

CONSTRUCTION SUMMARY

Joshua Creek - 223-4 EDGEMERE (TH-03) B

Register Plan Number: Municipal Address: Closing: **13-Sep-23**

ELECTRICAL

Inv.470 2	1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR TV ABOVE FIREPLACE
	(NO CONDUIT REQUESTED)
Line 9565	Note:
18Oct22 / 19Oct22	
Inv.470 3	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT, NON-DEDICATED. RECEPTACLE FOR GAS STOVE
Line 9566	Note:
18Oct22 / 19Oct22	
Inv.470 8	1 - BASEMENT: UNFINISHED AREA- ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V. SEE SKETCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATION
Line 9572	Note:
18Oct22 / 19Oct22	

HVAC

Inv.470 9	1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER AND MEDIA FILTER -ML14 - 14 SEER - 2.5 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER
Line 9573	Note:
18Oct22 / 19Oct22	
Inv.470 4	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE
Line 9567	Note:
18Oct22 / 19Oct22	
Inv.470 5	1 - KITCHEN: INSTALL: GAS PIPING AND OTHER - UPGRADE STOVE VENT FROM 6 INCH TO 10 INCH
Line 9569	Note:
18Oct22 / 19Oct22	

MISCELLANEOUS

Inv.470 10	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 9574	Note:
18Oct22 / 19Oct22	
Inv.561 12	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 11202	Note: Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
10Jan24 / 11Jan24	

PLUMBING

Inv.561 11	1 - BACKFLOW PREVENTER VALVE
Line 11201	Note:
10Jan24 / 11Jan24	
Inv.470 6	1 - MAIN BATH: CONVERT TUB TO SHOWER, INCLUDES 1 SIDE OF FRAMED GLASS, CHROME
Line 9570	Note:
18Oct22 / 19Oct22	

CONSTRUCTION SUMMARY

Joshua Creek - 223-4 EDGEMERE (TH-03) B

Registere Plan Number: Municipal Address: Closing: **13-Sep-23**

Inv.470	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
7	
Line 9571	Note:
18Oct22 / 19Oct22	

VACCUM/BELL

Inv.470	1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST
1	LOCATIONS
Line 9564	Note:
18Oct22 / 19Oct22	