

## CONSTRUCTION SUMMARY

North Oakville - 27 - 1 - BLUE JAY. (36-09) Elev B

Register Plan Number: Municipal Address: Closing: 22-Mar-21  
CABINETRY

|                  |                                                                   |
|------------------|-------------------------------------------------------------------|
| Inv. 366         | 1 - KITCHEN: INSTALL BASE PIE-CUT CORNER CABINET WITH SHELF (26B) |
| 11               |                                                                   |
| Line 7795        | Note:                                                             |
| 7Jul21 / 14Jul21 |                                                                   |

## CONSTRUCTION

|                 |                                   |
|-----------------|-----------------------------------|
| Inv. 199        | 1 - CENTRAL AIR CONDITIONING UNIT |
| 1               |                                   |
| Line 2535       | Note:                             |
| 9Oct20 / 9Oct20 |                                   |

## ELECTRICAL

|                 |                                                                                        |
|-----------------|----------------------------------------------------------------------------------------|
| Inv. 251        | 1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| 2               |                                                                                        |
| Line 5099       | Note:                                                                                  |
| 2Dec20 / 4Dec20 |                                                                                        |
| Inv. 251        | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE FOR GAS STOVE |
| 6               |                                                                                        |
| Line 5121       | Note:                                                                                  |
| 2Dec20 / 4Dec20 |                                                                                        |

## HARDWOOD FLOORING

|                  |                                                                                                                 |
|------------------|-----------------------------------------------------------------------------------------------------------------|
| Inv. 366         | 1 - MAIN FLOOR / UPPER HALL: INSTALL LEVEL 1 HARDWOOD IN KITCHEN, GREAT ROOM, DINING ROOM, MAIN AND UPPER HALLS |
| 12               |                                                                                                                 |
| Line 7796        | Note:                                                                                                           |
| 7Jul21 / 14Jul21 |                                                                                                                 |
| Inv. 366         | 1 - STAIRCASE: INSTALL SANDED LANDINGS                                                                          |
| 13               |                                                                                                                 |
| Line 7797        | Note:                                                                                                           |
| 7Jul21 / 14Jul21 |                                                                                                                 |

## HVAC

|                 |                                                                                 |
|-----------------|---------------------------------------------------------------------------------|
| Inv. 251        | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE |
| 5               |                                                                                 |
| Line 5102       | Note:                                                                           |
| 2Dec20 / 4Dec20 |                                                                                 |

## MISCELLANEOUS

|                  |                                                                                                                                                                                                                                          |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv. 251         | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing |
| 9                |                                                                                                                                                                                                                                          |
| Line 5119        | Note:                                                                                                                                                                                                                                    |
| 2Dec20 / 4Dec20  |                                                                                                                                                                                                                                          |
| Inv. 251         | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee                                                                                |
| 10               |                                                                                                                                                                                                                                          |
| Line 5120        | Note:                                                                                                                                                                                                                                    |
| 2Dec20 / 4Dec20  |                                                                                                                                                                                                                                          |
| Inv. 366         | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made                  |
| 15               |                                                                                                                                                                                                                                          |
| Line 7799        | Note:                                                                                                                                                                                                                                    |
| 7Jul21 / 14Jul21 |                                                                                                                                                                                                                                          |

## North Oakville - 27 - 1 - BLUE JAY. (36-09) Elev B

Registere Plan Number: Municipal Address: Closing: 22-Mar-21

|                  |                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------|
| Inv.366          | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers |
| 16               | Extra Form are subject to a minimum administration fee                                             |
| Line 7800        | Note:                                                                                              |
| 7Jul21 / 14Jul21 |                                                                                                    |

## PAINT

|                  |                                       |
|------------------|---------------------------------------|
| Inv.366          | 1 - STAIRCASE: STAIN 2 SETS OF STAIRS |
| 14               |                                       |
| Line 7798        | Note:                                 |
| 7Jul21 / 14Jul21 |                                       |

## PLUMBING

|                 |                                                                             |
|-----------------|-----------------------------------------------------------------------------|
| Inv.251         | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF |
| 8               |                                                                             |
| Line 5105       | Note:                                                                       |
| 2Dec20 / 4Dec20 |                                                                             |

## VACCUM/BELL

|                 |                                                                             |
|-----------------|-----------------------------------------------------------------------------|
| Inv.251         | 1 - WIRELESS ACCESS POINT PACKAGE - 2-CAT6 NETWORK CABLES AND 2-UBIQUITI AC |
| 3               | LITE ACCESS POINTS. NOTE, CAT-6                                             |
| Line 5100       | Note:                                                                       |
| 2Dec20 / 4Dec20 |                                                                             |
| Inv.251         | 1 - 4 CHANNEL CAMERA ROUGH-IN. SEE SKETCH                                   |
| 4               |                                                                             |
| Line 5101       | Note:                                                                       |
| 2Dec20 / 4Dec20 |                                                                             |

## WINDOWS

|                 |                                                                           |
|-----------------|---------------------------------------------------------------------------|
| Inv.251         | 2 - BASEMENT: ENLARGE TWO (2) BASEMENT WINDOW - ENLARGE STANDARD WINDOW - |
| 7               | 48 X 24                                                                   |
| Line 5104       | Note:                                                                     |
| 2Dec20 / 4Dec20 |                                                                           |

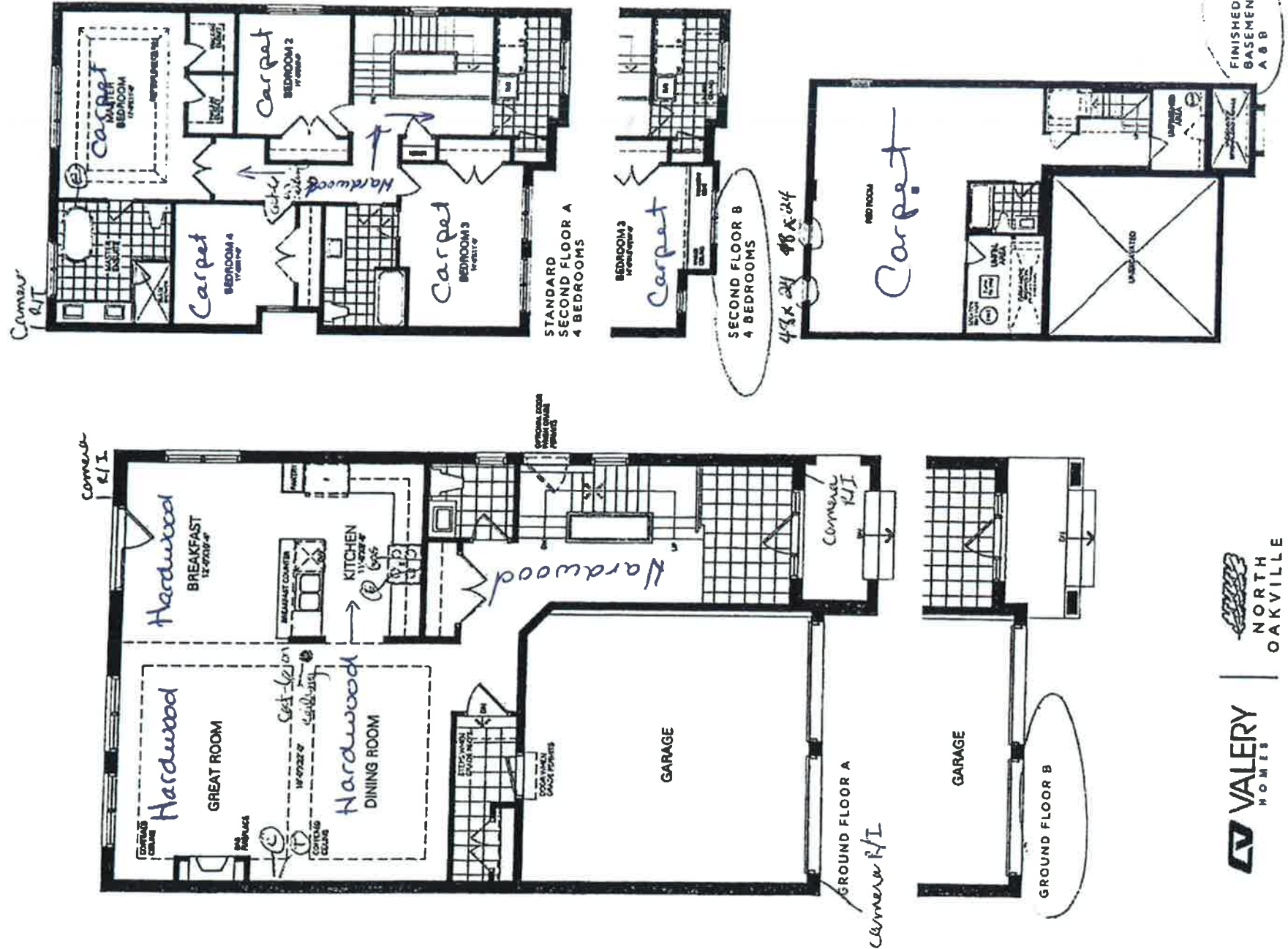
Telephone - (T)  
Cable - (C)  
Electrical - (E)

Lot 27 of 27

July 7, 21

BLUE JAY

2,953 SQ. FT.  
INCLUDES 653 SQ. FT. FINISHED BASEMENT

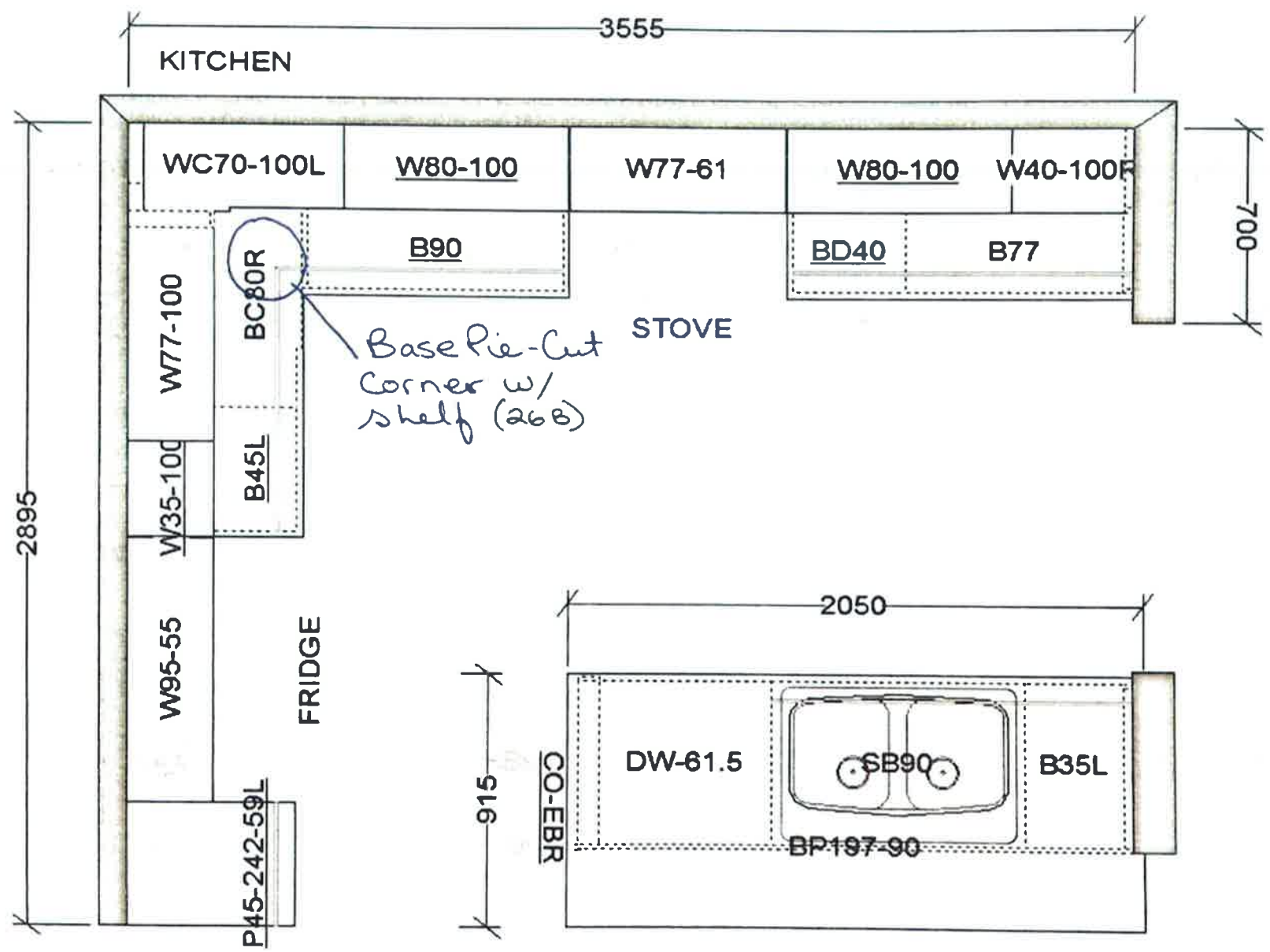


VALERY HOMES NORTH OAKVILLE

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Kitchen



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

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FRENDEL  
KITCHENS LIMITED  
1380 Sharnbrook Drive, Mississauga, ON L4W 1C5

VALERY HOMES  
NORTH OAKVILLE  
389 – BLUE JAY

STANDARD FEATURES:

- 100cm Upper cabinets
- Ceiling strip to underside of bulkhead in Kitchen
- Backing on Kitchen and Bath cabinets
- Kitchen countertops by others
- Post-form laminate countertops in baths and Laundry

Not 27

July 7, 21

Drawn By:  
Date: February 20, 2020  
Scale: Not To Scale

Approved By Builder:

Date: