

## CONSTRUCTION SUMMARY

## North Oakville - 60 - 1 - ORIOLE (38-05) Elev A

Registree Plan Number: Municipal Address: Closing: 16-Dec-20

## BONUS

|                 |                                                                                                                               |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------|
| Inv.362         | 1 - BONUS PACKAGE: \$7500.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT. |
| 41              |                                                                                                                               |
| Line 7719       | Note:                                                                                                                         |
| 5Jul21 / 7Jul21 |                                                                                                                               |

## CABINETRY

|                 |                                                                         |
|-----------------|-------------------------------------------------------------------------|
| Inv.362         | 1 - KITCHEN: INSTALL LEVEL 6 KITCHEN CABINETS THROUGHOUT, INCL. SERVERY |
| 15              |                                                                         |
| Line 7686       | Note:                                                                   |
| 5Jul21 / 7Jul21 |                                                                         |
| Inv.362         | 1 - KITCHEN: INSTALL FRIDGE ENCLOSURE WITH ONE GABLE (04H)              |
| 16              |                                                                         |
| Line 7688       | Note:                                                                   |
| 5Jul21 / 7Jul21 |                                                                         |
| Inv.362         | 1 - KITCHEN: INSTALL ADDITIONAL BANK OF DRAWERS IN KITCHEN (11B)        |
| 17              |                                                                         |
| Line 7689       | Note:                                                                   |
| 5Jul21 / 7Jul21 |                                                                         |
| Inv.362         | 1 - KITCHEN: INSTALL SMALL RECYCLE CENTRE IN ISLAND (19B)               |
| 18              |                                                                         |
| Line 7693       | Note:                                                                   |
| 5Jul21 / 7Jul21 |                                                                         |
| Inv.362         | 1 - MASTER ENSUITE: INSTALL ONE BANK OF DRAWERS (12D)                   |
| 19              |                                                                         |
| Line 7695       | Note:                                                                   |
| 5Jul21 / 7Jul21 |                                                                         |
| Inv.362         | 1 - SHARED BATH: INSTALL ONE BANK OF DRAWERS (12D)                      |
| 20              |                                                                         |
| Line 7696       | Note:                                                                   |
| 5Jul21 / 7Jul21 |                                                                         |

## CEILING

|                 |                                                   |
|-----------------|---------------------------------------------------|
| Inv.362         | 1 - BASEMENT: INSTALL SMOOTH CEILINGS IN BASEMENT |
| 21              |                                                   |
| Line 7697       | Note:                                             |
| 5Jul21 / 7Jul21 |                                                   |

## CERAMIC TILE

|                 |                                                                                  |
|-----------------|----------------------------------------------------------------------------------|
| Inv.362         | 1 - FOYER/POWDER ROOM: INSTALL UPGRADE 4 TILE THROUGHOUT                         |
| 30              |                                                                                  |
| Line 7708       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |
| Inv.362         | 1 - LAUNDRY ROOM: INSTALL UPGRADE 4 TILE THROUGHOUT                              |
| 31              |                                                                                  |
| Line 7709       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |
| Inv.362         | 1 - MASTER ENSUITE FLOOR TILE AND SHOWER WALL: INSTALL UPGRADE 4 TILE THROUGHOUT |
| 32              |                                                                                  |
| Line 7710       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |

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Registere Plan Number: Municipal Address: Closing: 16-Dec-20

|                 |                                                                    |
|-----------------|--------------------------------------------------------------------|
| Inv.362         | 1 - SHARED BATH: INSTALL UPGRADE 4 TILE ON FLOOR AND SHOWER WALL   |
| 33              |                                                                    |
| Line 7711       | Note:                                                              |
| 5Jul21 / 7Jul21 |                                                                    |
| Inv.362         | 1 - ENSUITE 2: INSTALL UPGRADE 4 TILE ON FLOOR AND SHOWER WALL     |
| 34              |                                                                    |
| Line 7712       | Note:                                                              |
| 5Jul21 / 7Jul21 |                                                                    |
| Inv.362         | 1 - BASEMENT BATH: INSTALL UPGRADE 4 TILE ON FLOOR AND SHOWER WALL |
| 35              |                                                                    |
| Line 7713       | Note:                                                              |
| 5Jul21 / 7Jul21 |                                                                    |

## CONSTRUCTION

|                 |                                                                                                                                  |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------|
| Inv.257         | 1 - BASEMENT: BUILD ONE BEDROOM IN BASEMENT. ENLARGE BEDROOM CLOSET FROM STANDARD SIZE TO DOUBLE DOOR, AS PER THE ATTACHED PLAN. |
| 12              |                                                                                                                                  |
| Line 5213       | Note:                                                                                                                            |
| 6Dec20 / 9Dec20 |                                                                                                                                  |
| Inv.225         | 1 - DOUBLE DOOR FRONT ENTRANCE AS PER SKETCH AS PER BUILDERS STANDARD MATERIALS                                                  |
| 1               |                                                                                                                                  |
| Line 4756       | Note:                                                                                                                            |
| 9Nov20 / 9Nov20 |                                                                                                                                  |

## COUNTERTOP

|                 |                                                                                  |
|-----------------|----------------------------------------------------------------------------------|
| Inv.362         | 1 - KITCHEN: INSTALL MSI 1 CAESARSTONE COUNTERTOP IN KITCHEN, INCL. SERVERY      |
| 23              |                                                                                  |
| Line 7699       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |
| Inv.362         | 1 - KITCHEN: INSTALL MSI 1 CAESARSTONE FULL BACKSPLASH IN KITCHEN, INCL. SERVERY |
| 24              |                                                                                  |
| Line 7700       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |
| Inv.362         | 1 - MASTER ENSUITE: INSTALL UPGRADED CAESARSTONE ON VANITY                       |
| 25              |                                                                                  |
| Line 7702       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |
| Inv.362         | 1 - ENSUITE 2: INSTALL UPGRADED CAESARSTONE ON VANITY                            |
| 26              |                                                                                  |
| Line 7703       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |
| Inv.362         | 1 - SHARED BATH: INSTALL UPGRADED CAESARSTONE ON VANITY                          |
| 27              |                                                                                  |
| Line 7704       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |
| Inv.362         | 1 - BASEMENT BATH: INSTALL UPGRADED CAESARSTONE ON VANITY                        |
| 28              |                                                                                  |
| Line 7705       | Note:                                                                            |
| 5Jul21 / 7Jul21 |                                                                                  |

## ELECTRICAL

## North Oakville - 60 - 1 - 1 - ORIOLE (38-05) Elev A

Registere Plan Number:   Municipal Address:   Closing: 16-Dec-20

|                 |                                                                              |
|-----------------|------------------------------------------------------------------------------|
| Inv.257         | 1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO       |
| 2               | JOIST LOCATIONS                                                              |
| Line 5202       | Note:                                                                        |
| 6Dec20 / 9Dec20 |                                                                              |
| Inv.257         | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE FOR |
| 9               | GAS STOVE                                                                    |
| Line 5209       | Note:                                                                        |
| 6Dec20 / 9Dec20 |                                                                              |

## HARDWOOD FLOORING

|                 |                                                                           |
|-----------------|---------------------------------------------------------------------------|
| Inv.362         | 1 - MAIN FLOOR AND UPPER HALL: INSTALL LEVEL 3 HARDWOOD IN KITCHEN, GREAT |
| 36              | ROOM, LIBRARY, DINING ROOM, MAIN AND UPPER HALL                           |
| Line 7714       | Note:                                                                     |
| 5Jul21 / 7Jul21 |                                                                           |
| Inv.362         | 1 - STAIRCASE: INSTALL SANDED LANDINGS                                    |
| 37              |                                                                           |
| Line 7715       | Note:                                                                     |
| 5Jul21 / 7Jul21 |                                                                           |
| Inv.362         | 1 - BASMENT: INSTALL DUBAI VINYL IN BASEMENT                              |
| 38              |                                                                           |
| Line 7716       | Note:                                                                     |
| 5Jul21 / 7Jul21 |                                                                           |

## HVAC

|                 |                                                                                  |
|-----------------|----------------------------------------------------------------------------------|
| Inv.257         | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR STOVE -  |
| 8               |                                                                                  |
| Line 5208       | Note:                                                                            |
| 6Dec20 / 9Dec20 |                                                                                  |
| Inv.257         | 1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER AND MEDIA FILTER - ANX13 -     |
| 11              | 13 SEER - R - 410A - 3.0 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER |
| Line 5211       | Note:                                                                            |
| 6Dec20 / 9Dec20 |                                                                                  |

## INTERIOR DOORS &amp; TRIM

|                 |                                                                     |
|-----------------|---------------------------------------------------------------------|
| Inv.362         | 2 - LIBRARY: INSTALL TWO (2) 1-PANEL SHAKER FRENCH DOORS IN LIBRARY |
| 40              |                                                                     |
| Line 7718       | Note:                                                               |
| 5Jul21 / 7Jul21 |                                                                     |

## MISCELLANEOUS

|                 |                                                                                                       |
|-----------------|-------------------------------------------------------------------------------------------------------|
| Inv.257         | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional |
| 13              | upgrades and accepts and acknowledges that there will be no further structural                        |
|                 | changes/additions/deletions to be made upon signing                                                   |
| Line 5214       | Note:                                                                                                 |
| 6Dec20 / 9Dec20 |                                                                                                       |
| Inv.257         | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers    |
| 14              | Extra Form are subject to a minimum administration fee                                                |
| Line 5215       | Note:                                                                                                 |
| 6Dec20 / 9Dec20 |                                                                                                       |
| Inv.362         | 2 - MASTER ENSUITE - ENSUITE 2: INSTALL FRAMELESS SHOWERS IN EACH WASHROOM                            |
| 22              | (TWO)                                                                                                 |
| Line 7698       | Note:                                                                                                 |
| 5Jul21 / 7Jul21 |                                                                                                       |

## CONSTRUCTION SUMMARY

North Oakville - 60 - 1 - ORIOLE (38-05) Elev A  
Register Plan Number: Municipal Address: Closing: 16-Dec-20  
PAINT

|                 |                                         |
|-----------------|-----------------------------------------|
| Inv. 362        | 1 - STAIRCASE: STAIN TWO SETS OF STAIRS |
| 39              |                                         |
| Line 7717       | Note:                                   |
| 5Jul21 / 7Jul21 |                                         |

## PLUMBING

|                 |                                                                                                   |
|-----------------|---------------------------------------------------------------------------------------------------|
| Inv. 362        | 5 - INSTALL FIVE (5) UNDERMOUNT SINKS- IN MASTER (X2), ENSUITE 2 AND SHARED AND BASEMENT          |
| 29              |                                                                                                   |
| Line 7707       | KOHLER CAXTON RECTANGLE K-20000                                                                   |
| 5Jul21 / 7Jul21 | Note:                                                                                             |
| Inv. 257        | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN 1/4" COLD WATER LINE FOR FRIDGE ICE MAKER WITH SHUT OFF VALVE |
| 6               |                                                                                                   |
| Line 5206       | Note:                                                                                             |
| 6Dec20 / 9Dec20 |                                                                                                   |
| Inv. 257        | 1 - BACKFLOW PREVENTER VALVE                                                                      |
| 7               |                                                                                                   |
| Line 5207       | Note:                                                                                             |
| 6Dec20 / 9Dec20 |                                                                                                   |

## VACCUM/BELL

|                 |                                                                                                      |
|-----------------|------------------------------------------------------------------------------------------------------|
| Inv. 257        | 1 - IPTV NETWORK CABLE PACKAGE - 4-CAT6 NETWORK CABLES AND TERMINATION                               |
| 3               |                                                                                                      |
| Line 5203       | Note:                                                                                                |
| 6Dec20 / 9Dec20 |                                                                                                      |
| Inv. 257        | 1 - GARAGE: RELOCATE CENTRAL VACUUM - CENTRAL VAC PIPING ROUGH-IN TO GARAGE - ONE OUTLET IN BASEMENT |
| 4               |                                                                                                      |
| Line 5204       | Note:                                                                                                |
| 6Dec20 / 9Dec20 |                                                                                                      |
| Inv. 257        | 1 - ATTIC: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 15FT FOR ATTIC                       |
| 5               |                                                                                                      |
| Line 5205       | Note:                                                                                                |
| 6Dec20 / 9Dec20 |                                                                                                      |

## WINDOWS

|                 |                                                                                     |
|-----------------|-------------------------------------------------------------------------------------|
| Inv. 257        | 3 - BASEMENT: ENLARGE THREE (3) BASEMENT WINDOW - ENLARGE STANDARD WINDOW - 36 X 30 |
| 10              |                                                                                     |
| Line 5210       | Note:                                                                               |
| 6Dec20 / 9Dec20 |                                                                                     |

Telephone - (T)  
Cable - (C)  
Electrical - (E)

Lot 60

Lot 60

#385



July 6, 2021

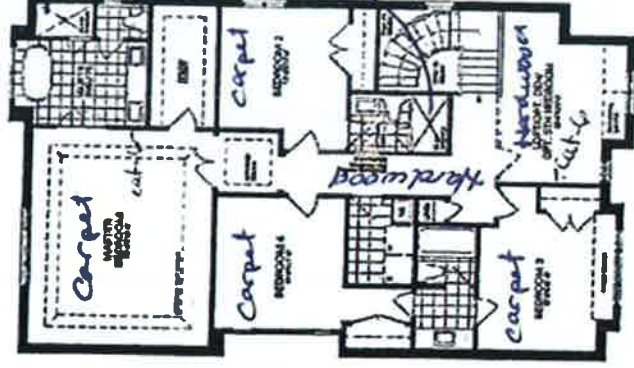
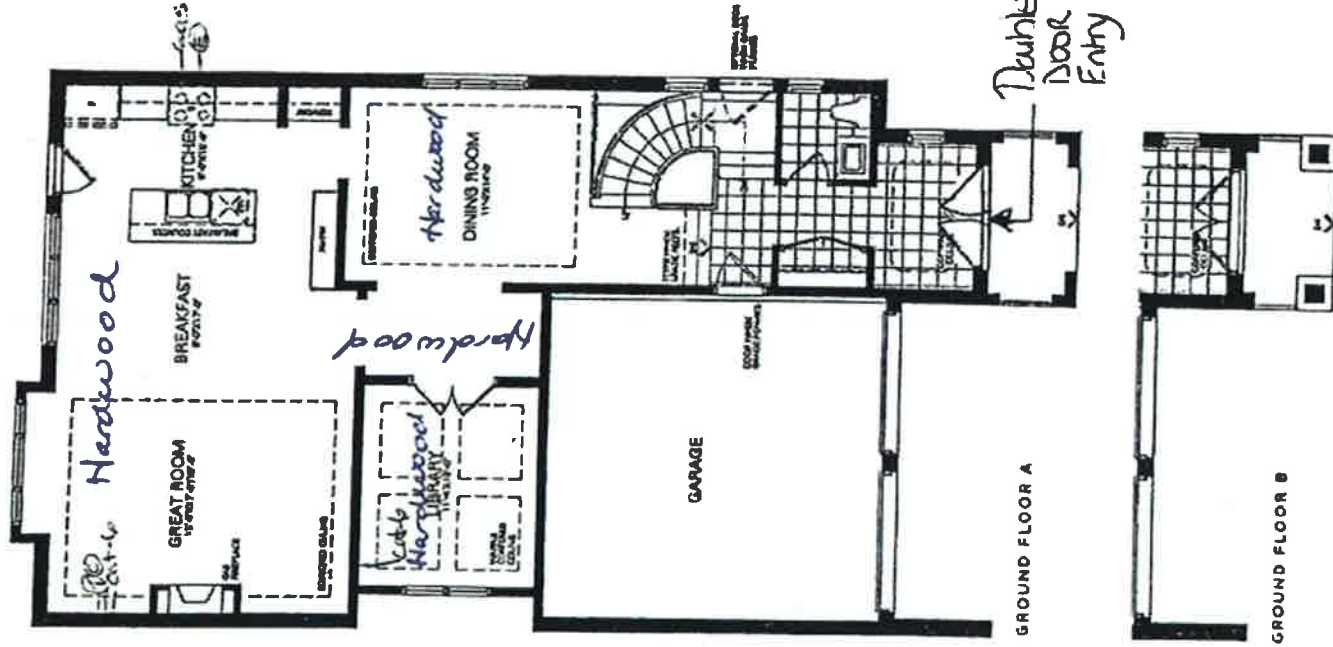
ORIOLE

3,587 SQ. FT.

INCLUDES 780 SQ. FT. FINISHED BASEMENT



Showers  
Walls



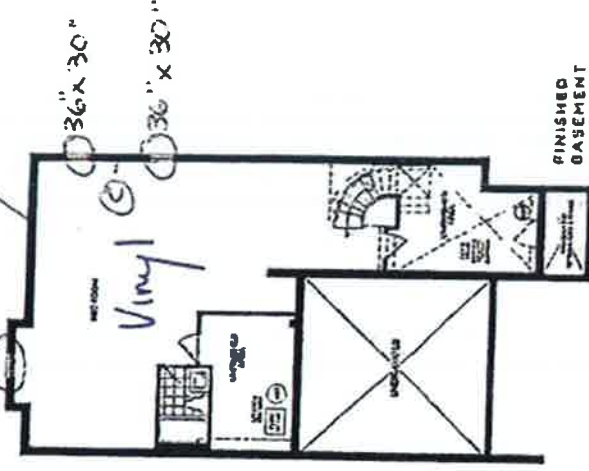
STANDARD  
SECOND FLOOR A  
4 BEDROOMS WITH LOFT /  
OPTIONAL 5 BEDROOMS



SECOND FLOOR B  
4 BEDROOMS WITH LOFT  
OPTIONAL 5 BEDROOMS

Add Bedroom  
See sketch

36" x 30"



FINISHED  
BASEMENT  
A & B

VALERY HOMES  
NORTH OAKVILLE

All dimensions are approximate and subject to change without notice. Dimensions may exceed the actual floor area. Some  
dimensions may be subject to change without notice. Furniture is shown for illustration only and does not necessarily  
represent the actual size of the items. Units are sold as shown. Selling and buying are subject to change without notice. All rights reserved.

RECEIVED

JUL 07 2021

SA

SA



Telephone - (T)  
Cable - (C)  
Electrical - (E)

Lot 60

Lot 60

#385

SA

July 6, 2021

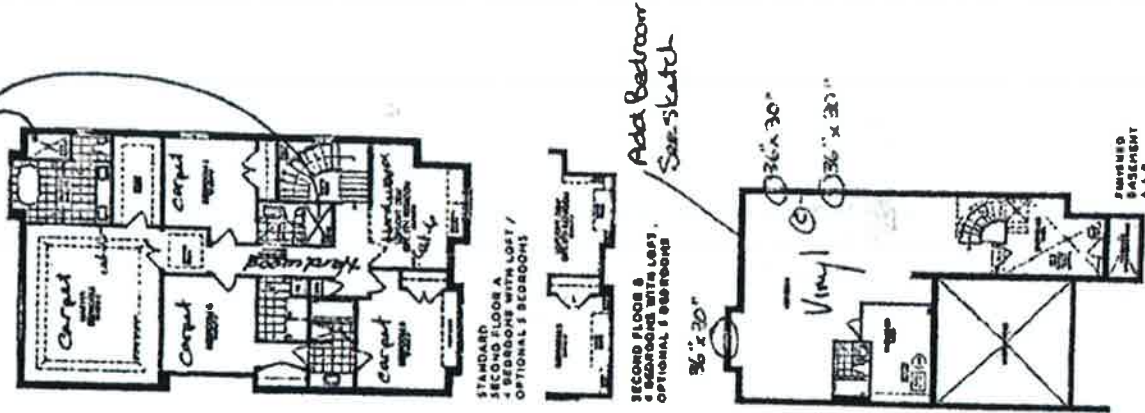
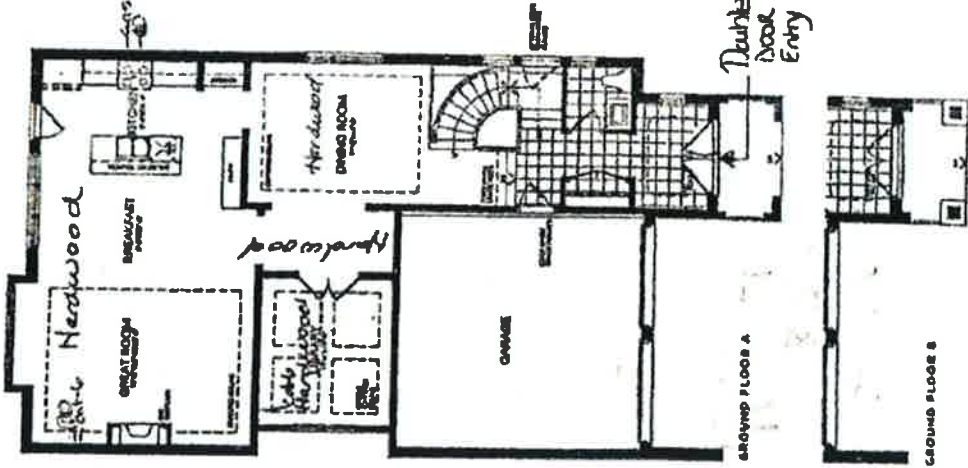
ORIOLE

3,587 SQ. FT.

INCLUDES 700 SQ. FT. FINISHED BASEMENT



Show Walls



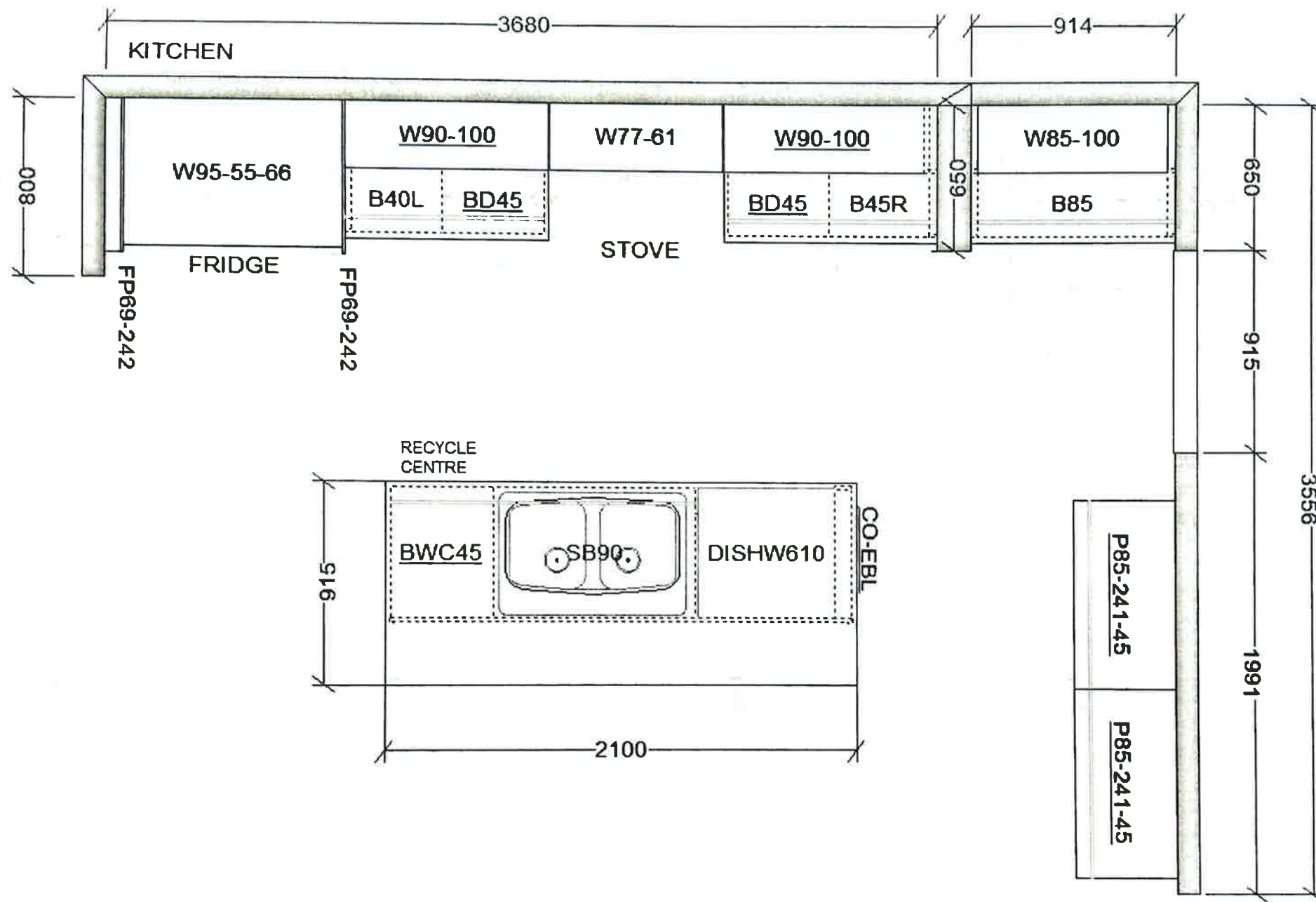
VALERY NORTH OAKVILLE

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SA

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JUL 07 2021



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JUL 08 2021



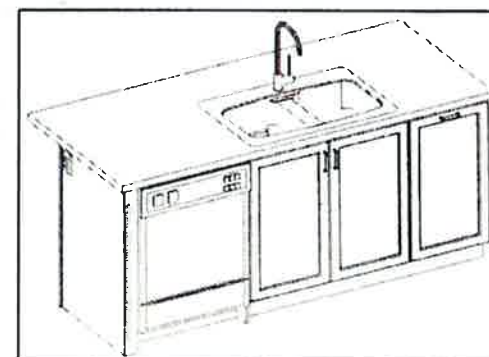
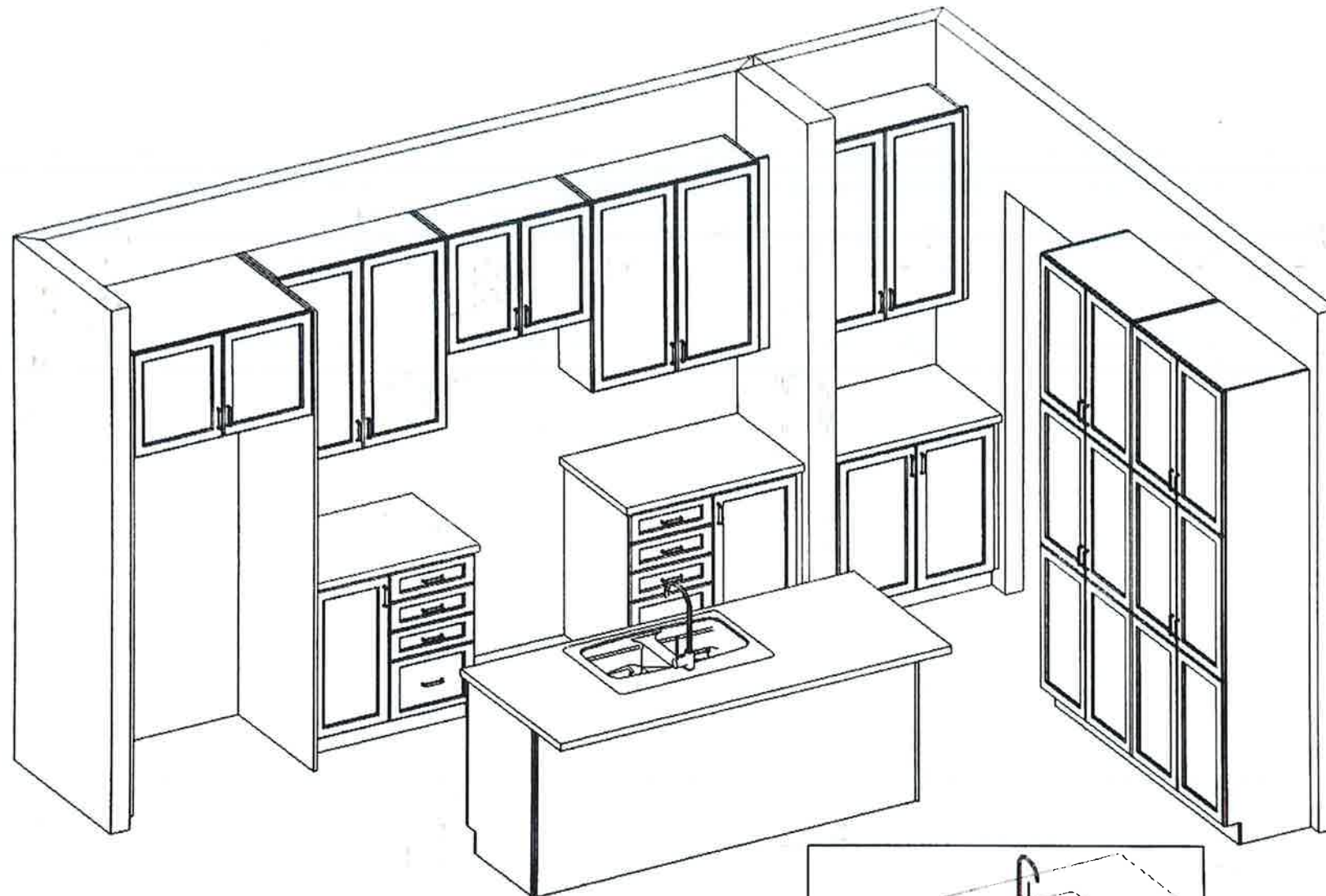
VALERY HOMES  
NORTH OAKVILLE  
LOT 60



Drawn By:  
Date: July 7, 2021  
Scale: Not To Scale

Approved By Builder:

Date:



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VALERY HOMES  
NORTH OAKVILLE  
LOT 60

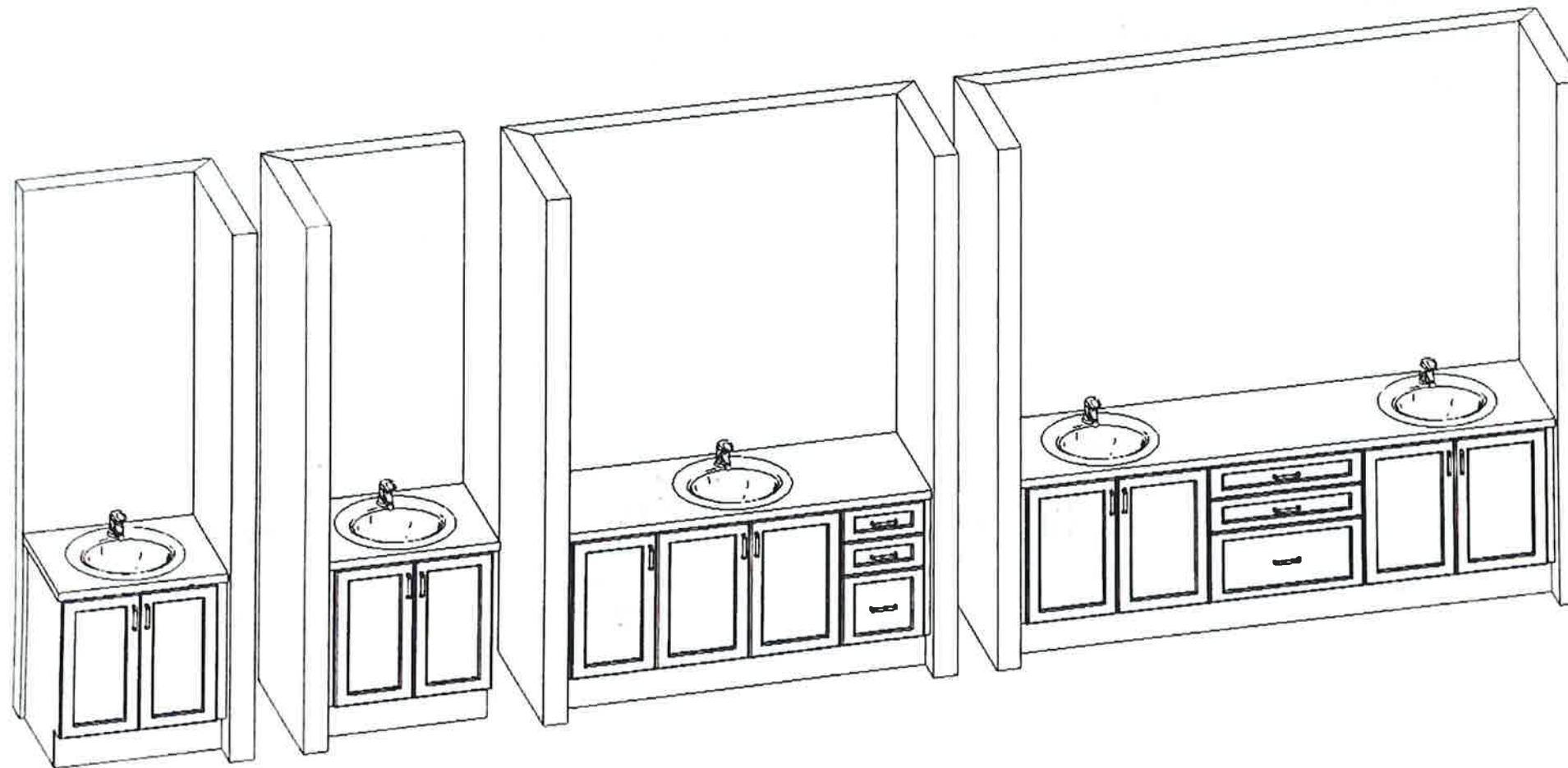
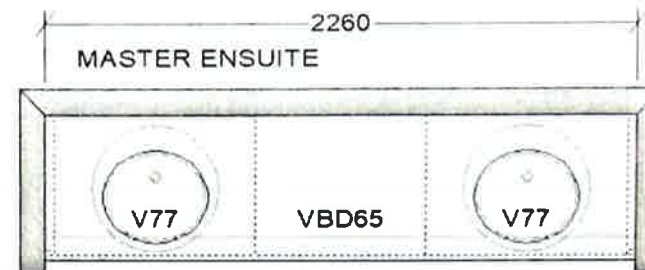
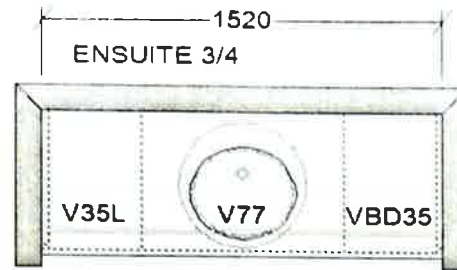
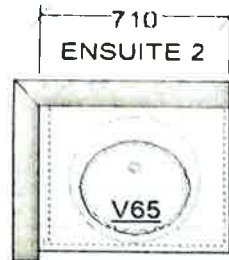


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Approved By Builder:

Date:



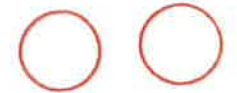


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VALERY HOMES  
NORTH OAKVILLE  
LOT 60



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