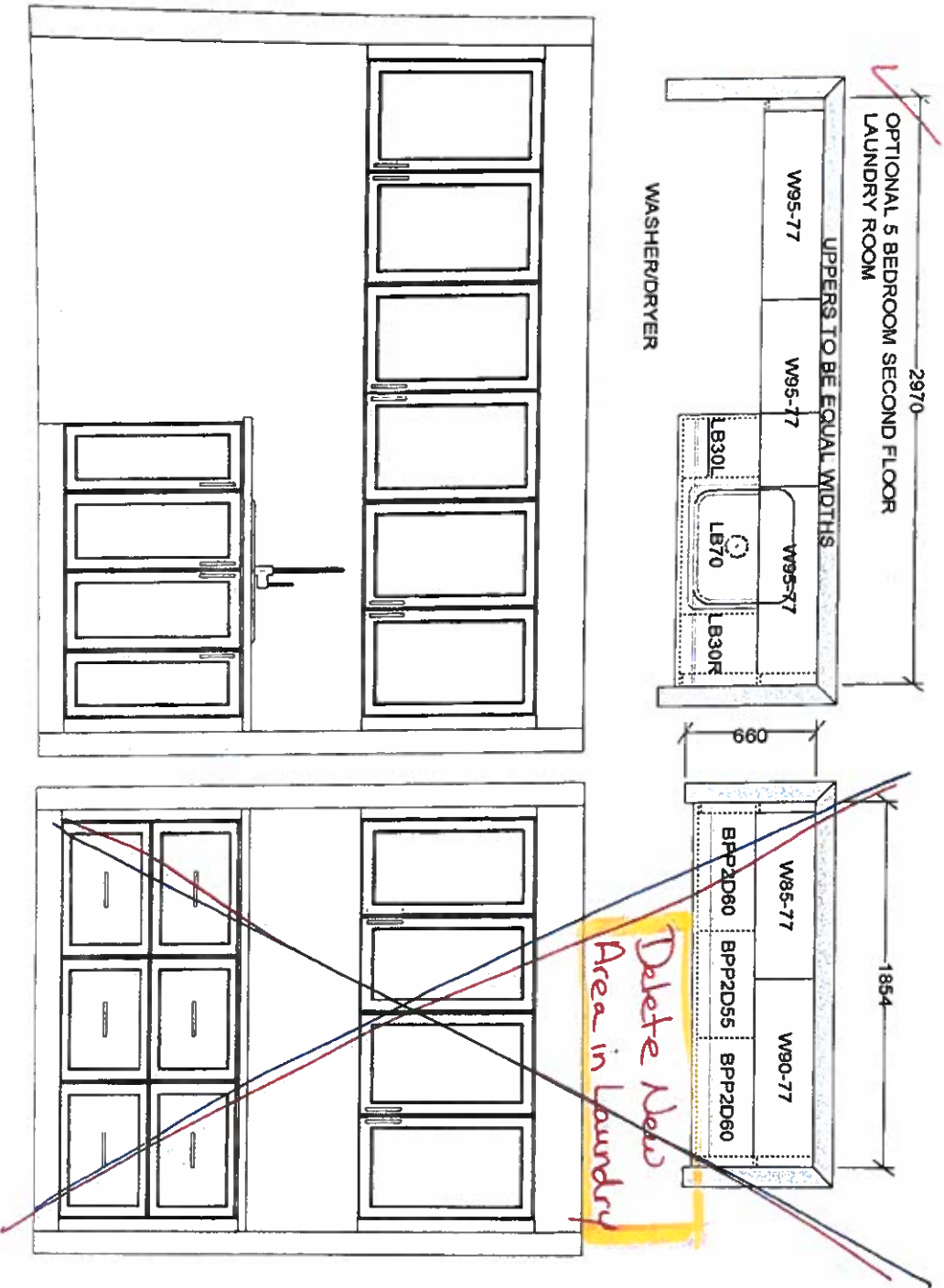
LE MANS CORNER
W/FIXED DRAWER
FRONT ABOVE




This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

| | | | |
|--|---|--|--|
|  FRENDEL KITCHENS LIMITED <small>1500 Preston Drive, Abbotsford, BC V3H 1C3</small> | VALERY HOMES JOSHUA CREEK LOT 68 |   <i>28 May 9, 24</i> | |
| Drawn By: _____ | | | |
| Date: May 8, 2024 | | | |
| Scale: Not To Scale | | | |
| Approved By Builder: _____ | | | |
| Date: _____ | | | |

RECEIVED
MAY 14 2024



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

| | |
|---|--|
|  F R E N D E L C O N S T R U C T I O N L I M I T E D 1000 Highway 100, Suite 100, Calgary, AB T2C 1A3 | VALERY HOMES JOSHUA CREEK LOT 68 |
| Feb. 29, 24 | |
| DA | |
| DA | |
| Cathy 9, 24 | |
| Drawn By: | |
| Date: February 29, 2024 | |
| Scale: Not To Scale | |
| Approved By Builder: | |
| Date: | |

RECEIVED
MAY 14 2024