

CONSTRUCTION SUMMARY

Joshua Creek - 223-4 EDGEMERE (TH-03) B

Registere Plan Number: Municipal Address: Closing: **13-Sep-23**

ELECTRICAL

Inv.470 2	1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR TV ABOVE FIREPLACE
	(NO CONDUIT REQUESTED)
Line 9565	Note:
18Oct22 / 19Oct22	
Inv.470 3	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT, NON-DEDICATED. RECEPTACLE FOR GAS STOVE
Line 9566	Note:
18Oct22 / 19Oct22	
Inv.470 8	1 - BASEMENT: UNFINISHED AREA- ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V. SEE SKETCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATION
Line 9572	Note:
18Oct22 / 19Oct22	

HVAC

Inv.470 9	1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER AND MEDIA FILTER -ML14 - 14 SEER - 2.5 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER
Line 9573	Note:
18Oct22 / 19Oct22	
Inv.470 4	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE
Line 9567	Note:
18Oct22 / 19Oct22	
Inv.470 5	1 - KITCHEN: INSTALL: GAS PIPING AND OTHER - UPGRADE STOVE VENT FROM 6 INCH TO 10 INCH
Line 9569	Note:
18Oct22 / 19Oct22	

MISCELLANEOUS

Inv.470 10	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 9574	Note:
18Oct22 / 19Oct22	

PLUMBING

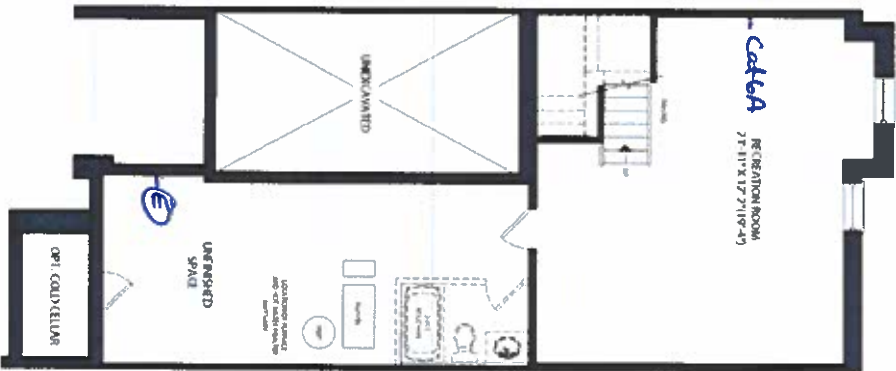
Inv.470 6	1 - MAIN BATH: CONVERT TUB TO SHOWER, INCLUDES 1 SIDE OF FRAMED GLASS, CHROME
Line 9570	Note:
18Oct22 / 19Oct22	
Inv.470 7	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
Line 9571	Note:
18Oct22 / 19Oct22	

VACCUM/BELL

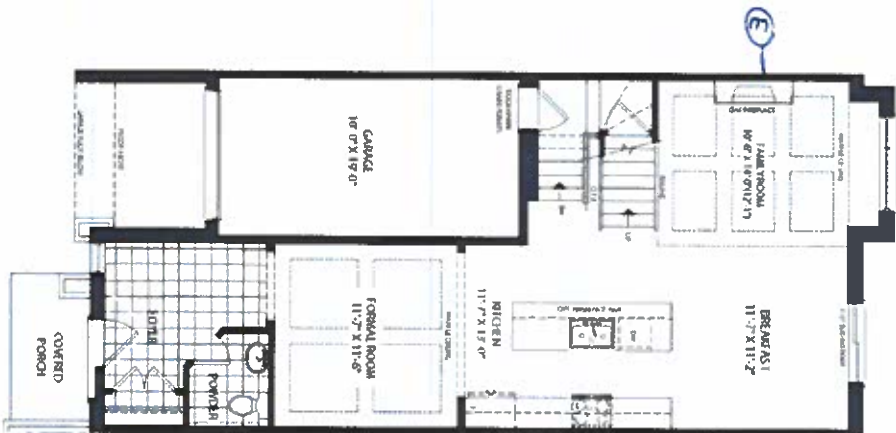
Inv.470 1	1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 9564	Note:
18Oct22 / 19Oct22	

TH-3
EDGEMERE
ELEV B 2 903 SQ. FT.

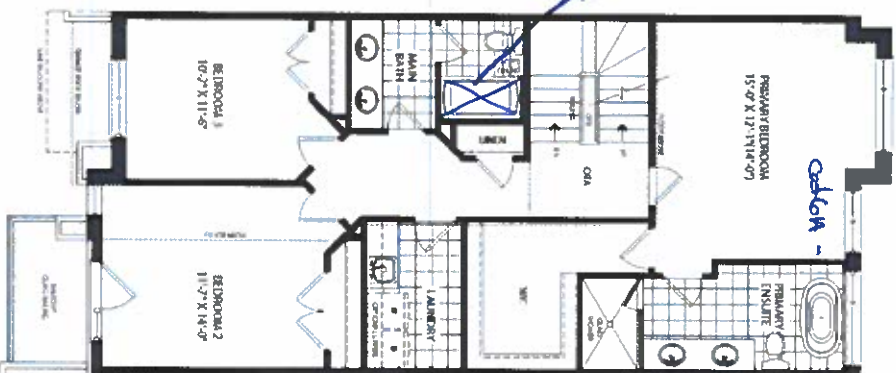
FINISHED BASEMENT ELEV. B



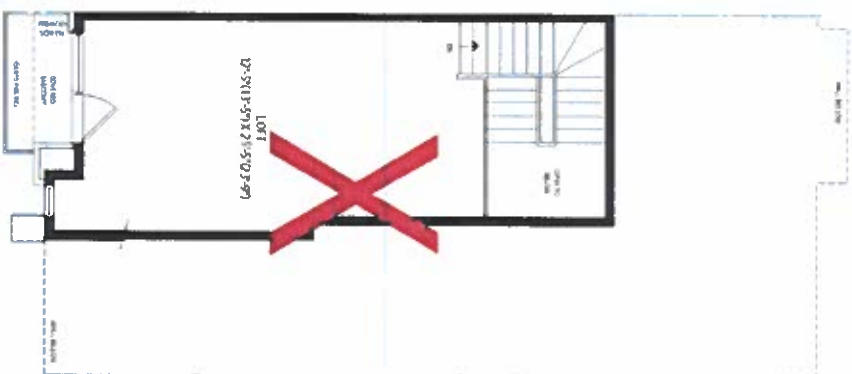
GROUND FLOOR ELEV. B



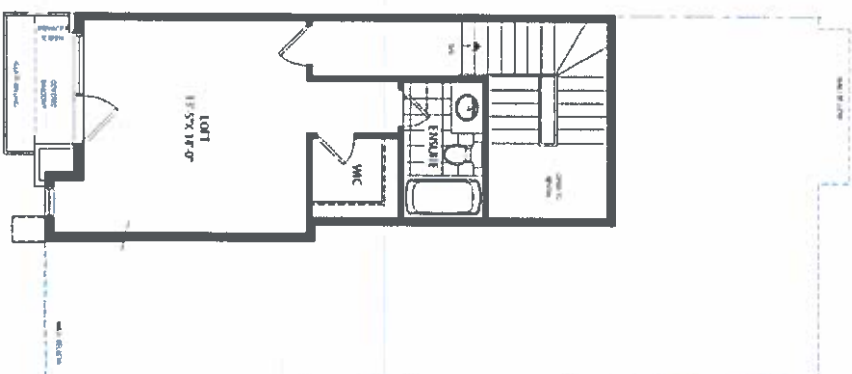
SECOND FLOOR ELEV. B



LOFT PLAN ELEV. B



OPT. LOFT PLAN ELEV. B



Lot 223-4
APC km
4.18, 22
SCHEDULE "H"

JOSHUA CREEK

MONTAGE

All dimensions are approximate and subject to normal construction variances. Dimensions may exceed the usable floor area. Sizes, specifications, floor plans and terms, and conditions are subject to change without notice. Drawings may show optional features which may not be included in the sales price. Plans may be revised. Buyer and lender's advice for further details. All references are artist's conceptions. E. & O.E. All rights reserved. C/O Valley Homes.

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HOMES