

## CONSTRUCTION SUMMARY

Joshua Creek - 76      BIRCH HILL (42-01) B

Registere Plan Number:    Municipal Address:    Closing: 18-Aug-23

## CABINETRY

|                                                 |                                                                                                                                                                          |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.555<br>36<br>Line 11088<br>9Dec23 / 21Dec23 | 1 - KITCHEN: INSTALL WALL OVEN CABINET (H19)<br><br>Note: PURCHASERS WERE ADVISED AGAINST INSTALLING THIS CABINET WITH THEIR WALL OVEN, AS HEAT MAY EFFECT THE CABINETS. |
| Inv.555<br>37<br>Line 11089<br>9Dec23 / 21Dec23 | 1 - KITCHEN: INSTALL ONE (1) FOOT OF ADDITIONAL UPPER CABINETS TO ACCOMODATE WALL OVEN (A02)<br><br>Note:                                                                |
| Inv.555<br>38<br>Line 11090<br>9Dec23 / 21Dec23 | 1 - KITCHEN: INSTALL ONE (1) FOOT OF ADDITIONAL BASE CABINETS TO ACCOMODATE WALL OVEN (B01)<br><br>Note:                                                                 |
| Inv.555<br>39<br>Line 11091<br>9Dec23 / 21Dec23 | 3 - KITCHEN: INSTALL VALANCE UNDER CABINETS (J11)<br><br>Note:                                                                                                           |
| Inv.555<br>40<br>Line 11095<br>9Dec23 / 21Dec23 | 1 - SHARED BATH: INSTALL LEVEL 3 CABINETS IN SHARED BATH<br><br>Note:                                                                                                    |
| Inv.555<br>41<br>Line 11096<br>9Dec23 / 21Dec23 | 1 - MASTER ENSUITE: INSTALL LEVEL 4 CABINET IN MASTER ENSUITE<br><br>Note:                                                                                               |
| Inv.555<br>42<br>Line 11102<br>9Dec23 / 21Dec23 | 1 - KITCHEN: PURCHASER WILL INSTALL THEIR OWN 36" STANDARD HOOD FAN AFTER CLOSING.<br><br>Note:                                                                          |
| Inv.555<br>34<br>Line 11086<br>9Dec23 / 21Dec23 | 1 - KITCHEN: INSTALL COOKTOP CABINET WITH FALSE DRAWER AND 2 POT DRAWERS BELOW (H27)<br><br>Note:                                                                        |
| Inv.555<br>54<br>Line 11129<br>9Dec23 / 21Dec23 | 2 - MASTER ENSUITE: INSTALL TWO (2) DUMMY DRAWERS AT SINKS IN MASTER ENSUITE<br><br>Note:                                                                                |

## CARPET

|                                                 |                                                                                                      |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Inv.555<br>46<br>Line 11120<br>9Dec23 / 21Dec23 | 1 - BASEMENT: INSTALL UPGRADE 1 CARPET THROUGHOUT FINISHED AREA OF BASEMENT<br><br>Note:             |
| Inv.555<br>47<br>Line 11121<br>9Dec23 / 21Dec23 | 1 - BASEMENT: INSTALL UPGRADE 2 UNDERPAD- 1/2" HD, THROUGHOUT FINISHED AREA OF BASEMENT<br><br>Note: |

## CEILING

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|                             |                                                                             |
|-----------------------------|-----------------------------------------------------------------------------|
| Inv.555<br>53<br>Line 11128 | 1 - SECOND FLOOR: INSTALL SMOOTH CEILINGS THROUGHOUT 2ND FLOOR<br><br>Note: |
| 9Dec23 / 21Dec23            |                                                                             |

## CERAMIC TILE

|                             |                                                                                 |
|-----------------------------|---------------------------------------------------------------------------------|
| Inv.555<br>44<br>Line 11118 | 1 - MASTER ENSUITE: INSTALL UPGRADE 5 TILE ON MASTER ENSUITE FLOOR<br><br>Note: |
| 9Dec23 / 21Dec23            |                                                                                 |

|                             |                                                                                       |
|-----------------------------|---------------------------------------------------------------------------------------|
| Inv.555<br>45<br>Line 11119 | 1 - MASTER ENSUITE: INSTALL UPGRADE 5 TILE ON MASTER ENSUITE SHOWER WALL<br><br>Note: |
| 9Dec23 / 21Dec23            |                                                                                       |

## COUNTERTOP

|                             |                                          |
|-----------------------------|------------------------------------------|
| Inv.555<br>35<br>Line 11087 | 1 - KITCHEN: COOKTOP CUTOUT<br><br>Note: |
| 9Dec23 / 21Dec23            |                                          |

|                             |                                                                          |
|-----------------------------|--------------------------------------------------------------------------|
| Inv.555<br>43<br>Line 11113 | 1 - MASTER ENSUITE: INSTALL UPGRADE 2 CAESARSTONE ON VANITY<br><br>Note: |
| 9Dec23 / 21Dec23            |                                                                          |

## ELECTRICAL

|                            |                                                                                                               |
|----------------------------|---------------------------------------------------------------------------------------------------------------|
| Inv.416<br>26<br>Line 8434 | 1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR ELECTRIC FIREPLACE<br><br>Note: |
| 20Jun22 / 25Oct23          |                                                                                                               |

|                            |                                                                                                                                                                                                               |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.416<br>27<br>Line 8435 | 3 - PRIMARY ENSUITE - ENSUITE 2 - SHARED BATH: INSTALL THREE (3) RECEPTACLES - DEDICATED 15 AMP 120 VOLT GFCI RECEPTACLE (INTERIOR) BEHIND TOILETS IN ALL THREE WASHROOMS FOR FUTURE BIDET SEATS<br><br>Note: |
| 20Jun22 / 25Oct23          |                                                                                                                                                                                                               |

|                             |                                                                                    |
|-----------------------------|------------------------------------------------------------------------------------|
| Inv.555<br>32<br>Line 11030 | 1 - CLARIFICATION: ITEM 6, PE 416. WALL OVEN REQUIRES A 40AMP SERVICE<br><br>Note: |
| 9Dec23 / 21Dec23            |                                                                                    |

|                           |                                                                                                   |
|---------------------------|---------------------------------------------------------------------------------------------------|
| Inv.416<br>4<br>Line 8409 | 1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR DISHWASHER<br><br>Note: |
| 20Jun22 / 25Oct23         |                                                                                                   |

|                           |                                                                                                                 |
|---------------------------|-----------------------------------------------------------------------------------------------------------------|
| Inv.416<br>5<br>Line 8410 | 1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 50 AMP, 60" 4 WIRE FOR INDUCTION COOK TOP<br><br>Note: |
| 20Jun22 / 25Oct23         |                                                                                                                 |

|                           |                                                                                                            |
|---------------------------|------------------------------------------------------------------------------------------------------------|
| Inv.416<br>6<br>Line 8412 | 1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 30 - 40 AMP 220 V BUILT-IN WALL OVEN<br><br>Note: |
| 20Jun22 / 25Oct23         |                                                                                                            |

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**Joshua Creek - 76      BIRCH HILL (42-01) B**

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|                   |                                                                                                                                             |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.416<br>7      | <b>1 - KITCHEN: APPLIANCE - RELOCATE STANDARD APPLIANCE. MOVE FRIDGE OVER BY APPROX. 1 FOOT. SEE ATTACHED KITCHEN PLAN FOR MEASUREMENTS</b> |
| Line 8413         | Note:                                                                                                                                       |
| 20Jun22 / 25Oct23 |                                                                                                                                             |
| Inv.416<br>2      | <b>1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR BAR FRIDGE</b>                                                 |
| Line 8407         | Note:                                                                                                                                       |
| 20Jun22 / 25Oct23 |                                                                                                                                             |
| Inv.416<br>12     | <b>1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR TV ABOVE FIREPLACE</b>                                     |
| Line 8419         | Note:                                                                                                                                       |
| 20Jun22 / 25Oct23 |                                                                                                                                             |
| Inv.416<br>13     | <b>1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS</b>                 |
| Line 8420         | Note:                                                                                                                                       |
| 20Jun22 / 25Oct23 |                                                                                                                                             |
| Inv.416<br>14     | <b>1 - KITCHEN: INSTALL CABINET LIGHTING - UNDERMOUNT T-5 LED VALANCE LIGHT</b>                                                             |
| Line 8422         | Note:                                                                                                                                       |
| 20Jun22 / 25Oct23 |                                                                                                                                             |

## FIREPLACE

|                   |                                                                                                                                                               |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.416<br>25     | <b>1 - FAMILY ROOM: INSTALL FIREPLACE - ALLURAVISION 50 INCH SLIM ELECTRIC FIREPLACE - GLASS FRONT - BLACK - NEFL50CHS, IN LIEU OF STANDARD GAS FIREPLACE</b> |
| Line 8433         | Note:                                                                                                                                                         |
| 20Jun22 / 25Oct23 |                                                                                                                                                               |

## HARDWOOD FLOORING

|                  |                                                                                                                            |
|------------------|----------------------------------------------------------------------------------------------------------------------------|
| Inv.555<br>48    | <b>1 - MAIN FLOOR AND UPPER HALL: INSTALL 5" WELLINGTON HEIGHTS HARDWOOD IN FAMILY ROOM, DEN, MAIN HALL AND UPPER HALL</b> |
| Line 11122       | Note:                                                                                                                      |
| 9Dec23 / 21Dec23 |                                                                                                                            |
| Inv.555<br>49    | <b>1 - KITCHEN AND BREAKFAST AREA: INSTALL 5" WELLINGTON HEIGHTS HARDWOOD IN LIEU OF TILES</b>                             |
| Line 11123       | Note:                                                                                                                      |
| 9Dec23 / 21Dec23 |                                                                                                                            |
| Inv.555<br>50    | <b>1 - ALL BEDROOMS: INSTALL 5" WELLINGTON HEIGHTS HARDWOOD IN LIEU OF CARPET</b>                                          |
|                  | <b>MASTER BEDRRM, BED #2, BED #3 AND BED #4</b>                                                                            |
| Line 11124       | Note:                                                                                                                      |
| 9Dec23 / 21Dec23 |                                                                                                                            |

## HVAC

|                   |                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Inv.416<br>24     | <b>1 - HVAC AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER - ANX13, 13 SEER, R - 410A - 3.5 TON - WITH FLOW THRU HUMIDIFIER</b> |
| Line 8432         | Note:                                                                                                                          |
| 20Jun22 / 25Oct23 |                                                                                                                                |
| Inv.416<br>1      | <b>1 - CAT 6-A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS</b>                                         |
| Line 8406         | Note:                                                                                                                          |
| 20Jun22 / 25Oct23 |                                                                                                                                |

## INTERIOR DOOR & TRIM

# CONSTRUCTION SUMMARY

**Joshua Creek - 76      BIRCH HILL (42-01) B**

Registere Plan Number:    Municipal Address:    Closing: **18-Aug-23**

|                            |                                                                                                        |
|----------------------------|--------------------------------------------------------------------------------------------------------|
| Inv.416<br>29<br>Line 8456 | 1 - FRONT DOOR: GRIP SET- CENTINEL I ELECTRONIC DEADBOLT IN MATTE BLACK, WITH PACE HANDLE<br><br>Note: |
| 20Jun22 / 25Oct23          |                                                                                                        |
| Inv.416<br>30<br>Line 8457 | 26 - INTERIOR DOOR HARDWARE, PACE LINE IN MATTE BLACK, INCL. EXTERIOR DOOR. PRICE IS EACH<br><br>Note: |
| 20Jun22 / 25Oct23          |                                                                                                        |

## MISCELLANEOUS

|                             |                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.416<br>31<br>Line 8459  | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing<br><br>Note:                                                                                                                                      |
| 20Jun22 / 25Oct23           |                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.555<br>33<br>Line 11031 | 1 - CREDIT FROM STRUCTURAL INVOICE PE 416 (charged twice)<br><br>Note:                                                                                                                                                                                                                                                                                                                     |
| 9Dec23 / 21Dec23            |                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.416<br>8<br>Line 8414   | 1 - DEPOSIT FOR REDESIGNED KITCHEN. AMOUNT TO BE DEDUCTED FROM KITCHEN DESIGN AT COLOUR APPOINTMENT. MUST BE USED TOWARDS KITCHEN CABINET UPGRADES. FULL AMOUNT IS NON-REFUNDABLE IF PURCHASER DOES NOT UPGRADE THE KITCHEN.<br><br>Note:                                                                                                                                                  |
| 20Jun22 / 25Oct23           |                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.555<br>52<br>Line 11126 | 1 - CREDIT FOR DEPOSIT LEFT AT STRUCTURAL APPOINTMENT FOR KITCHEN CHANGES<br><br>Note:                                                                                                                                                                                                                                                                                                     |
| 9Dec23 / 21Dec23            |                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.555<br>55<br>Line 11130 | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made<br><br>Note: Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee |
| 9Dec23 / 21Dec23            |                                                                                                                                                                                                                                                                                                                                                                                            |

## PLUMBING

|                             |                                                                                                                                                                                                                                                                                     |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.555<br>51<br>Line 11125 | 1 - KITCHEN: PLEASE NOTE THAT THE FINISH FOR THE POT FILLER HAS CHANGED<br><br>MODERN TWO HANDLE POT FILLER FAUCET WITH DUAL SHUT OFF- WILL NOW BE IN SPOT RESISTANT STAINLESS. S665 SRS<br><br>Note: PRICE IS FOR DIFFERENCE IN COST BETWEEN SRS AND THE ORIGINAL CHROME SELECTION |
| 9Dec23 / 21Dec23            |                                                                                                                                                                                                                                                                                     |
| Inv.416<br>3<br>Line 8408   | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF<br><br>Note:                                                                                                                                                                                            |
| 20Jun22 / 25Oct23           |                                                                                                                                                                                                                                                                                     |
| Inv.416<br>15<br>Line 8423  | 1 - INSTALL PLUMBING FOR RAIN SHOWERHEAD FROM CEILING, MUST PURCHASE SHOWERHEAD. IN LIEU OF STANDARD SHOWERHEAD ON WALL<br><br>Note:                                                                                                                                                |
| 20Jun22 / 25Oct23           |                                                                                                                                                                                                                                                                                     |
| Inv.416<br>16<br>Line 8424  | 1 - GARAGE: INSTALL EXTRA HOT FAUCET IN GARAGE, INCL. MIXING VALVE<br><br>Note:                                                                                                                                                                                                     |
| 20Jun22 / 25Oct23           |                                                                                                                                                                                                                                                                                     |

# CONSTRUCTION SUMMARY

## Joshua Creek - 76 - 1 - BIRCH HILL (42-01) B

Registere Plan Number:    Municipal Address:    Closing: **18-Aug-23**

|                   |                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.416<br>18     | <b>1 - PRIMARY ENSUITE: INSTALL MOEN RAIN SHOWERHEAD</b>                                                                                                     |
| Line 8426         | MOEN S1004, CHROME<br>Note:                                                                                                                                  |
| 20Jun22 / 25Oct23 |                                                                                                                                                              |
| Inv.416<br>19     | <b>1 - PRIMARY ENSUITE: INSTALL MOEN 6" STRAIGHT SHOWER ARM TO GO WITH RAIN SHOWERHEAD</b>                                                                   |
| Line 8427         | 6" STRAIGHT SHOWER ARM<br>116651<br>CHROME<br>Note:                                                                                                          |
| 20Jun22 / 25Oct23 |                                                                                                                                                              |
| Inv.416<br>20     | <b>1 - PRIMARY ENSUITE: ADD ADDITIONAL PLUMBING WHEN ADDING HAND-HELD SHOWER</b>                                                                             |
| Line 8428         | Note:                                                                                                                                                        |
| 20Jun22 / 25Oct23 |                                                                                                                                                              |
| Inv.416<br>21     | <b>1 - KITCHEN: ADD ADDITIONAL PLUMBING WHEN ADDING POT FILLER</b>                                                                                           |
| Line 8429         | Note:                                                                                                                                                        |
| 20Jun22 / 25Oct23 |                                                                                                                                                              |
| Inv.416<br>22     | <b>1 - PRIMARY ENSUITE: INSTALL HAND HELD SHOWER</b>                                                                                                         |
| Line 8430         | MOEN POSI-TEMP TUB/SHOWER FAUCET WITH 3 FUNCTION TRANSFER VALVE/TRIM AND SLIDE BAR WITH HAND SHOWER<br>TL183EP/ U361CI/ UT2721/ 3669EP/ A725/ 62320<br>Note: |
| 20Jun22 / 25Oct23 |                                                                                                                                                              |
| Inv.416<br>23     | <b>1 - KITCHEN: INSTALL MOEN POT FILLER AT STOVE</b>                                                                                                         |
| Line 8431         | MODERN TWO HANDLE POT FILLER FAUCET WITH DUAL SHUT-OFFS<br>S665 CHROME<br>Note:                                                                              |
| 20Jun22 / 25Oct23 |                                                                                                                                                              |
| Inv.416<br>28     | <b>1 - PRIMARY ENSUITE: INSTALL SHOWER NICHE</b>                                                                                                             |
| Line 8436         | Note:                                                                                                                                                        |
| 20Jun22 / 25Oct23 |                                                                                                                                                              |

## VACCUM/BELL

|                   |                                                                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.416<br>17     | <b>1 - ATTIC: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR TV</b>                                                                         |
| Line 8425         | Note:                                                                                                                                               |
| 20Jun22 / 25Oct23 |                                                                                                                                                     |
| Inv.416<br>11     | <b>1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR TV</b>                                                                   |
| Line 8418         | Note:                                                                                                                                               |
| 20Jun22 / 25Oct23 |                                                                                                                                                     |
| Inv.416<br>9      | <b>1 - DEN: INSTALL CAT-6A NETWORK CABLE FOR WIRELESS ACCESS POINT - TERMINATED. SEE SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS</b> |
| Line 8415         | Note:                                                                                                                                               |
| 20Jun22 / 25Oct23 |                                                                                                                                                     |

## WINDOWS

Joshua Creek - 76 - 1 - BIRCH HILL (42-01) B

Registere Plan Number:    Municipal Address:    Closing: 18-Aug-23

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Inv.416<br>10     | 2 - BASEMENT: BASEMENT WINDOW - ENLARGE TWO (2) STANDARD WINDOW TO - 36 X 24 |
| Line 8416         | Note:                                                                        |
| 20Jun22 / 25Oct23 |                                                                              |

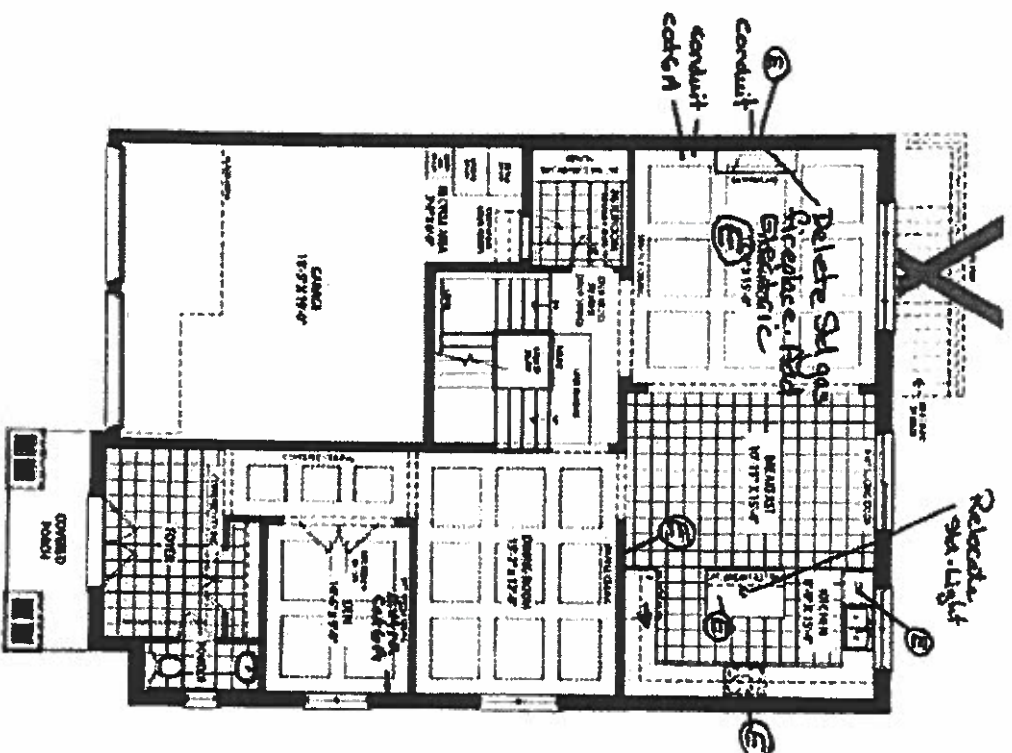
4-2-1

June 22, 20

Dec. 19, 23



Smooth Ceiling



**GROUND FLOOR ELEV. A**

Electrical — (E)

\*Fridge will move over by approx. 1 foot. See kitchen plan attached.



**PARTIAL GROUND FLOOR ELEV B**



PARTIAL GROUND FLOOR ELEV C

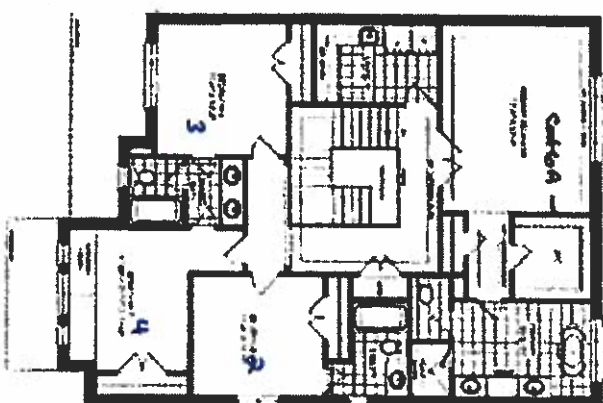
## MONTAGE

[illegible]

總編輯 吳明賢  
 副總編輯 吳明賢  
 編輯 吳明賢  
 編輯 吳明賢  
 編輯 吳明賢



## 42-9



## SECOND FLOOR ELEV: A



**PARTIAL SECOND FLOOR ELEV. C**

## MONTAGE

[illegible]

# VALÉRY

Hot 76 00  
June 22, 22

Not HC  
Dec. 19, 23  
Smooth Ceiling



九



June 22, 22

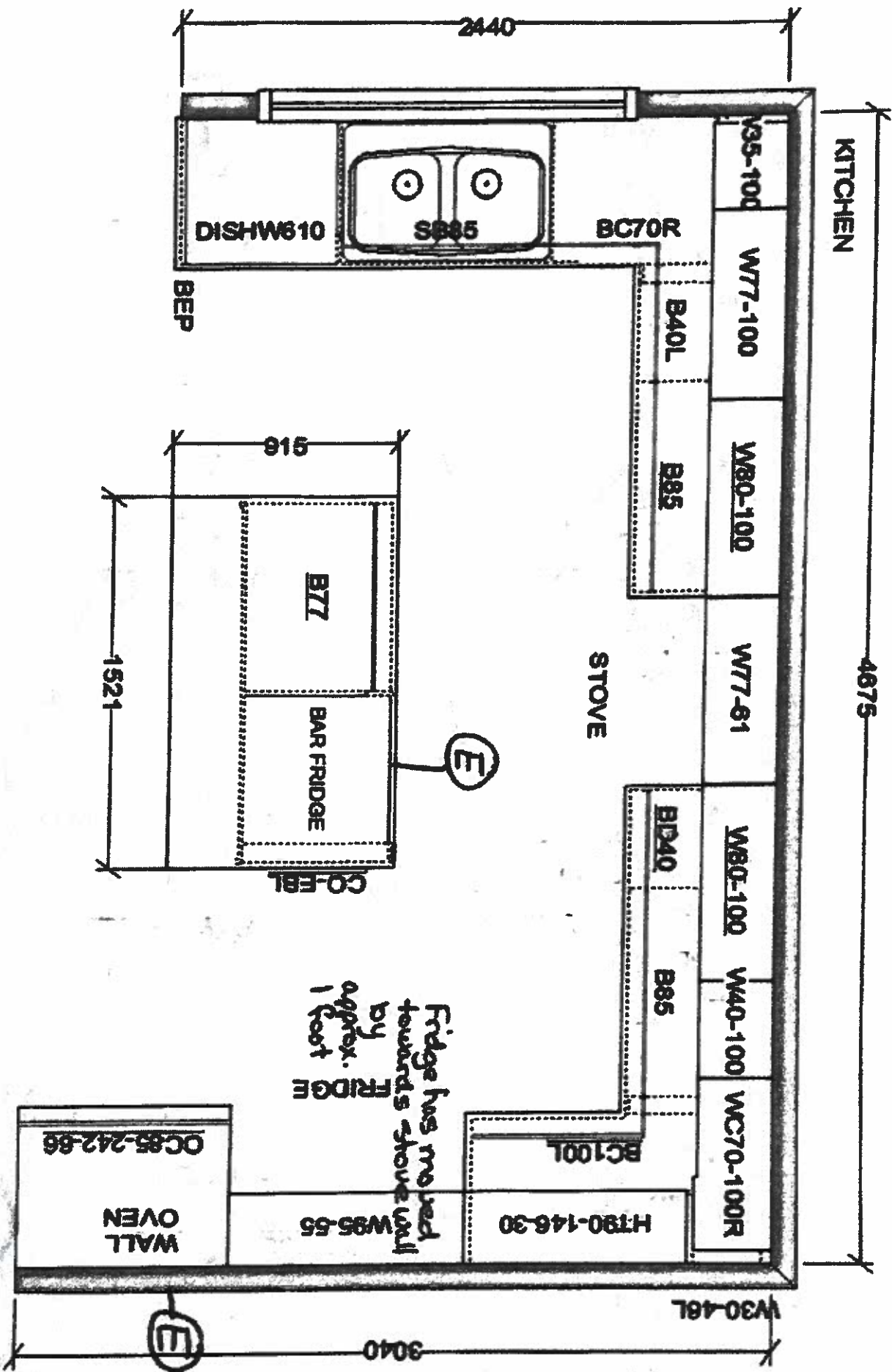
Dec 19, 23

Standard Ceiling

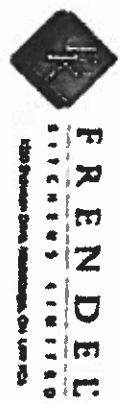
## MONTAGE

44. The following are the names of the four main groups of the world's population. The first group is the *Indo-European* group, which includes the majority of the world's population. The second group is the *African* group, which includes the majority of the population of Africa. The third group is the *Asian* group, which includes the majority of the population of Asia. The fourth group is the *Oceanic* group, which includes the majority of the population of Oceania.

# VALÉRY



This sketch is for DESIGN PURPOSES ONLY - It is not meant to be an exact rendition



VALERY HOMES  
JOSHUA CREEK  
LOT 76

Dec. 19, 23

June 22, 22

Drawn By:  
Date: June 21, 2022  
Scale: Not To Scale

Approved By Builder:

Date: