



CONSTRUCTION SUMMARY

North Oakville - 72 - 1 - EAGLE (38-07) Elev A

Registere Plan Number: Municipal Address: Closing: 28-May-21

BONUS

|                   |                                                                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Inv.330           | 1 - BONUS PACKAGE: \$7500.00 WORTH OF UPGRADES FROM VALERY HOMES DECOR CENTRE IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT. |
| 75                |                                                                                                                               |
| Line 7116         | Note:                                                                                                                         |
| 30Apr21 / 23Jun21 |                                                                                                                               |

CABINETRY

|                   |                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Inv.330           | 3 - KITCHEN: INSTALL THREE (3) TOP DRAWERS- DOES NOT INCLUDE OVER THE RECYCLING CENTRE                                            |
| 63                |                                                                                                                                   |
| Line 7517         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 6 - KITCHEN: INSTALL BASE CABINETS ALONG THE BACK OF STANDARD ISLAND                                                              |
| 60                |                                                                                                                                   |
| Line 7111         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 1 - KITCHEN: NOTE THAT ISLAND IS TO HAVE A WATERFALL COUNTER. *NOTE ELECTRICAL PLUG WILL GO AT THE SIDE, CLOSEST TO THE WALL OVEN |
| 61                |                                                                                                                                   |
| Line 7112         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 1 - KITCHEN: INSTALL LEVEL 7 KITCHEN CABINETS                                                                                     |
| 49                |                                                                                                                                   |
| Line 6775         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 1 - KITCHEN: INSTALL BUILT-IN FRIDGE (07H)                                                                                        |
| 50                |                                                                                                                                   |
| Line 6776         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 1 - KITCHEN: INSTALL PANELLED FRIDGE (08H)                                                                                        |
| 51                |                                                                                                                                   |
| Line 6777         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 1 - KITCHEN: INSTALL PANELLED DISHWASHER                                                                                          |
| 52                |                                                                                                                                   |
| Line 6778         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 1 - KITCHEN: INSTALL 48" RANGETOP CABINET WITH POT DRAWERS BELOW (41B)                                                            |
| 53                |                                                                                                                                   |
| Line 6779         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 1 - KITCHEN: INSTALL PREMIUM HOOD FAN CABINET- SUPPLIED FOR CUSTOMER WITHOUT FAN.                                                 |
| 54                |                                                                                                                                   |
| Line 6780         | Specs must be supplied for fan insert purchased by customer                                                                       |
| 30Apr21 / 23Jun21 | Note:                                                                                                                             |
| Inv.330           | 1 - KITCHEN: INSTALL WALL OVEN WITH A FLUSH APPLICATION (19H)                                                                     |
| 55                |                                                                                                                                   |
| Line 6781         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |
| Inv.330           | 1 - KITCHEN: INSTALL VALANCE LIGHT                                                                                                |
| 56                |                                                                                                                                   |
| Line 6782         | Note:                                                                                                                             |
| 30Apr21 / 23Jun21 |                                                                                                                                   |



CONSTRUCTION SUMMARY

North Oakville - 72 - 1 - EAGLE (38-07) Elev A

Registere Plan Number:   Municipal Address:   Closing: 28-May-21

|                   |                                                        |  |
|-------------------|--------------------------------------------------------|--|
| Inv.330           | 1 - KITCHEN: INSTALL CROWN ON CABINETRY                |  |
| 57                | Note:                                                  |  |
| Line 6783         |                                                        |  |
| 30Apr21 / 23Jun21 |                                                        |  |
| Inv.330           | 19 - KITCHEN: INSTALL STACKED CABINETS, NO GLASS (03A) |  |
| 58                | Note:                                                  |  |
| Line 6784         |                                                        |  |
| 30Apr21 / 23Jun21 |                                                        |  |
| Inv.330           | 1 - KITCHEN: INSTALL SMALL RECYCLE CENTRE(19B)         |  |
| 59                | Note:                                                  |  |
| Line 6787         |                                                        |  |
| 30Apr21 / 23Jun21 |                                                        |  |

CEILING

|                   |                                                             |  |
|-------------------|-------------------------------------------------------------|--|
| Inv.330           | 1 - 2ND FLOOR: INSTALL SMOOTH CEILINGS THROUGHOUT 2ND FLOOR |  |
| 74                | Note:                                                       |  |
| Line 7536         |                                                             |  |
| 30Apr21 / 23Jun21 |                                                             |  |

CERAMIC TILE

|                   |                                                                                           |  |
|-------------------|-------------------------------------------------------------------------------------------|--|
| Inv.330           | 1 - MASTER ENSUITE SHOWER FLOOR: INSTALL ETERNA 2X2 MATTE PORCELAIN TILES ON SHOWER FLOOR |  |
| 67                | Note:                                                                                     |  |
| Line 7533         |                                                                                           |  |
| 30Apr21 / 23Jun21 |                                                                                           |  |
| Inv.330           | 1 - ENTRY-POWDER ROOM: INSTALL 6TH UPGRADE FLOOR TILE                                     |  |
| 64                | Note:                                                                                     |  |
| Line 6793         |                                                                                           |  |
| 30Apr21 / 23Jun21 |                                                                                           |  |
| Inv.330           | 1 - MASTER ENSUITE: INSTALL 5TH UPGRADE TILE ON FLOOR                                     |  |
| 65                | Note:                                                                                     |  |
| Line 6794         |                                                                                           |  |
| 30Apr21 / 23Jun21 |                                                                                           |  |
| Inv.330           | 1 - MASTER ENSUITE: INSTALL 5TH UPGRADE TILE ON SHOWER WALLS, INCLUDING SHOWER CEILING    |  |
| 66                | Note:                                                                                     |  |
| Line 6795         |                                                                                           |  |
| 30Apr21 / 23Jun21 |                                                                                           |  |

CONSTRUCTION

|                   |                                                                                    |  |
|-------------------|------------------------------------------------------------------------------------|--|
| Inv.291           | 1 - DRYWALL REQUIREMENTS FOR 3-SIDED FIREPLACE BETWEEN GREAT ROOM AND DINING ROOM: |  |
| 25                | PLEASE USE NON-COMBUSTABLE DRYWALL WITHIN 3 FEET SURROUNDING THIS FIREPLACE BOX.   |  |
| Line 6122         | Note:                                                                              |  |
| 8Feb21 / 24Feb21  |                                                                                    |  |
| Inv.126           | 1 - DOUBLE DOOR ENTRY IN LIEU OF SINGLE DOOR                                       |  |
| 1                 | REMOVE LIBRARY AND CONTINUE COFFERED CEILING FROM GREAT ROOM AS PER SKETCH         |  |
|                   | INTALL COMPLETE STONework ON THE 3 EXTERIOR SUPPORTING COLUMNS IF PERMITTED        |  |
| Line 1685         | Note:                                                                              |  |
| 24Jun20 / 24Jun20 |                                                                                    |  |

## CONSTRUCTION SUMMARY

## North Oakville - 72 - 1 - EAGLE (38-07) Elev A

Registere Plan Number:   Municipal Address:   Closing: 28-May-21

|                   |                                                                    |
|-------------------|--------------------------------------------------------------------|
| Inv.126           | 1 - GLASS SHOWER IN LIEU OF TUB/SHOWER IN BEDROOMS 3, 4 ENSUITE    |
| 2                 | GLASS SHOWER IN LIEU OF TUB/SHOWER IN BASEMENT BATHROOM            |
| Line 1686         | Note:                                                              |
| 24Jun20 / 24Jun20 |                                                                    |
| Inv.193           | 1 - BUILD WALK-UP BASEMENT. SEE ATTACHED SKETCH, AND NOTE THAT THE |
| 6                 | ENTRANCE WILL BE REVERSED FROM WHAT IS SHOWN ON THE ARCHITECTURAL  |
|                   | DRAWING.                                                           |
| Line 2482         | Note:                                                              |
| 30Sep20 / 1Oct20  |                                                                    |

## CONSTRUCTION

|                  |                                                                                 |
|------------------|---------------------------------------------------------------------------------|
| Inv.291          | 1 - BASEMENT: INSTALL ADDITIONAL ROOM IN BASEMENT                               |
| 33               |                                                                                 |
| Line 6104        | SEE SKETCH                                                                      |
|                  | Note:                                                                           |
| 8Feb21 / 24Feb21 |                                                                                 |
| Inv.291          | 1 - BASEMENT: INSTALL WALL AND DOUBLE DOORS IN BASEMENT. SEE SKETCH FOR         |
| 36               | LOCATION                                                                        |
| Line 6107        | Note:                                                                           |
| 8Feb21 / 24Feb21 |                                                                                 |
| Inv.291          | 1 - BASEMENT: BACK WALL AND FURNACE ROOM WALLS;                                 |
| 41               |                                                                                 |
|                  | INSTALL FIRE RATED DRYWALL:                                                     |
|                  | INSTALL 3 LAYERS OF 5/8" FIRE RATED DRYWALL, 1/2" RESILIENT CHANNEL TO ONE SIDE |
|                  | AND 3 1/2" FIBERGLASS INSULATION IN STUD CAVITY                                 |
| Line 6118        | Note:                                                                           |
| 8Feb21 / 24Feb21 |                                                                                 |
| Inv.291          | 1 - BASEMENT CEILING: INSTALL FIREBOARD ON THE CEILING WITH RESILIENT CHANNEL   |
| 42               | AND FIRE RATED INSULATION                                                       |
| Line 6120        | Note:                                                                           |
| 8Feb21 / 24Feb21 |                                                                                 |

## COUNTERTOP

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Inv.330           | 1 - KITCHEN: INSTALL WATERFALL ISLAND STANDARD IN GRANITE - TWO LEGS. ISLAND |
| 62                | IS INCREASED IN SIZE TO 72" X 60".                                           |
| Line 6790         | Note: *NOTE ELECTRICAL PLUG WILL GO AT THE SIDE, CLOSEST TO THE WALL OVEN    |
| 30Apr21 / 23Jun21 |                                                                              |

## ELECTRICAL

|                   |                                                                                    |
|-------------------|------------------------------------------------------------------------------------|
| Inv.330           | 1 - KITCHEN: NOTE THAT ISLAND IS TO HAVE A WATERFALL COUNTER. ELECTRICAL           |
| 72                | PLUG TO BE INSTALLED ON SIDE OF ISLAND, CLOSEST TO WALL OVEN.                      |
| Line 7113         | Note:                                                                              |
| 30Apr21 / 23Jun21 |                                                                                    |
| Inv.291           | 3 - GREAT ROOM - LOFT - MASTER BEDROOM:                                            |
| 32                |                                                                                    |
|                   | INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE, ON WALL BESIDE         |
|                   | CONDUITS FOR TV. SEE SKETCH FOR LOCATIONS. LOCATIONS MAY VARY SLIGHTLY DUE         |
|                   | TO JOIST LOCATIONS                                                                 |
| Line 6103         | Note: **PLEASE NOTE IN LOFT AREA, THE TV IS GOING TO BE 85", AND WILL GO ABOVE AN  |
|                   | ELECTRIC FIREPLACE16 1/8" HIGH, PLACED 12" OFF FINISHED FLOOR. SEE FIREPLACE SPECS |
| 8Feb21 / 24Feb21  | ATTACHED.                                                                          |

## CONSTRUCTION SUMMARY

### North Oakville - 72 - 1 - EAGLE (38-07) Elev A

Register Plan Number:    Municipal Address:    Closing: **28-May-21**

|                  |                                                                                                                                                                                                                                                         |       |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Inv.291          | <b>4 - BASEMENT: INSTALL FOUR (4) RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE. SEE SKETCH FOR LOCATIONS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS</b>                                                                                  | Note: |
| Line 6115        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - BASEMENT: INSTALL CEILING LIGHT ROUGH IN - FOR 1 CEILING LIGHT, COMPLETE WITH 1 SWITCH. SEE SKETCH FOR LOCATION. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS</b>                                                                          | Note: |
| Line 6117        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - KITCHEN: RELOCATE FRIDGE IN KITCHEN TO ACCOMODATE THE WALL OVEN. SEE SKETCH</b>                                                                                                                                                                  |       |
| Line 6086        |                                                                                                                                                                                                                                                         | Note: |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - KITCHEN: RELOCATE CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE ABOVE THE ISLAND. SEE SKETCH</b>                                                                                                                                           | Note: |
| Line 6095        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - KITCHEN: INSTALL CEILING LIGHT ROUGH IN - FOR 1 CEILING LIGHT, ON EXISTING SWITCH (DOES NOT INCLUDE FIXTURE). TO GO ON ISLAND ON SAME SWITCH AS KITCHEN LIGHT</b>                                                                                | Note: |
| Line 6096        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - EXTERIOR, BESIDE GAS LINE FOR BBQ. RECEPTACLES - DEDICATED 15 AMP 120 VOLT GFCI RECEPTABLE (EXTERIOR) THIS IS NEEDED FOR THE BBQ,SO IT NEEDS TO GO AS CLOSE TO WHERE IT IS INDICATED ON THE PLAN AS POSSIBLE.PLEASE SEE SKETCH FOR LOCATION.</b> | Note: |
| Line 6097        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - KITCHEN: INSTALL VALANCE LIGHTING - UNDER CABINET - LIGHTING ONLY. VALANCE MUST BE PURCHASED AT THE TIME OF COLOURS</b>                                                                                                                          | Note: |
| Line 6070        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE FOR GAS STOVE</b>                                                                                                                                                           | Note: |
| Line 6075        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR 30 - 40 AMP BUILT-IN WALL OVEN</b>                                                                                                                                                                    | Note: |
| Line 6077        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 240 VOLT RECEPTABLE FOR MICROWAVE IN WALL OVEN</b>                                                                                                                                                      | Note: |
| Line 6078        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |
| Inv.291          | <b>1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE FOR DISHWASHER</b>                                                                                                                                                           | Note: |
| Line 6079        |                                                                                                                                                                                                                                                         |       |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                         |       |

## FIREPLACE





CONSTRUCTION SUMMARY

North Oakville - 72 - 1 - EAGLE (38-07) Elev A

Registere Plan Number:   Municipal Address:   Closing: 28-May-21

|                  |                                                                        |
|------------------|------------------------------------------------------------------------|
| Inv.291          | 1 - GREAT ROOM- PENNINSULA FIREPLACE; ADD REMOTE CONTROL- THERMOSTATIC |
| 26               |                                                                        |
| Line 6123        | Note:                                                                  |
| 8Feb21 / 24Feb21 |                                                                        |

FIREPLACE

|                  |                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------|
| Inv.291          | 1 - LOFT INSTALL ADDITIONAL FIREPLACE - ALLURAVISION 50 INCH DEEP DEPTH                            |
| 23               | ELECTRIC FIREPLACE - GLASS FRONT - BLACK - INCLUDES SOUTH BEACH LOG SET - NEFL50CHD.               |
| Line 6092        | TO BE INSTALLED 12" OFF FINISHED FLOOR                                                             |
| 8Feb21 / 24Feb21 | Note:                                                                                              |
| Inv.291          | 1 - GREAT ROOM/ DINING ROOM: DELETE STANDARD FIREPLACE AND INSTALL;                                |
| 24               | NAPOLEON BHD4PN, 3 SIDED PENNINSULA, NATURAL GAS, W/LOGS- STANDORD PHAZOR LOG SET                  |
|                  | TO BE BUILD INTO A HALF WALL THAT IS AS SMALL AS POSSIBLE TO ENCLOSE AND VENT THE FIREPLACE BOX.   |
| Line 6093        | Note: HALF WALL MAY BE CHANGED DUE TO EXHAUST REQUIREMENTS. FIREPLACE TO BE 12" FROM EXTERIOR WALL |
| 8Feb21 / 24Feb21 |                                                                                                    |

HARDWOOD FLOORING

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| Inv.126           | 1 - LAMINATE FLOORING IN LIEU OF CARPET IN BASEMENT                        |
| 3                 |                                                                            |
| Line 1687         | Note:                                                                      |
| 24Jun20 / 24Jun20 |                                                                            |
| Inv.330           | 1 - AS PER THE APS: INSTALL LAMINATE FLOORING IN LIEU OF CARPET IN THE     |
| 46                | BASEMENT                                                                   |
| Line 6772         | Note:                                                                      |
| 30Apr21 / 23Jun21 |                                                                            |
| Inv.330           | 1 - AS PER THE APS: STAIN ALL HARDWOOD FLOORS TO MATCH MODEL HOME LOT #313 |
| 48                |                                                                            |
| Line 6774         | Note:                                                                      |
| 30Apr21 / 23Jun21 |                                                                            |
| Inv.330           | 1 - UPGRADE HARDWOOD THROUGHOUT BEDROOMS TO LEVEL 1. IN MASTER ENSUITE,    |
| 73                | BED 2, 3 AND 4                                                             |
| Line 7114         | Note:                                                                      |
| 30Apr21 / 23Jun21 |                                                                            |

HVAC

|                  |                                                                                 |
|------------------|---------------------------------------------------------------------------------|
| Inv.291          | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - UPGRADE STOVE VENT FROM 6 INCH TO   |
| 18               | 8 INCH                                                                          |
| Line 6080        | Note:                                                                           |
| 8Feb21 / 24Feb21 |                                                                                 |
| Inv.291          | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE |
| 13               |                                                                                 |
| Line 6074        | Note:                                                                           |
| 8Feb21 / 24Feb21 |                                                                                 |
| Inv.291          | 1 - AIR CONDITIONER: INSTALL 16 SEER, 2-STAGE - 3.0 TON - WITH FLOW THRU        |
| 21               | HUMIDIFIER AND 5 INCH MEDIA FILTER                                              |
| Line 6090        | Note:                                                                           |
| 8Feb21 / 24Feb21 |                                                                                 |

## CONSTRUCTION SUMMARY

## North Oakville - 72 - 1 - EAGLE (38-07) Elev A

Registere Plan Number: Municipal Address: Closing: 28-May-21

## INTERIOR DOORS &amp; TRIM

|                   |                                                                           |
|-------------------|---------------------------------------------------------------------------|
| Inv.330           | 29 - INSTALL CONMORE DOORS THROUGHOUT HOUSE                               |
| 68                |                                                                           |
| Line 6797         | Note:                                                                     |
| 30Apr21 / 23Jun21 |                                                                           |
| Inv.330           | 1 - INSTALL UPGRADE TRIM THROUGHOUT HOUSE- 1 1/8" X 3 1/2" TUDOR BACKBAND |
| 69                | CASING WITH 7 1/4" TUDOR BASE MDF                                         |
| Line 6798         | Note:                                                                     |
| 30Apr21 / 23Jun21 |                                                                           |

## INTERIOR DOORS &amp; TRIM

|                  |                                                                       |
|------------------|-----------------------------------------------------------------------|
| Inv.291          | 1 - ENSUITE 2: INSTALL OPTIONAL INTERIOR DOOR & TRIM - ADD EXTRA DOOR |
| 12               |                                                                       |
| Line 6071        | Note:                                                                 |
| 8Feb21 / 24Feb21 |                                                                       |

## MISCELLANEOUS

|                   |                                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.330           | 3 - GLASS SHOWERS: INSTALL THREE (3) FRAMELESS GLASS SHOWERS. IN ENSUITE 2, SHARED BATH AND BASEMENT                                                                                                                                     |
| 70                |                                                                                                                                                                                                                                          |
| Line 6801         | Note:                                                                                                                                                                                                                                    |
| 30Apr21 / 23Jun21 |                                                                                                                                                                                                                                          |
| Inv.330           | 1 - MASTER ENSUITE: SHOWER- INSTALL FRAMELESS GLASS SHOWER                                                                                                                                                                               |
| 71                |                                                                                                                                                                                                                                          |
| Line 6802         | Note:                                                                                                                                                                                                                                    |
| 30Apr21 / 23Jun21 |                                                                                                                                                                                                                                          |
| Inv.330           | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made                  |
| 76                |                                                                                                                                                                                                                                          |
| Line 7117         | Note:                                                                                                                                                                                                                                    |
| 30Apr21 / 23Jun21 |                                                                                                                                                                                                                                          |
| Inv.330           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee                                                                                |
| 77                |                                                                                                                                                                                                                                          |
| Line 7118         | Note:                                                                                                                                                                                                                                    |
| 30Apr21 / 23Jun21 |                                                                                                                                                                                                                                          |
| Inv.291           | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing |
| 44                |                                                                                                                                                                                                                                          |
| Line 6124         | Note:                                                                                                                                                                                                                                    |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                          |
| Inv.291           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee                                                                                |
| 45                |                                                                                                                                                                                                                                          |
| Line 6125         | Note:                                                                                                                                                                                                                                    |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                          |

## PAINT

|                   |                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|
| Inv.330           | 1 - AS PER THE APS: STAIRCASE: OPEN RISER STAIRCASE STAINED TO MATCH MODEL HOME LOT #313 |
| 47                |                                                                                          |
| Line 6773         | Note:                                                                                    |
| 30Apr21 / 23Jun21 |                                                                                          |
| Inv.126           | 1 - STAIN ALL HARDWOOD FLOORS TO MATCH MODEL HOME LOT 313                                |
| 5                 | OPEN RISER STAIRCASE STAINED TO MATCH MODEL HOME LOT 313                                 |
| Line 1689         | Note:                                                                                    |
| 24Jun20 / 24Jun20 |                                                                                          |

## CONSTRUCTION SUMMARY

North Oakville - 72 - 1 - EAGLE (38-07) Elev A

Registere Plan Number:   Municipal Address:   Closing: 28-May-21

## PLUMBING

|                   |                                                                                                                                                                                                                                                                                                                                             |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.126           | 1 - GLASS SHOWER IN LIEU OF TUB/SHOWER IN BEDROOMS 3 & 4 ENSUITE                                                                                                                                                                                                                                                                            |
| 4                 | GLASS SHOWER IN LIEU OF TUB/SHOWER IN BASEMENT BATHROOM                                                                                                                                                                                                                                                                                     |
| Line 1688         | Note:                                                                                                                                                                                                                                                                                                                                       |
| 24Jun20 / 24Jun20 |                                                                                                                                                                                                                                                                                                                                             |
| Inv.291           | 1 - SERVRY; INSTALL OPTIONAL BAR SINK                                                                                                                                                                                                                                                                                                       |
| 9                 |                                                                                                                                                                                                                                                                                                                                             |
| Line 6068         | Note:                                                                                                                                                                                                                                                                                                                                       |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                                                                                                                             |
| Inv.291           | 1 - BACKFLOW PREVENTER VALVE                                                                                                                                                                                                                                                                                                                |
| 10                |                                                                                                                                                                                                                                                                                                                                             |
| Line 6069         | Note:                                                                                                                                                                                                                                                                                                                                       |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                                                                                                                             |
| Inv.291           | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF                                                                                                                                                                                                                                                                 |
| 22                |                                                                                                                                                                                                                                                                                                                                             |
| Line 6091         | Note:                                                                                                                                                                                                                                                                                                                                       |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                                                                                                                             |
| Inv.291           | 1 - MASTER ENSUITE SHOWER: INSTALL EXACT TEMP VERTICAL SPA: TS3400/ TS3600/ 3669EP/ A725/ S3600 (X2)/ S3371                                                                                                                                                                                                                                 |
| 20                |                                                                                                                                                                                                                                                                                                                                             |
| 8Feb21 / 24Feb21  | **DO NOT INSTALL WITH HAND HELD SHOWER. REPLACE WITH A RAIN SHOWERHEAD:<br><br>RAIN SHOWERHEAD-MOEN S1004 12" SQUARE FLAT/THIN RAINSHOWER<br>Note: PLEASE NOTE THAT AS PER FRANCO, THE SHOWER SHOWN WILL BE COMING FROM THE WALL, IN ADDITION TO THE RAIN SHOWERHEAD COMING FROM THE CEILING. DO NOT SUPPLY OR INSTALL THE HAND HELD SHOWER |
| Inv.291           | 1 - BASEMENT FURNACE AREA: INSTALL EXTRA LAUNDRY ROUGH-IN. INCLUDES ELECTRICAL, PLUMBING AND VENTING. SEE SKETCH                                                                                                                                                                                                                            |
| 34                |                                                                                                                                                                                                                                                                                                                                             |
| Line 6105         | Note:                                                                                                                                                                                                                                                                                                                                       |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                                                                                                                             |
| Inv.291           | 1 - BASEMENT: INSTALL ADDITIONAL LAUNDRY ROUGH-IN IN BASEMENT. PLEASE NOTE SPECIFIC DIMENTIONS ON FLOOR PLAN. WASHER AND DRYER ARE NOT GOING SIDE BY SIDE. INCLUDES PLUMBING, ELECTRICAL AND VENTING                                                                                                                                        |
| 35                |                                                                                                                                                                                                                                                                                                                                             |
| Line 6106         | Note:                                                                                                                                                                                                                                                                                                                                       |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                                                                                                                             |
| Inv.291           | 3 - MASTER ENSUITE - ENSUITE 2 - SHARED BATH:                                                                                                                                                                                                                                                                                               |
| 43                |                                                                                                                                                                                                                                                                                                                                             |
| Line 6121         | INSTALL EXTRA HOT WATER TAP BEHIND TOILETS.<br>Note:                                                                                                                                                                                                                                                                                        |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                                                                                                                             |
| VACCUM/BELL       |                                                                                                                                                                                                                                                                                                                                             |
| Inv.291           | 13 - INTERNET - CAT-6 A NETWORK CABLE                                                                                                                                                                                                                                                                                                       |
| 30                |                                                                                                                                                                                                                                                                                                                                             |
| Line 6098         | INSTALL (13) CAT-6A CABLES- SEE ATTACHED FLOOR PLAN FROM PURCHASER<br><br>MAIN FLOOR: THREE (3), 2ND FLOOR: TWELVE (9), BASEMENT: ONE (1)<br>Note: SEE SKETCH FOR LOCATIONS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                                                                                                             |
| 8Feb21 / 24Feb21  |                                                                                                                                                                                                                                                                                                                                             |

## CONSTRUCTION SUMMARY

## North Oakville - 72 - 1 - 1 - EAGLE (38-07) Elev A

Register Plan Number:   Municipal Address:   Closing: 28-May-21

|                  |                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.291<br>31    | 3 - GREAT ROOM - LOFT - MASTER BEDROOM:<br><br>INSTALL THREE (3) CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR WALL HUNG TV<br><br>**PLEASE NOTE IN LOFT AREA, THE TV IS GOING TO BE 85", AND WILL GO ABOVE AN ELECTRIC FIREPLACE16 1/8" HIGH, PLACED 12" OFF FINIS<br><br>Note: SEE SKETCH FOR LOCATIONS. LOCATIONS MAY VARY SLIGHTY DUE TO JOIST LOCATIONS |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                                                                                                                                      |
| Inv.291<br>7     | 1 - GARAGE: INSTALL CENTRAL VACUUM - CENTRAL VAC PIPING ROUGH-IN TO GARAGE - ONE OUTLET IN BASEMENT                                                                                                                                                                                                                                                                  |
| Line 6066        | Note:                                                                                                                                                                                                                                                                                                                                                                |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                                                                                                                                      |
| Inv.291<br>8     | 1 - KITCHEN: INSTALL CENTRAL VACUUM - CENTRAL VAC KICKPLATE- ROUGH-I ONLY                                                                                                                                                                                                                                                                                            |
| Line 6067        | Note:                                                                                                                                                                                                                                                                                                                                                                |
| 8Feb21 / 24Feb21 |                                                                                                                                                                                                                                                                                                                                                                      |

## WINDOWS

|                  |                                                                                                                                        |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Inv.291<br>37    | 3 - BASEMENT: ENLARGE THREE (3) BASEMENT WINDOWS - ENLARGE STANDARD WINDOW TO- 36 X 30<br><br>INCLUDES NEW WINDOW. WHERE GRADE PERMITS |
| Line 6111        | Note:                                                                                                                                  |
| 8Feb21 / 24Feb21 |                                                                                                                                        |
| Inv.291<br>38    | 1 - BASEMENT: EGRESS- ENLARGE ONE (1) BASEMENT WINDOW -TO EGRESS WINDOW 56 X 30                                                        |
| Line 6114        | Note:                                                                                                                                  |
| 8Feb21 / 24Feb21 |                                                                                                                                        |



\* See Alternate Plan for electrical and Cat-6A locations

Lot 72

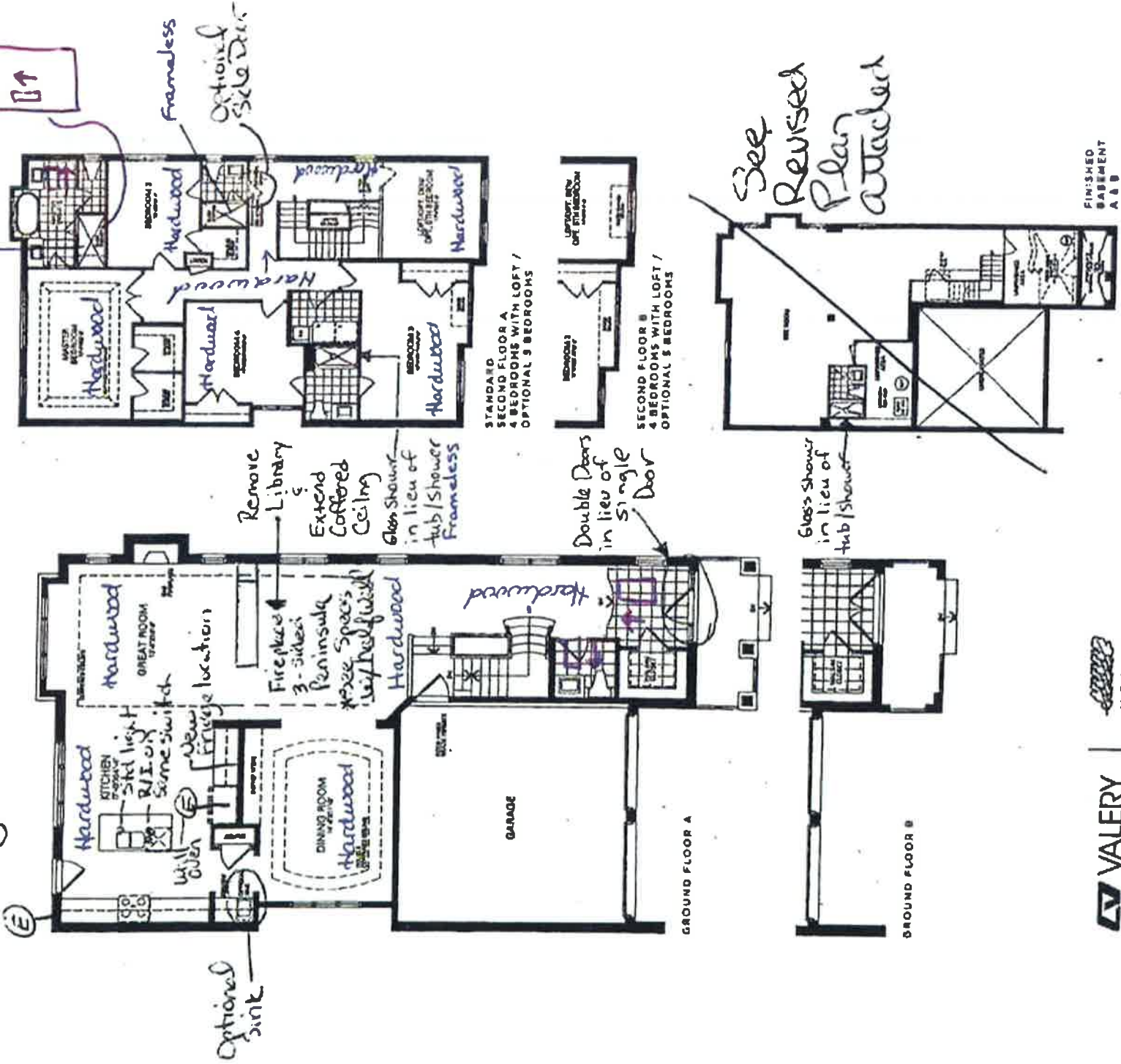
Lot 72

June 22, 2021

EAGLE

3,677 SQ. FT.  
INCLUDES 823 SQ. FT. FINISHED BASEMENT

Additional Electrical beside gas line



See Revised Plan attached

VALERY NORTH OAKVILLE

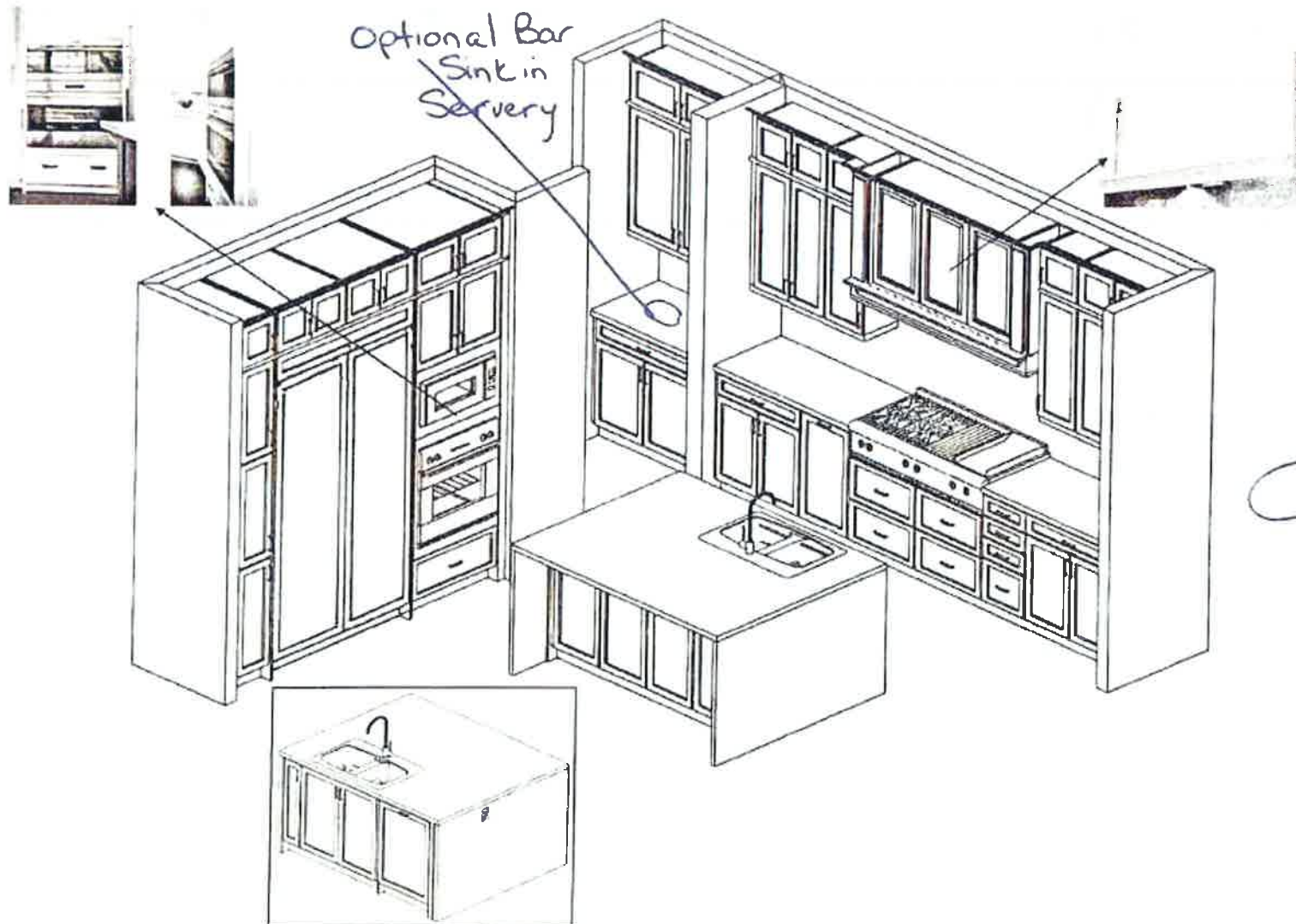
All drawings are approximate and subject to normal construction techniques. Dimensions may vary slightly. Drawings are not to be used for construction without the approval of the architect. The architect is not responsible for any errors or omissions in the drawings. The architect is not responsible for any errors or omissions in the drawings.

RECEIVED

JUN 23 2021

1/2 1/2





This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.



VALERY HOMES  
NORTH OAKVILLE  
LOT 72



June 22, 21

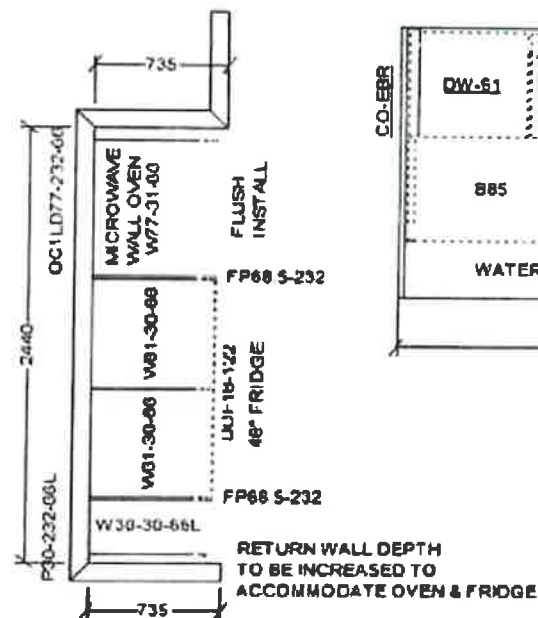
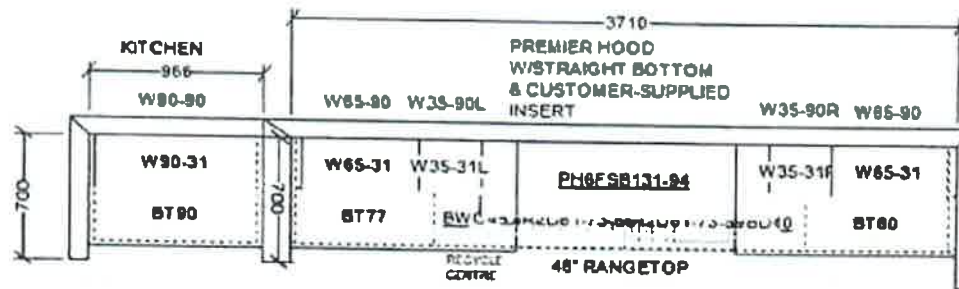
Drawn By:  
Date: June 22, 2021  
Scale: Not To Scale

Approved By Builder:

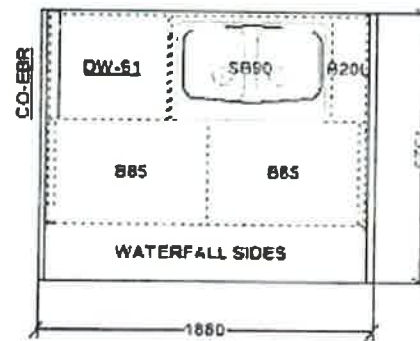
Date

RECEIVED  
JUN 23 2021





This sketch is for DESIGN PURPOSES ONLY - It is not meant to be an exact rendition.



|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>FRENDEL</b><br><small>ARCHITECTURE &amp; INTERIOR DESIGN</small> |
| <b>VALERY HOMES</b><br><b>NORTH OAKVILLE</b><br><b>LOT 72</b>                                                                                           |
| <br><i>June 22, 21</i>                                               |
| Drawn By:<br>Date: June 22, 2021<br>Scale: Not To Scale                                                                                                 |
| Approved By Builder:<br>_____<br>Date:<br>_____                                                                                                         |

RECEIVED  
JUN 23 2021