

Scheduled Closing Date: November 14, 2023

Purchasers: HUSEIN, ALTAF MANJI & Sameera Karimi      Property: 204-5 of Plan -  
Telephone Res. / Bus: / (647) 327-7863      Project: Joshua Creek - Phase 1  
Decor Advisor: Dean-Marie Gray      Model and Elevation: EDGEMERE (TH-03) B

Layout Changes: ☒ Yes ☐ No      Sketch Attached: ☒ Yes ☐ No      Exterior Colour Scheme:

1. Cabinetry

|                                      | Style and Colour                 | Counter  | Hardware |
|--------------------------------------|----------------------------------|----------|----------|
| Kitchen / Breakfast                  | 2, HURON, ONTARIO WHITE          | TCE 1504 | 9677     |
| Laundry Room                         | 2, HURON, ONTARIO WHITE          | TCE 1504 | 135      |
| Powder Room                          | -                                |          |          |
| MAIN BATH                            | 2, Manchester Oak, Shale Grey CL | TCE 2019 | 135      |
| Master Ensuite Bathroom              | 2, Manchester Oak, PORCINI CL    | TCE 1504 | 135      |
| Second Ensuite Bathroom (If Applic.) | -                                |          |          |
| LOFT BATH                            | 2, HURON, ONTARIO WHITE          | TCE 2014 | 135      |

Comment

2. Floor Tile

|                                         | Selection              |
|-----------------------------------------|------------------------|
| Entrance Vestibule                      | MALENA ICE, 13 X 13    |
| Main Hall                               | -                      |
| Kitchen / Breakfast                     | MALENA ICE, 13 X 13    |
| Laundry Room                            |                        |
| Powder Room                             | MALENA ICE, 13 X 13    |
| MAIN BATH                               | MALENA CARBON, 13 X 13 |
| Master Ensuite Bathroom                 | MALENA ICE, 13 X 13    |
| Second Ensuite Bathroom (If Applicable) | -                      |
| Lower Landing (If Applicable)           |                        |
| LOFT BATH                               | MALENA CARBON, 13 X 13 |

Comment

3. Wall Tile

|                                         | Selection                                                     | Custom                                                        | Describe |
|-----------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|----------|
| MAIN BATH                               | MALENA CARBON, 8 X 10                                         | <input type="radio"/> Yes <input checked="" type="radio"/> No |          |
| Master Ensuite Bathroom                 |                                                               |                                                               |          |
| Tub Deck                                |                                                               | <input type="radio"/> Yes <input type="radio"/> No            |          |
| Shower Stall                            | MALENA ICE, 8 X 10                                            | <input type="radio"/> Yes <input checked="" type="radio"/> No |          |
| Bathroom Walls                          |                                                               | <input type="radio"/> Yes <input type="radio"/> No            |          |
| Second Ensuite Bathroom (If Applicable) |                                                               | <input type="radio"/> Yes <input type="radio"/> No            |          |
| LOFT BATH                               | MALENA CARBON, 8 X 10                                         | <input type="radio"/> Yes <input checked="" type="radio"/> No |          |
| Kitchen Backsplash                      | <input checked="" type="radio"/> Yes <input type="radio"/> No | Backsplash Behind Stove to Upper Cabinets *YES                |          |
| Comment                                 | SOHO WHITE MATTE 4 X 16                                       |                                                               |          |

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4. Plumbing Fixtures

Second Ensuite

Powder Room

Master Ensuite Bathroom

Other Room - Specify

Other Washroom

Comment

ALL FIXTURES TO REMAIN AS STANDARD

5. Hardwood Flooring

Type and Stain

Main Hall

Countryside 3 1/2" PaddockFence

Type and Stain

Upper Landing

Countryside 3 1/2" PaddockFence

-

Kitchen / Breakfast

-

Upper Hall

Countryside 3 1/2" PaddockFence

Countryside 3 1/2" PaddockFence

Living Room

-

Master Bedroom

-

-

Dining Room

-

Bedroom #2

-

Countryside 3 1/2" PaddockFence

Family Room

-

Bedroom #3

-

-

Den/Library

-

Bedroom #4

-

-

Entrance Vestibule

-

Bedroom #5

-

-

Lower Landing  
(If Applicable)

-

Other Room - Specify

LOFT HALL

Countryside 3 1/2" PaddockFence

Comment

HARDWOOD: Countryside OAK, 3 1/2" Paddock Fence

6. Carpeting

Upgrade

Ground Floor

Second Floor

A4531 SPARTACUS 84558 BEACH SHELL

BASEMENT/ LOFT

A4531 SPARTACUS 84558 BEACH SHELL

Type

Upgrade Underpad

STANDARD

Area

Capped

Carpet on Stairs

Runner - \*Upgrade

Comment

7. Fireplace

Living Room

Purchased

As Per Plan

N/A

Family Room

Purchased

As Per Plan

N/A

Other Room - Specify

Purchased

As Per Plan

N/A

Fireplace Type

GAS

Mantle Type

STANDARD

Colour / Stain

WHITE PAINT-GRADE

Surround

GRIGIO CARNICO

Hearth

NONE

Comment

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### 8. Trim Carpentry

Interior Doors  Front Door Glass Inserts  Door Handles

Interior Trim

Comment

### 9. Plaster Mouldings and Medallions

Standard Throughout ☐ Yes ☒ No ☐ N/A

Entrance Vestibule   Kitchen/Breakfast

Main Hall   Den/Library

Living Room   Lower Landing

Dining Room   Other Room - Specify

Family Room

Comment

### 10. Railings and Spindles

Railing Package

Railing Colour

Stringer / Riser

Spindle Colour

Treads

Comment

Oak Stairs ☒ Yes ☐ No ☐ N/A

### 11. Wall Paint / Ceilings

Throughout Finished Areas

Trim Paint

Smooth Ceilings

Ground Floor ☒

Second Floor ☐

Note

Comment

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12. Electrical

**Hood Fan**    ☐ White    ☐ Stainless    ☒ N/A

**Standard Appliances**    ☐

**Over The Range Microwave**    ☐

**Chimney Style Fan**    ☒

**Above Kitchen Cabinet Light**    ☐ Yes    ☒ No

**Below Kitchen Cabinet Light**    ☐ Yes    ☒ No

Comment

13. Heating and Air Conditioning

**Air Conditioning**   

**Gas Provisions Dryer**

**Gas Provisions Stove**   

**Gas Provisions Barbecue**

Comment

14. Additional Comments

15. Disclaimers and Notes

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

3) The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, no further changes will be permitted other than re-selection due to unavailability. \_\_\_\_\_ Purchaser's Initials

4) The Purchaser acknowledges reading and accepting the "Valery Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.

This Interior Colour Selection is final and approved by:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

~~THIS  
EXPERIMENT  
ELEVATED 2935 SQ. FT.~~

# 4-5-6-PAKETE 1200

DATE RECEIVED

8421649

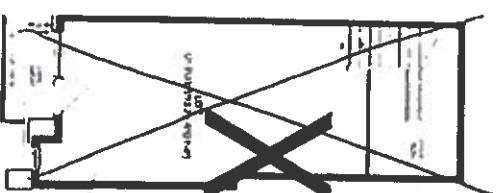
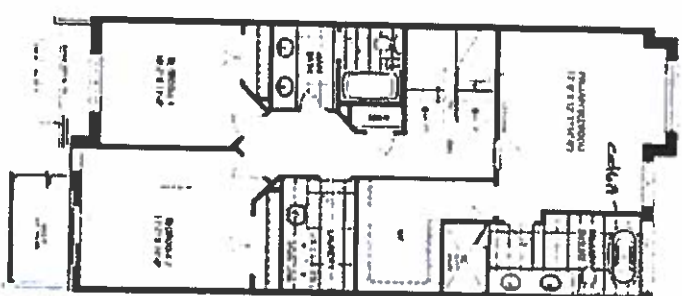
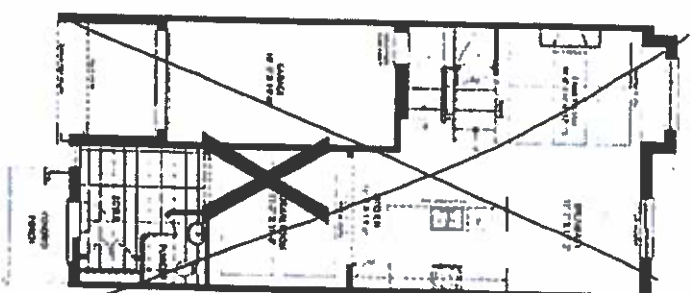
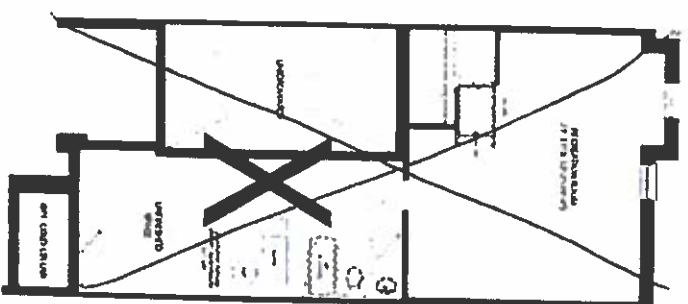
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Lot 204-5  

  
 May 2, 24

Not 204-5 O  
Cal. 9, 23  
SCHEDULE "H"

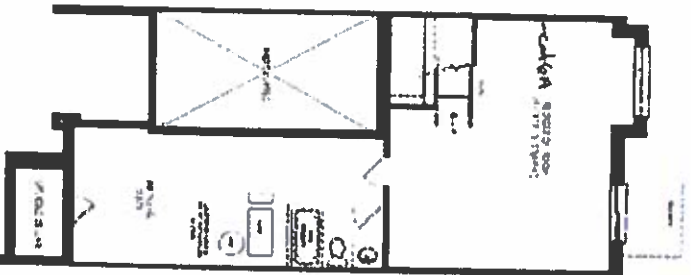


**JOSHUA CREEK**  
**MONTAGE**

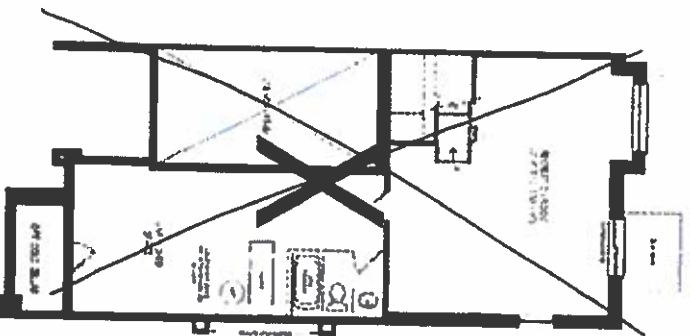
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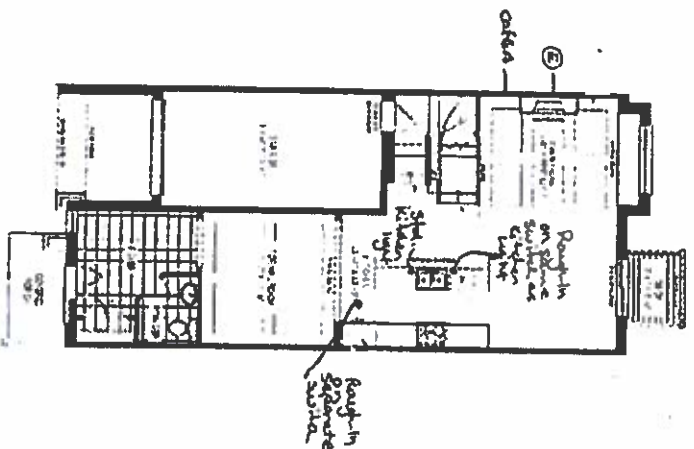
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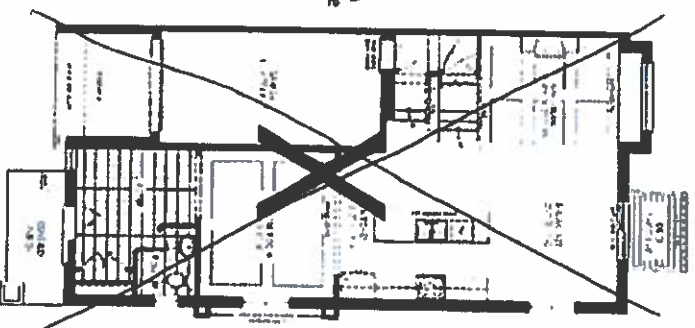
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**SECRET**



0900-1200: 4.5: 5  
2000-2100: 1001



Det 204-5  
  
 May 2, 24

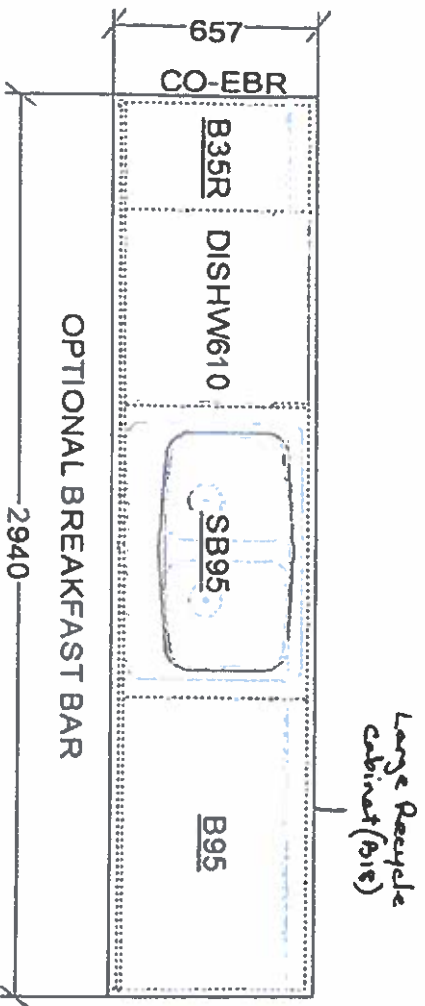
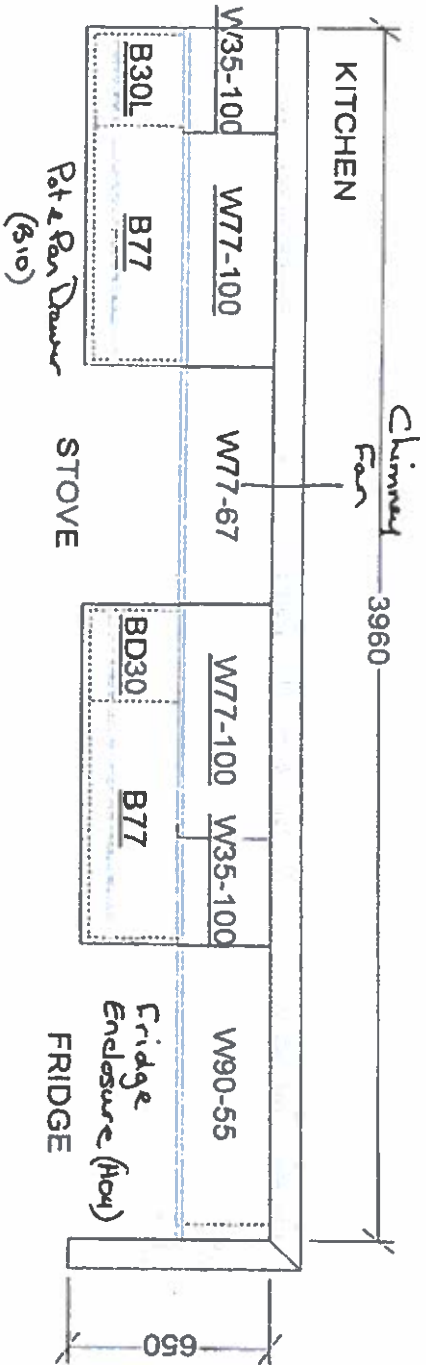
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Jul 9, 23

## SCHEDULE "H"

**JOSHUA CREEK**  
**MONTAGE**

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

**VALERY**  
HONORS



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

|                                                                                                                                                                                |                                      |                                                                                                                                                                                                                                                              |                                         |                                                             |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|-------------------------------|
| <br>F R E N D E L<br>E T C O I N G S M I T T O<br>1835 Spruce Drive, Winnipeg, ON R2M 0Z3 | VALERY HOMES<br>JOSHUA CREEK<br>TH-3 | STANDARD FEATURES: <ul style="list-style-type: none"><li>• 100cm upper cabinets</li><li>• Backing on Kitchen and Bath cabinets except sinks</li><li>• Kitchen &amp; Bath countertops by others</li><li>• Post-form laminate countertops in Laundry</li></ul> | Lot 204-S<br>OK (14)<br>OK<br>May 2, 24 | Drawn By:<br>Date: November 27, 2023<br>Scale: Not To Scale | Approved By Builder:<br>Date: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|-------------------------------|