



CONSTRUCTION SUMMARY

Joshua Creek - 203-6      SHERWOOD (TH-01) A END

Registere Plan Number:    Municipal Address:    Closing: 8-Nov-23

ELECTRICAL

Inv.515 3 Line 10463  2Feb23 / 29Feb24	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTACLE (NON-DEDICATED), FOR GAS STOVE  Note:
Inv.515 6 Line 10466  2Feb23 / 29Feb24	1 - FAMILY ROOM: ELECTRICAL - DEDICATED 15 AMP 120 V FOR FUTURE TV ABOVE FIREPLACE  Note:
Inv.515 12  Line 10472  2Feb23 / 29Feb24	2 - KITCHEN: APPLIANCE - RELOCATE STANDARD APPLIANCE  SWITCH THE SINK AND THE DISHWASHER SO THAT THE SINK IS NOT DIRECTLY IN FRONT OF THE STOVE  Note:

GARAGE DOORS

Inv.515 11 Line 10471  2Feb23 / 29Feb24	1 - GARAGE: OVERHEAD GARAGE DOOR - LIFTMASTER 8355W - 1/2 HP BELT - INCLUDES 2 REMOTES & 1 KEYPAD - 8 FT  Note:
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HVAC

Inv.515 8 Line 10468  2Feb23 / 29Feb24	1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER - ML 14, 14 SEER - 2.5 TON - WITH FLOW THRU HUMIDIFIER  Note:
Inv.515 4 Line 10464  2Feb23 / 29Feb24	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE  Note:
Inv.515 5 Line 10465  2Feb23 / 29Feb24	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - UPGRADE STOVE VENT FROM STANDARD 6 INCH TO 8 INCH  Note:

INTERIOR DOOR AND TRIM



CONSTRUCTION SUMMARY

Joshua Creek - 203-6      SHERWOOD (TH-01) A END

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Inv.515 2	1 - INTERIOR DOOR HARDWARE-TOWNS, 1948 IN (MATTE BLACK, POLISHED NICKEL OR SATIN NICKEL). INCL. EXTERIOR DOOR, NOT GRIP SET.
Line 10462	Note:
2Feb23 / 29Feb24	

MISCELLANEOUS

Inv.515 14	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing.
Line 10474	Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to an administration fee
2Feb23 / 29Feb24	Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted

PLUMBING

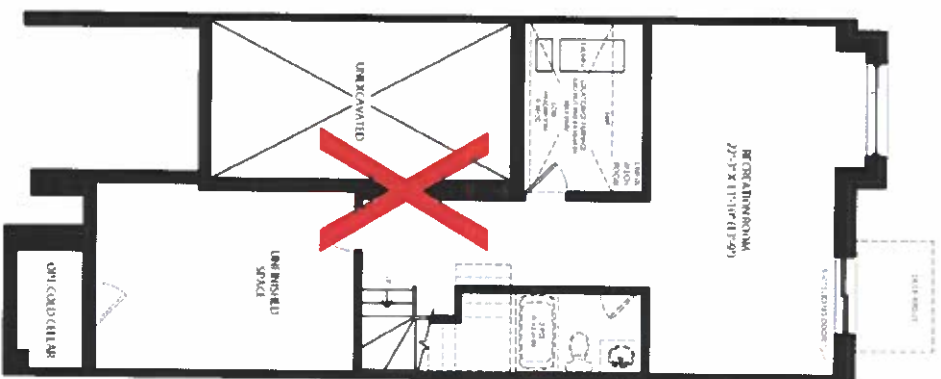
Inv.515 13	1 - KITCHEN: APPLIANCE - RELOCATE STANDARD APPLIANCE
	SWITCH THE SINK AND THE DISHWASHER SO THAT THE SINK IS NOT DIRECTLY IN FRONT OF THE STOVE
Line 10473	Note:
2Feb23 / 29Feb24	
Inv.515 9	2 - MAIN BATH - LOFT BATH: CONVERT TUBS TO SHOWERS, INCLUDES 1 SIDE OF FRAMED GLASS, CHROME
Line 10469	Note:
2Feb23 / 29Feb24	
Inv.515 10	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
Line 10470	Note:
2Feb23 / 29Feb24	

VACCUM/BELL

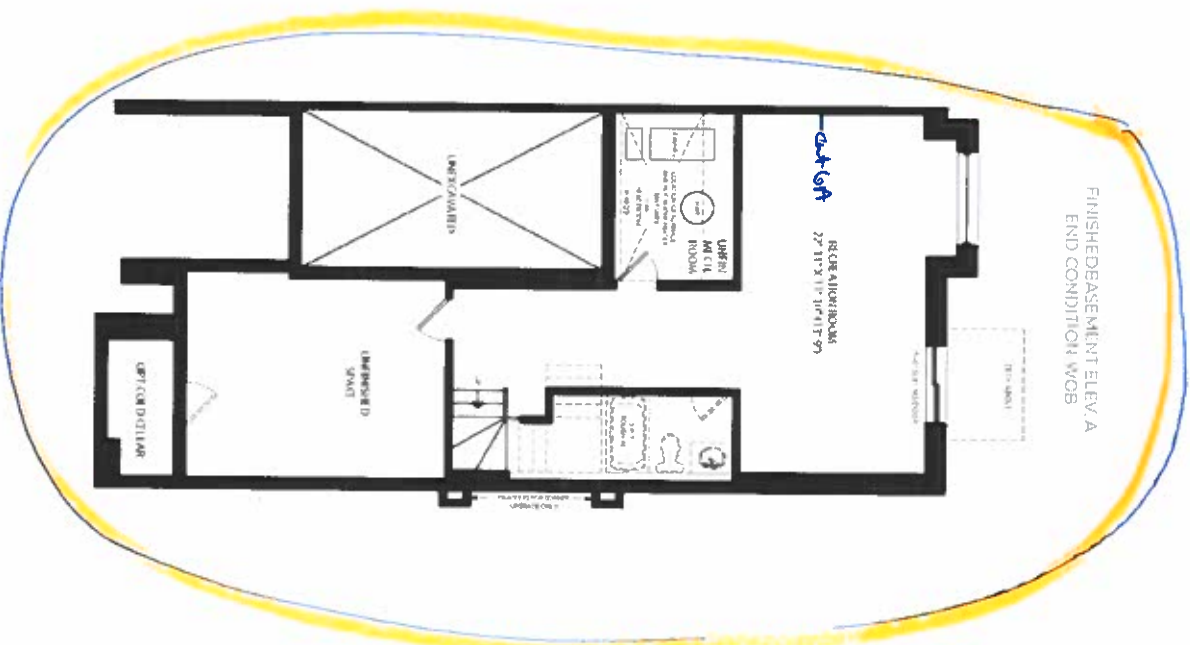
Inv.515 7	1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR FUTURE TV
Line 10467	Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
2Feb23 / 29Feb24	
Inv.515 1	1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS (STD)
Line 10461	Note:
2Feb23 / 29Feb24	

TH-1  
SHERWOOD  
ELEV A WOB 2,914 SQ FT

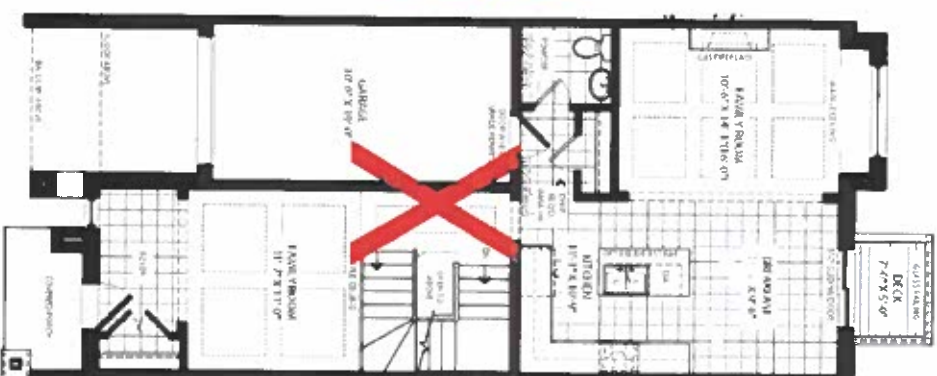
FINISHEASEMENT ELEV A  
WOB



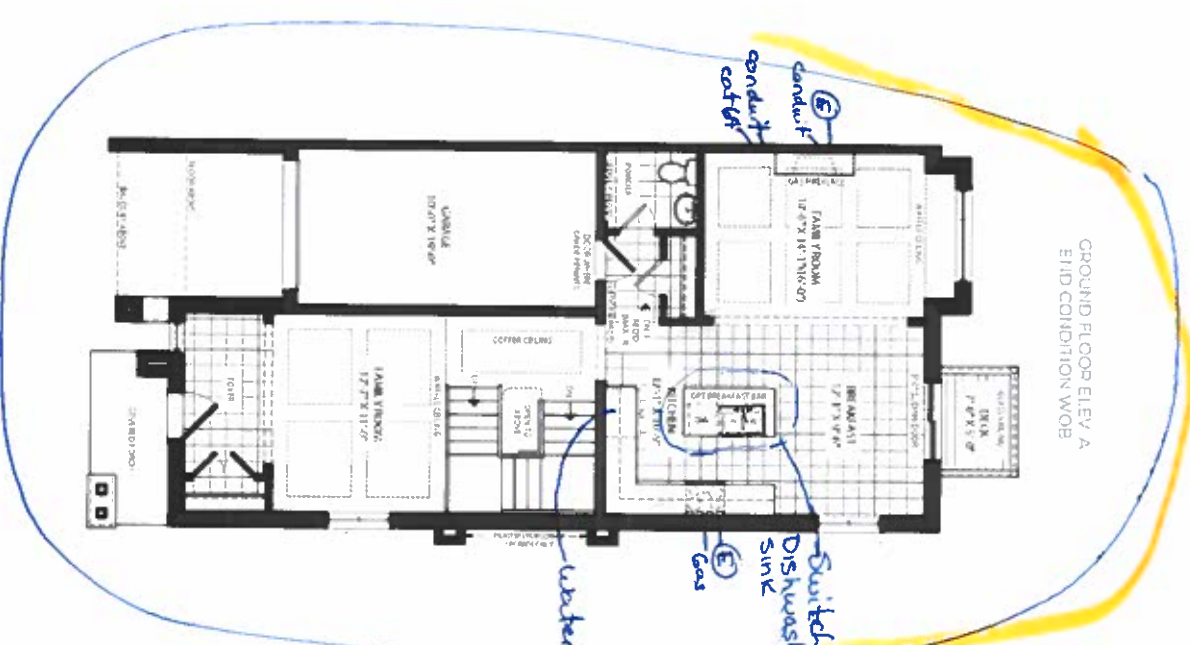
FINISHEASEMENT ELEV A  
END CONDITION WOB



GROUND FLOOR ELEV A  
WOB



GROUND FLOOR ELEV A  
END CONDITION WOB



SCHEDULE "H"

JOSHUA CREEK  
MONTAGE

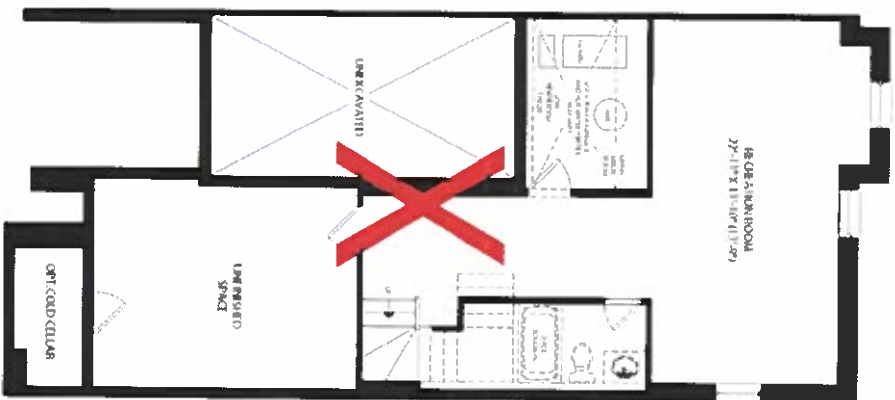
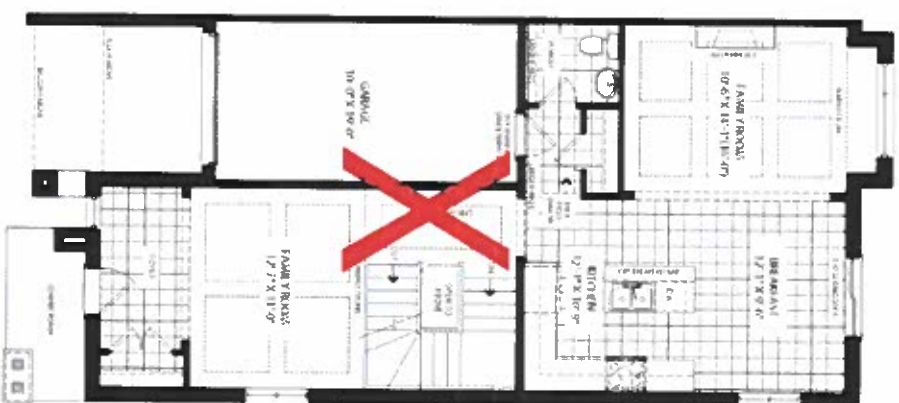
All items shown are subject to change without notice. Construction materials and finishes are subject to change without notice. The above information is for informational purposes only and does not constitute a contract. The above information is for informational purposes only and does not constitute a contract. The above information is for informational purposes only and does not constitute a contract.

VALERY  
HOMES

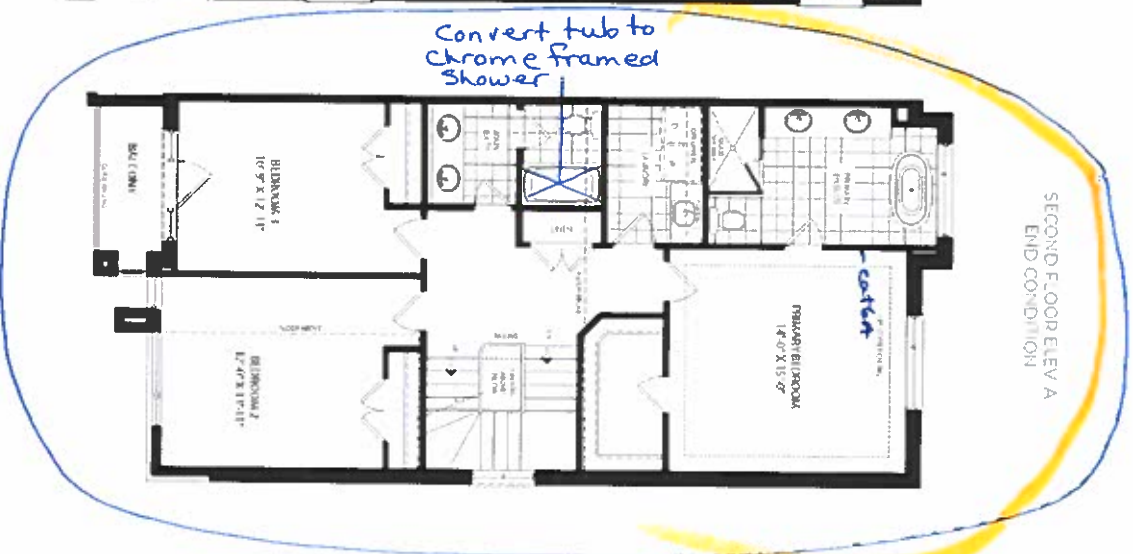
~~TH-1  
SHEMWOOD  
ELEV. A. END 3.107 SQ. FT.~~

~~TH-1  
SHEMWOOD  
ELEV. A. END 3.107 SQ. FT.~~

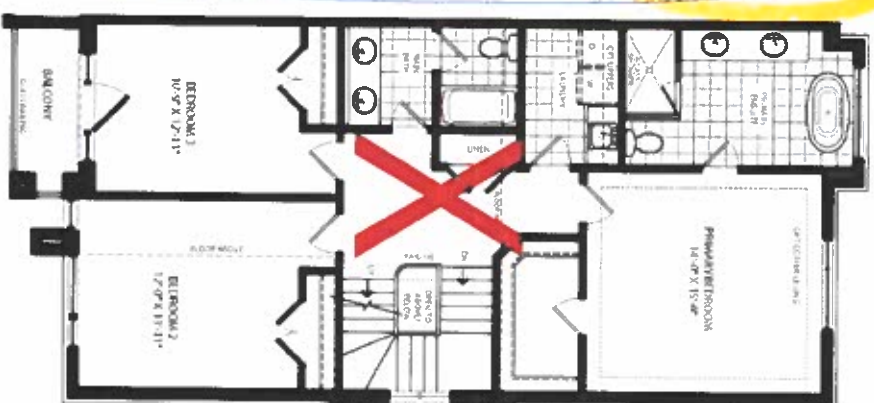
FINISHED BASEMENT ELEV. A  
END CONDITION

GROUND FLOOD ELEV. A  
END CONDITION

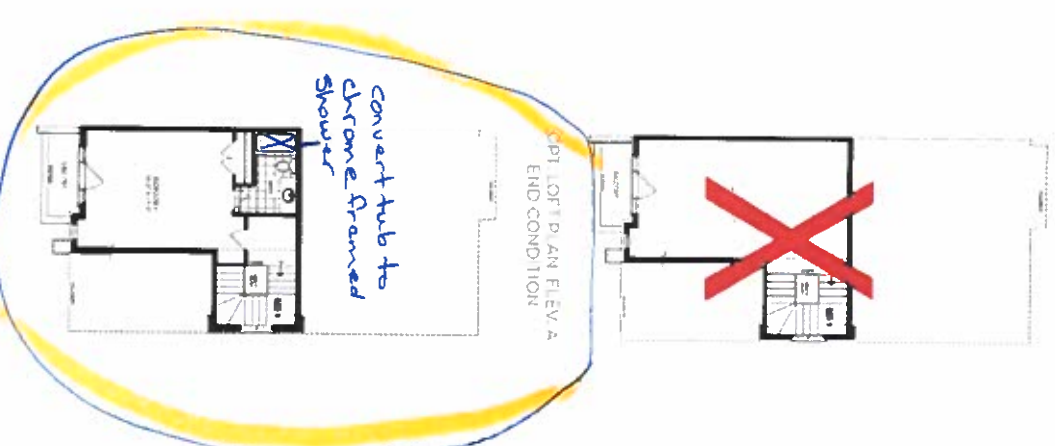
SECOND FLOOR ELEV A  
END CONDITION



SECOND FLOOR ELEV. A  
END CONDITION CORNER UPGRADE



LOFT PLANE LEVEL A  
END CONDITION



**JOSHUA CREEK**  
**MONTAGE**

[illegible]

# VALERY HOMES

2034 YW YW

# SCHEDULE "H"