

CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: **14-Aug-23**

BONUS

Inv.413 25 Line 8323	1 - BONUS PACKAGE: \$5,000.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT. Note: 14Jun22 / 25Oct23
Inv.556 66 Line 11131	1 - BONUS PACKAGE: \$7500.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT. Note: 11Dec23 / 10Jan24

CABINETRY

Inv.556 63 Line 11069	1 - ENSUITE 2: INSTALL ONE (1) DUMMY DRAWER (D12) UNDER VANITY SINK Note: 11Dec23 / 10Jan24
Inv.556 64 Line 11070	1 - BASEMENT: INSTALL ONE (1) DUMMY DRAWER (D12) UNDER VANITY SINK Note: 11Dec23 / 10Jan24
Inv.556 41 Line 11084	1 - KITCHEN: INSTALL WATERFALL ON ISLAND, TO BREAKFAST BAR, MSI 2 PLUG IN ISLAND TO BE MOVED TO THE FRONT OF ISLAND, PANEL NEEDED FOR PLUG Note: 11Dec23 / 10Jan24
Inv.556 47 Line 11051	17 - KITCHEN: INSTALL STACKED CABINETS (A03) Note: 11Dec23 / 10Jan24
Inv.556 48 Line 11052	2 - KITCHEN: INSTALL STACKED CABINETS (A04) DEEP Note: 11Dec23 / 10Jan24
Inv.556 49 Line 11053	1 - KITCHEN: ACCOMODATE FOR BUILT-IN FRIDGE (H07) WITH INTEGRATED INSTALLATION Note: 11Dec23 / 10Jan24
Inv.556 50 Line 11055	1 - KITCHEN: INSTALL WALL OVEN UNIT (H19) Note: 11Dec23 / 10Jan24
Inv.556 51 Line 11056	1 - KITCHEN: INSTALL COOKTOP CABINET (H27) Note: 11Dec23 / 10Jan24
Inv.556 55 Line 11060	1 - MASTER ENSUITE: INSTALL ONE BANK OF DRAWERS (D15) IN LIEU OF TOP DRAWER Note: 11Dec23 / 10Jan24
Inv.556 56 Line 11061	2 - MASTER ENSUITE: INSTALL TWO (2) DUMMY DRAWERS (D12) UNDER VANITY SINKS Note: 11Dec23 / 10Jan24

CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

Inv.556 57 Line 11062 11Dec23 / 10Jan24	1 - SHARED BATH: INSTALL ONE BANK OF DRAWERS (D16) IN LIEU OF TOP DRAWER Note:
Inv.556 58 Line 11063 11Dec23 / 10Jan24	2 - SHARED BATH: INSTALL TWO (2) DUMMY DRAWERS (D12) UNDER VANITY SINKS Note:
Inv.556 59 Line 11064 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL ONE POT AND PAN DRAWER (B10) Note:
Inv.556 60 Line 11065 11Dec23 / 10Jan24	5 - KITCHEN: INSTALL FIVE (5) TOP DRAWERS IN KITCHEN (B07) Note:
Inv.556 61 Line 11066 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL ONE DUMMY DRAWER AT KITCHEN SINK (B6) Note:
Inv.556 62 Line 11067 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL RECYCLING CENTRE (B17) Note:
Inv.556 28 Line 11033 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 29 Line 11034 11Dec23 / 10Jan24	1 - SHARED BATH: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 30 Line 11035 11Dec23 / 10Jan24	1 - MUDROOM CABINET: INSTALL UPGRADE 1, LEVEL 3 CABINET Note:
Inv.556 31 Line 11036 11Dec23 / 10Jan24	1 - MASTER ENSUITE: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 32 Line 11037 11Dec23 / 10Jan24	1 - BASEMENT BATH: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 33 Line 11038 11Dec23 / 10Jan24	1 - ENSUITE #2: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 34 Line 11040 11Dec23 / 10Jan24	1 - LAUNDRY ROOM: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:

CONSTRUCTION SUMMARY

Joshua Creek - 69 - NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: **14-Aug-23**

CABINETRY ACCESSORIES

Inv.556 42 Line 11046 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL UPGRADE 2 HARDWARE THROUGHOUT KITCHEN, INCLUDING STACKED UPPERS Note:
Inv.556 53 Line 11058 11Dec23 / 10Jan24	2 - KITCHEN: INSTALL VALANCE UNDER CABINETS (J11) Note:
Inv.556 54 Line 11059 11Dec23 / 10Jan24	3 - KITCHEN: INSTALL CROWN ON KITCHEN CABINETS (J08) Note:

CEILING

Inv.413 8 Line 8306 14Jun22 / 25Oct23	1 - 2ND FLOOR: SMOOTH CEILING, MAIN FLOOR, SECOND FLOOR OR BASEMENT Note:
Inv.413 9 Line 8307 14Jun22 / 25Oct23	1 - BASEMENT: SMOOTH CEILING, MAIN FLOOR, SECOND FLOOR OR BASEMENT Note:

CERAMIC TILE

Inv.556 43 Line 11047 11Dec23 / 10Jan24	1 - MASTER ENSUITE: INSTALL UPGRADE 4 TILES ON FLOOR AND SHOWER WALLS. WALL TILES TO BE INSTALLED VERTICALLY Note:
Inv.556 44 Line 11048 11Dec23 / 10Jan24	1 - SHARED BATH: INSTALL UPGRADE 4 TILES ON FLOOR AND SHOWER WALLS. WALL TILES TO BE INSTALLED VERTICALLY Note:
Inv.556 45 Line 11049 11Dec23 / 10Jan24	1 - ENSUITE #2: INSTALL UPGRADE 4 TILES ON FLOOR AND SHOWER WALLS. WALL TILES TO BE INSTALLED VERTICALLY Note:
Inv.556 46 Line 11050 11Dec23 / 10Jan24	1 - BASEMENT BATH: INSTALL UPGRADE 4 TILES ON FLOOR AND SHOWER WALLS. WALL TILES TO BE INSTALLED VERTICALLY Note:

CONSTRUCTION

Inv.413 10 Line 8308 14Jun22 / 25Oct23	1 - FAMILY/DINING ROOM: REMOVE WALL BETWEEN THE TWO ROOMS, MAKING AN OPENING OF APPROX. FOURTEEN (14) FEET. SEE SKETCH FOR DETAILS Note:
---	--

CONSTRUCTION SUMMARY

Joshua Creek - 69 · NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

Inv.413 12	1 - MAIN HALL: REMOVE 4 NIB WALLS FROM THE MAIN HALL, IN FRONT OF THE DEN. SEE SKETCH
Line 8310	Note:
14Jun22 / 25Oct23	

COUNTERTOP

Inv.556 35	1 - KITCHEN: INSTALL MSI 2 ON KITCHEN COUNTER, INCLUDING ISLAND
Line 11041	Note:
11Dec23 / 10Jan24	

Inv.556 36	1 - KITCHEN: INSTALL MSI 2 ON KITCHEN BACKSPLASH
Line 11043	Note: *PRICE INCLUDES CREDIT FOR FRIDGE WALL
11Dec23 / 10Jan24	

Inv.556 37	1 - KITCHEN: INSTALL MSI 2 ON KITCHEN BACKSPLASH- BEHIND CHIMNEY HOOD FAN
Line 11044	Note:
11Dec23 / 10Jan24	

Inv.556 38	1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR, MSI 2
Line 11045	Note:
11Dec23 / 10Jan24	

Inv.556 52	1 - KITCHEN: COOKTOP CUTOUT IN COUNTER
Line 11057	Note:
11Dec23 / 10Jan24	

Inv.556 39	1 - KITCHEN: INSTALL WATERFALL ON ISLAND, TO BREAKFAST BAR, MSI 2
Line 11082	Note:
11Dec23 / 10Jan24	

ELECTRICAL

Inv.556 40	1 - KITCHEN: INSTALL WATERFALL ON ISLAND, TO BREAKFAST BAR, MSI 2
	PLUG IN ISLAND TO BE MOVED TO THE FRONT OF ISLAND
Line 11083	Note:
11Dec23 / 10Jan24	

Inv.413 23	1 - KITCHEN: INSTALL CABINET LIGHTING - UNDERMOUNT T-5 LED VALANCE LIGHT
Line 8321	Note:
14Jun22 / 25Oct23	

Inv.413 14	1 - FAMILY ROOM: INSTALL RECEPTACLES - DEDICATED 120 VOLT RECEPTACLE FOR TV ABOVE FIREPLACE
Line 8312	Note:
14Jun22 / 25Oct23	

Inv.413 5	1 - KITCHEN: INSTALL - ROUGH-IN FOR DEDICATED 50 AMP, 60" 4 WIRE FOR WALL OVEN
Line 8301	Note:
14Jun22 / 25Oct23	

Inv.413 6	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 50 AMP, 60" 4 WIRE FOR ELECTRIC COOK TOP
Line 8302	Note:
14Jun22 / 25Oct23	

CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: **14-Aug-23**

Inv.413 16 Line 8314 14Jun22 / 25Oct23	6 - FAMILY ROOM: INSTALL SIX (6) POT LIGHTS - 4" LED NON-INSULATED CEILINGS. DELETE STANDARD LIGHT. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note:
Inv.413 17 Line 8315 14Jun22 / 25Oct23	5 - KITCHEN: INSTALL FIVE (5) POT LIGHT - 4" LED NON-INSULATED CEILINGS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note:
Inv.413 18 Line 8316 14Jun22 / 25Oct23	9 - BREAKFAST AREA: INSTALL 9 POT LIGHTS ON SAME SWITCH - 4" LED NON-INSULATED CEILINGS. DELETE STANDARD LIGHT. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note:
Inv.413 19 Line 8317 14Jun22 / 25Oct23	1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note:
Inv.413 2 Line 8296 14Jun22 / 25Oct23	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR FREEZER Note:

HARDWOOD FLOORING

Inv.556 65 Line 11085 11Dec23 / 10Jan24	1 - UPGRADE HARDWOOD THROUGHOUT MAIN FLOOR AND UPPER HALL TO WELLINGTON HEIGHTS, EVERTON. INCLUDES GREAT ROOM, DEN, MAIN HALL, DINING ROOM AND UPPER HALL Note:
--	---

HVAC

Inv.413 1 Line 8295 14Jun22 / 25Oct23	1 - CAT 6-A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note:
Inv.413 4 Line 8299 14Jun22 / 25Oct23	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - UPGRADE STOVE VENT FROM 6 INCH TO 8 INCH, Note:
Inv.413 22 Line 8320 14Jun22 / 25Oct23	1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIRE AND MEDIA FILTER - ANX13 - 13 SEER - R - 410A - 4.0 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER Note:

INTERIOR DOOR & TRIM

Inv.413 21 Line 8319 14Jun22 / 25Oct23	2 - DEN: INSTALL TWO (2) 1 PANEL FRENCH DOOR, WHITE ACID ETCHED GLASS 96" H Note:
---	---

INTERIOR DOORS & TRIM

CONSTRUCTION SUMMARY

Joshua Creek - 69 - NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: **14-Aug-23**

Inv.413 11	23 - 2ND FLOOR - BASEMENT: INTERIOR DOOR & TRIM - EXTENDED HEIGHT DOOR 96 INCH - 2ND FLOOR, UPGRADE FROM STD. 84". INCREASE INTERIOR DOORS ON 2ND FLOOR AND BASEMENT- TOTAL 23
Line 8309	Note:
14Jun22 / 25Oct23	

Inv.413 20	1 - DEN: INTERIOR DOOR & TRIM - ADD EXTRA (STD) INTERIOR DOOR, 96"- INSTALL DOUBLE STANDARD DOORS. TO BE CHANGED TO FRENCH DOORS IN SEPARATE ENTRY
Line 8318	Note:
14Jun22 / 25Oct23	

MISCELLANEOUS

Inv.413 13	1 - DEPOSIT FOR REDESIGNED KITCHEN. AMOUNT TO BE DEDUCTED FROM KITCHEN DESIGN AT COLOUR APPOINTMENT. MUST BE USED TOWARDS KITCHEN CABINET UPGRADES. FULL AMOUNT IS NON-REFUNDABLE IF PURCHASER DOES NOT UPGRADE THE KITCHEN.
Line 8311	Note:
14Jun22 / 25Oct23	

Inv.413 26	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 8324	Note:
14Jun22 / 25Oct23	

Inv.556 27	1 - KITCHEN: CREDIT FOR KITCHEN REDESIGN
Line 11032	Note:
11Dec23 / 10Jan24	

Inv.556 67	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made.
Line 11068	Note: Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
11Dec23 / 10Jan24	

PLUMBING

Inv.413 3	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE/FREEZER ICE MAKER WITH SHUT-OFF
Line 8297	Note:
14Jun22 / 25Oct23	

VACCUM/BELL

Inv.413 24	1 - CENTRAL VACUUM - CENTRAL VAC PIPING COMPLETE ROUGH-IN TO GARAGE - TWO OUTLETS PER FLOOR AND ONE OUTLET IN BASEMENT R/I ONLY
Line 8322	Note:
14Jun22 / 25Oct23	

Inv.413 15	1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR TV
Line 8313	Note:
14Jun22 / 25Oct23	

WINDOWS

Inv.413 7	3 - BASEMENT: WINDOW - ENLARGE STANDARD WINDOW TO- 36 X 30
Line 8305	Note:
14Jun22 / 25Oct23	

442

Dec. 14, 23

PT 67 (P) (U)
July 14, 22

9 points
Delete Std. Light

6 pots, delete
Standard Light

approx

Open area
between
Fam'Ln &
Dining Room

OPTIONAL GROUND FLOOR ELEV. A, B & C

**PARTIAL GROUND FLOOR ELEV A, B & C
WITH OPT. EXTERIOR STAIR**

PARTIAL GROUND FLOOR ELEV. B

PARTIAL GROUND FLOOR ELEV. C

GROUND FLOOR ELEV A

JOSHUA CREEK

MONTAGE

[illegible]

VALERY

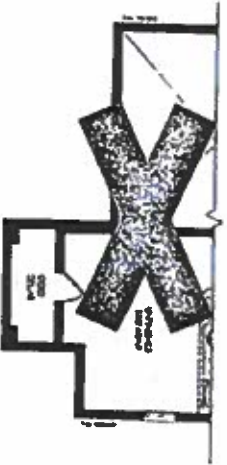
2-94

Lot 69
July 14, 22
(P2)
(41)

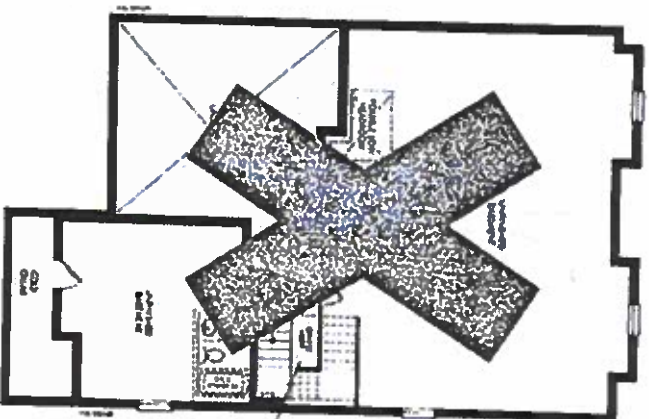
Oct 69



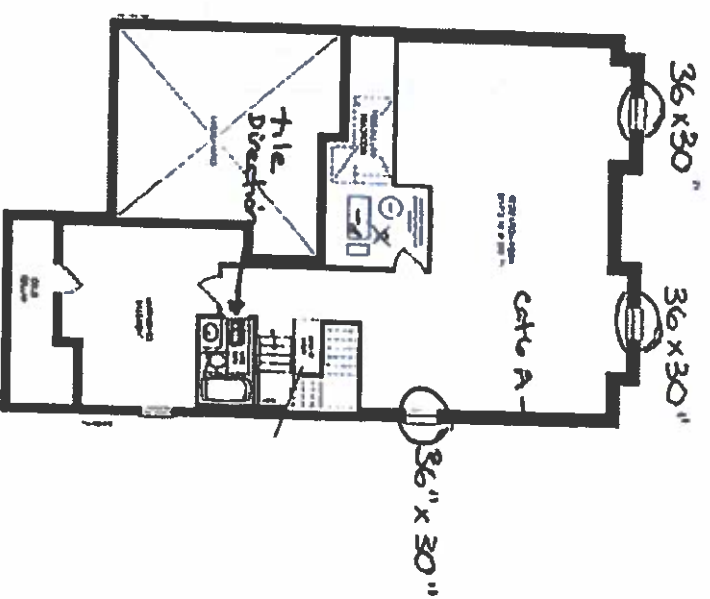
PARTIAL BASEMENT FLOOR ELEV B



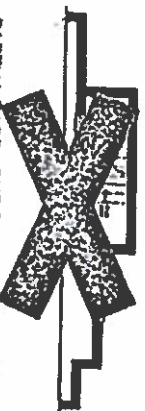
PARTIAL BASEMENT FLOOR ELEV. C



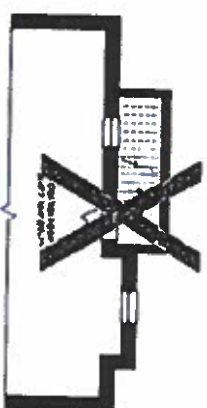
UNFINISHED BASEMENT ELEV. A



FINISHED BASEMENT FLOOR
ELEV. A, B & C



**PARTIAL BASEMENT FLOOR ELEV. A, B & C
WITH OPT. EXTERIOR STAIR**



PARTIAL FINISHED FLOOR ELEV. A, B & C
WITH OPT. EXTERIOR STAIR

JOSHUA CREEK

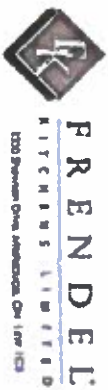
MONTAGE

22. The proposed research aims to investigate the impact of digital marketing on the sales performance of small and medium-sized enterprises (SMEs) in the UK. The study will focus on the following research objectives:

1. To identify the key digital marketing channels used by SMEs in the UK.
2. To assess the effectiveness of these channels in generating leads and sales.
3. To explore the challenges faced by SMEs in implementing digital marketing strategies.
4. To provide recommendations for SMEs to improve their digital marketing performance.

The study will involve a combination of qualitative and quantitative research methods. Qualitative methods, such as interviews and focus groups, will be used to explore the challenges and opportunities faced by SMEs. Quantitative methods, such as surveys and data analysis, will be used to measure the effectiveness of digital marketing channels. The study will also involve a literature review to identify the current state of research on digital marketing and SMEs.

VALERY



VALERY HOMES
JOSHUA CREEK
LOT 69

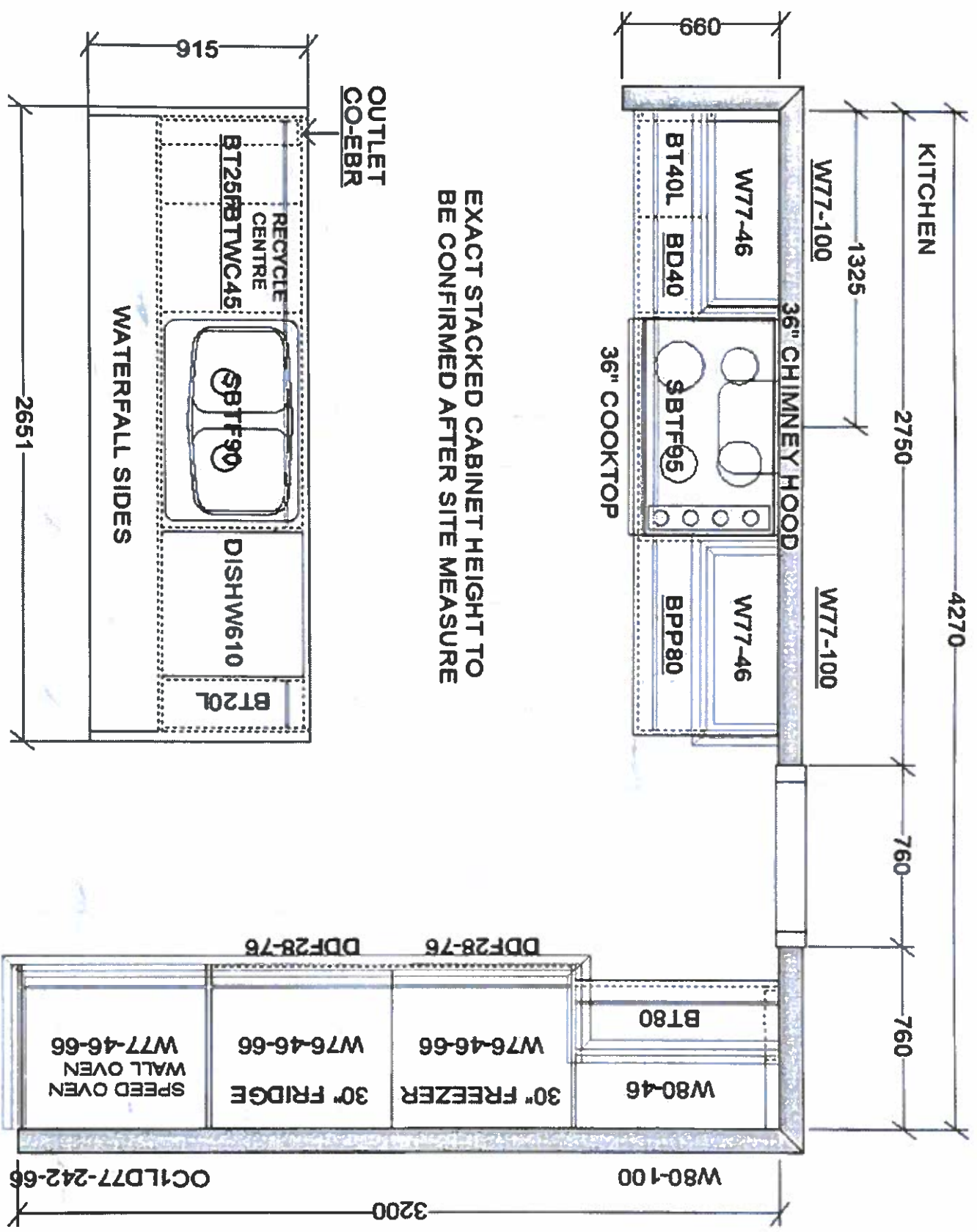
Dec 19, 23



Drawn By:
Date: December 15, 2023
Scale: Not To Scale

Approved By Builder:

Date:



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.



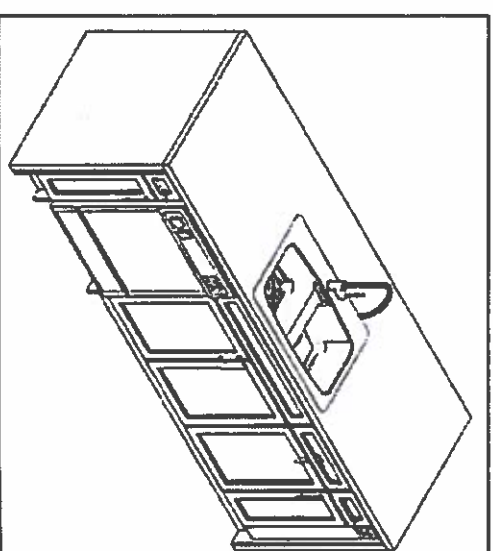
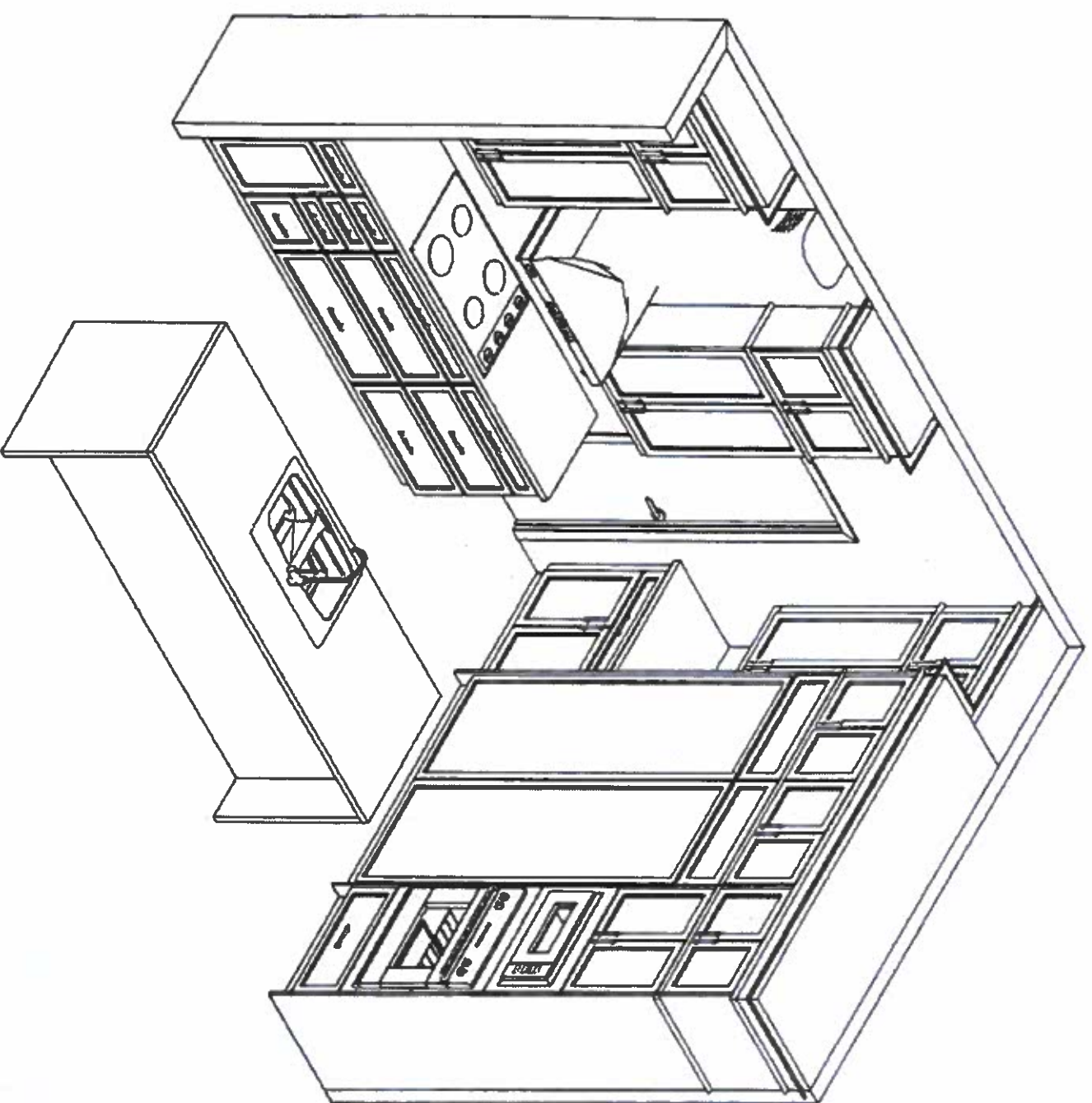
F R E N D E L
K I T C H E N S L I M I T E D
1200 Steeles Ave. East, Unit 101, Markham, ON L3R 9K5

VALERY HOMES
JOSHUA CREEK
LOT 69

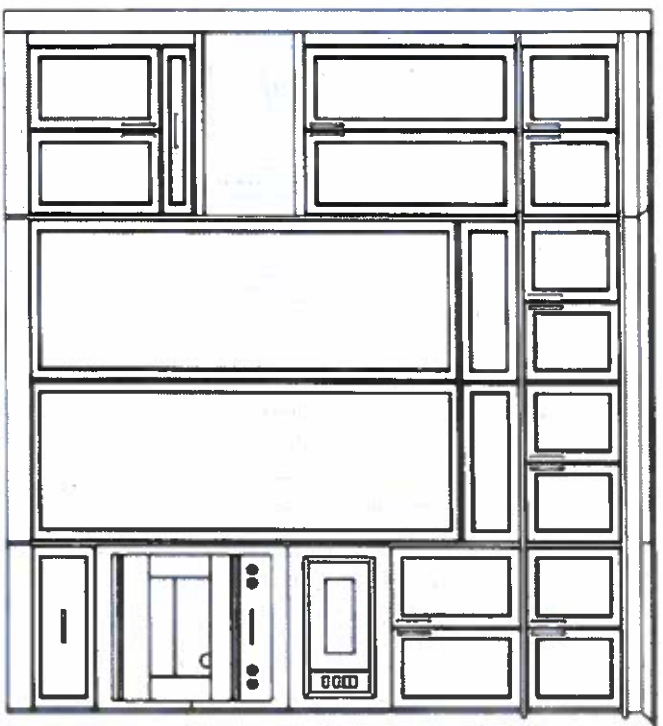
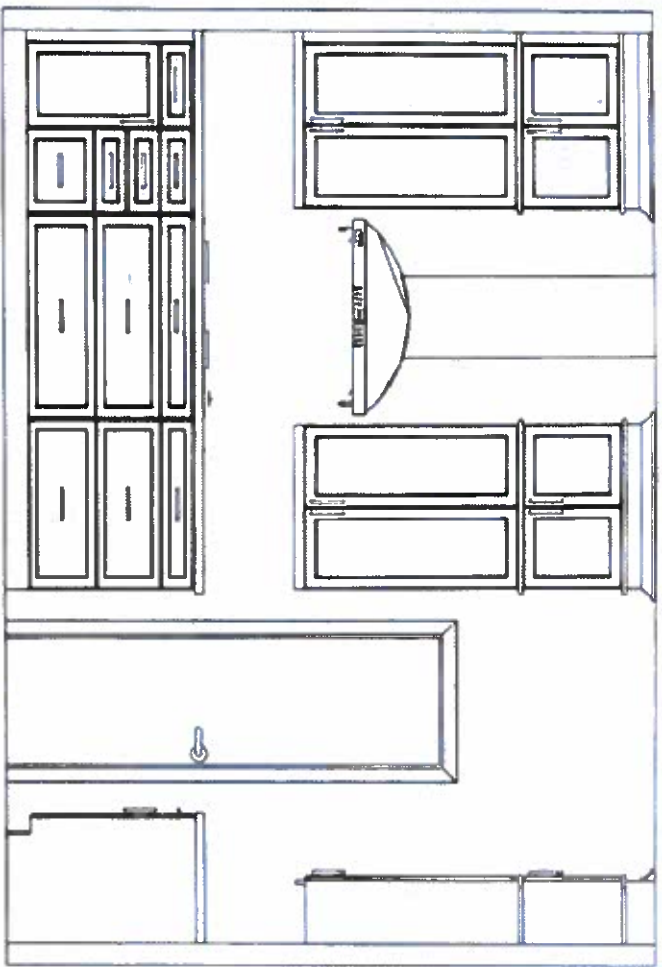
Drawn By:
Date: December 15, 2023
Scale: Not To Scale

Approved By Builder:


Date:

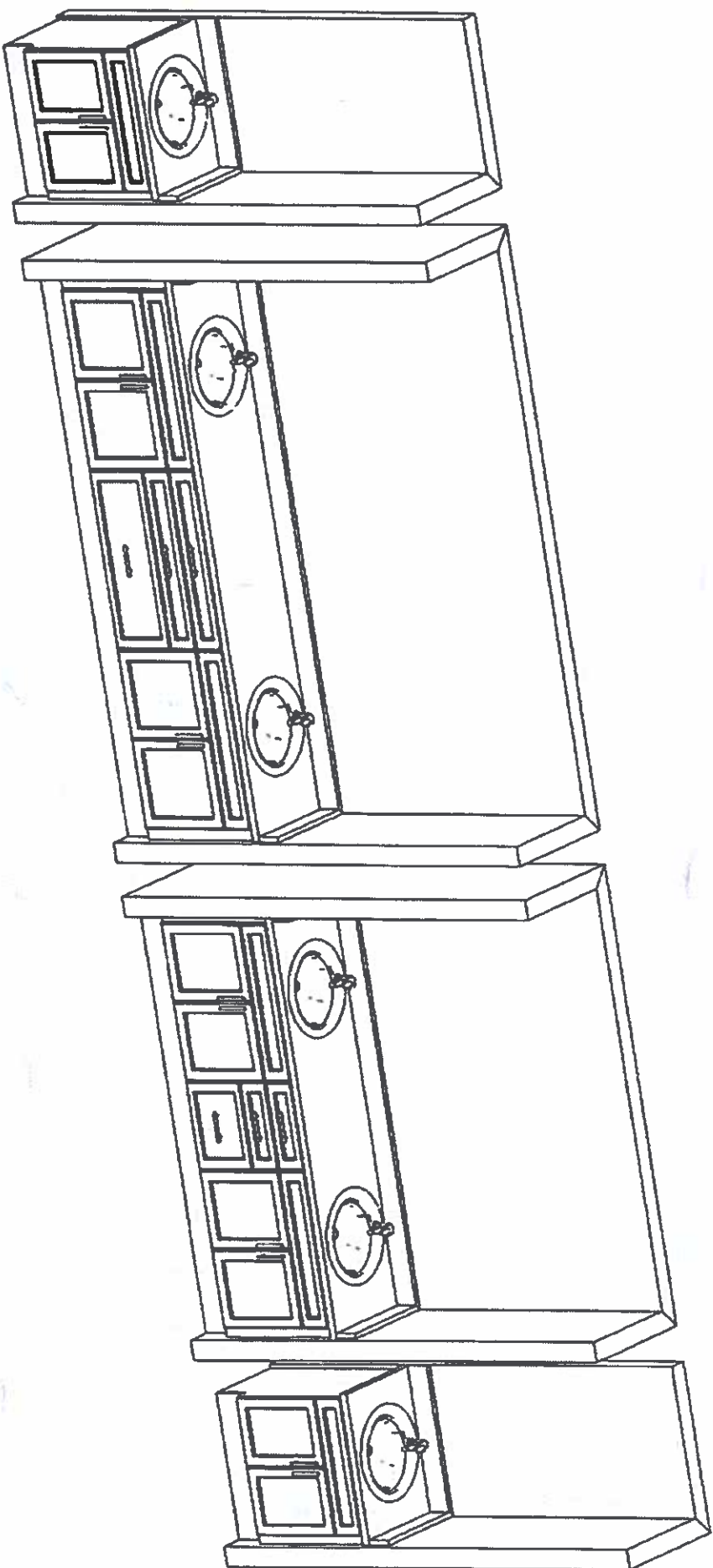
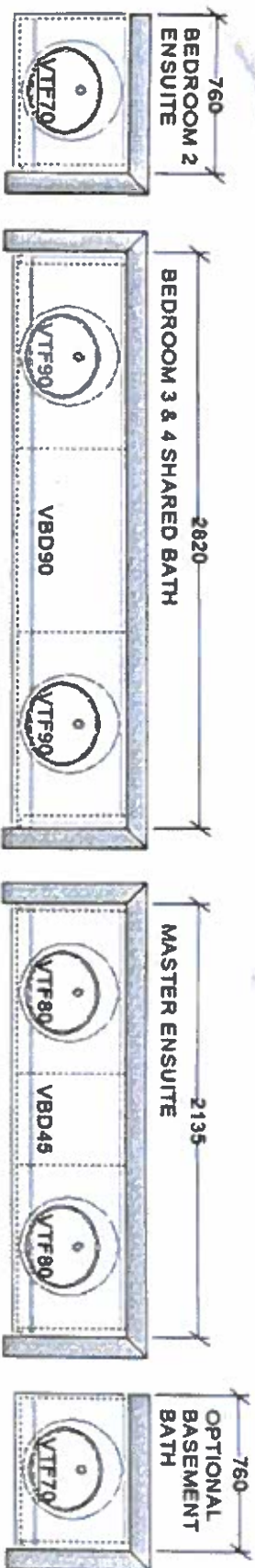


This sketch is for DESIGN PURPOSES ONLY – it is not meant to be an exact rendition.




This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

 F R E N D E L KITCHENS LIMITED <small>1200 Burnham Drive, Mississauga, Ont. L4W 1K1</small>
VALERY HOMES JOSHUA CREEK LOT 69
Drawn By: Date: December 15, 2023 Scale: Not To Scale
Approved By Builder: _____ Date: _____



This sketch is for DESIGN PURPOSES ONLY -- It is not meant to be an exact rendition.

 <p>FRIENDLY KITCHENS LIMITED <small>1200 Steeles Ave. E., Unit 100, Scarborough, Ont. M1V 4Z5</small></p>	<p>VALERY HOMES JOSHUA CREEK LOT 69</p>	<p><i>Dec. 19, 23</i></p>	<p>Drawn By: Date: December 15, 2023 Scale: Not To Scale</p>	<p>Approved By Builder:</p> <p>Date:</p>
--	---	---------------------------	--	--