



CONSTRUCTION SUMMARY

North Oakville - 76 - 1 - DOVE (38-03) Elev B

Register Plan Number:    Municipal Address:    Closing: 25-Mar-21  
BONUS

|                   |                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------------------------------|
| Inv. 286          | 1 - BONUS PACKAGE: \$7500.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT |
| 38                |                                                                                                                              |
| Line 5872         | Note:                                                                                                                        |
| 21Jan21 / 25Jan21 |                                                                                                                              |

CABINETRY

|                  |                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------|
| Inv. 346         | 1 - MASTER ENSUITE: INSTALL ONE BANK OF DRAWERS (12D)                                              |
| 72               |                                                                                                    |
| Line 7141        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - SHARED BATH: INSTALL ONE BANK OF DRAWERS (12D)                                                 |
| 73               |                                                                                                    |
| Line 7142        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - ENSUITE 2: INSTALL ONE TOP DRAWER, ON RIGHT SIDE                                               |
| 74               |                                                                                                    |
| Line 7143        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - LAUNDRY ROOM: INSTALL TALL GABLE AT LAUNDRY SINK TO SUPPORT COUNTERTOP OVER WASHER/DRYER (08E) |
| 48               |                                                                                                    |
| Line 7144        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - KITCHEN: INSTALL LEVEL 6 CABINETRY THROUGHOUT KITCHEN                                          |
| 41               |                                                                                                    |
| Line 7083        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - KITCHEN: INSTALL MICROWAVE IN UPPER CABINETS, WITH TRIM KIT (31H)                              |
| 42               |                                                                                                    |
| Line 7084        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - KITCHEN: INSTALL FASCIA WITH STACK MOULDING, INCLUDING PANTRY AREA (15J)                       |
| 43               |                                                                                                    |
| Line 7085        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - KITCHEN: INSTALL SMALL RECYCLE CENTRE (19B)                                                    |
| 44               |                                                                                                    |
| Line 7086        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - KITCHEN: INSTALL OPTIONAL PANTRY                                                               |
| 45               |                                                                                                    |
| Line 7087        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - LAUNDRY ROOM: INSTALL OPTIONAL LAUNDRY UPPERS                                                  |
| 46               |                                                                                                    |
| Line 7089        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |
| Inv. 346         | 1 - LAUNDRY ROOM: INSTALL DEEPER LAUNDRY UPPERS. UPPERS TO INCREASE TO 38CM DEEP                   |
| 47               |                                                                                                    |
| Line 7090        | Note:                                                                                              |
| 31May21 / 8Jun21 |                                                                                                    |



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|                  |                                               |
|------------------|-----------------------------------------------|
| Inv. 346         | 1 - KITCHEN: INSTALL MSI 2 THROUGHOUT KITCHEN |
| 49               |                                               |
| Line 7091        | Note:                                         |
| 31May21 / 8Jun21 |                                               |

CEILING

|                   |                                                                          |
|-------------------|--------------------------------------------------------------------------|
| Inv. 286          | 1 - BASEMENT: SOUNDPROOF THE CEILING OF THE BASEMENT- ALL FINISHED AREAS |
| 31                | ONLY                                                                     |
| Line 5866         | Note:                                                                    |
| 21Jan21 / 25Jan21 |                                                                          |

CEILING

|                   |                                                                  |
|-------------------|------------------------------------------------------------------|
| Inv. 286          | 1 - 2ND FLOOR: UPGRADE TO SMOOTH CEILING THROUGHOUT SECOND FLOOR |
| 29                |                                                                  |
| Line 5863         | Note:                                                            |
| 21Jan21 / 25Jan21 |                                                                  |

CERAMIC TILE

|                  |                                                                           |
|------------------|---------------------------------------------------------------------------|
| Inv. 346         | 1 - FOYER/POWDER ROOM: INSTALL UPGRADE 6 TILE                             |
| 69               |                                                                           |
| Line 7132        | Note:                                                                     |
| 31May21 / 8Jun21 |                                                                           |
| Inv. 346         | 1 - KITCHEN: INSTALL UPGRADE 6 TILE IN KITCHEN/ BREAKFAST AREA            |
| 70               |                                                                           |
| Line 7133        | Note:                                                                     |
| 31May21 / 8Jun21 |                                                                           |
| Inv. 346         | 1 - KITCHEN: INSTALL STANDARD BACKSPASH TILE BEHIND CHIMNEY HOOD FAN AREA |
| 71               | ABOVE STOVE                                                               |
| Line 7134        | Note:                                                                     |
| 31May21 / 8Jun21 |                                                                           |

CONSTRUCTION

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| Inv. 286          | 1 - BASEMENT: INSTALL A 2 BEDROOM PLAN. SEE SKETCH ATTACHED                |
| 33                |                                                                            |
| Line 5868         | Note:                                                                      |
| 21Jan21 / 25Jan21 |                                                                            |
| Inv. 286          | 1 - BASEMENT: INSTALL A HALLWAY BETWEEN THE TWO BEDROOMS AT THE WALK-UP    |
| 34                | DOOR. SEE FLOOR PLAN                                                       |
| Line 5869         | Note:                                                                      |
| 21Jan21 / 25Jan21 |                                                                            |
| Inv. 286          | 1 - MAIN FLOOR: CLOSE THE OPEN TO BELOW AREA FROM MAIN FLOOR TO THE        |
| 27                | BASEMENT                                                                   |
| Line 5861         | Note:                                                                      |
| 21Jan21 / 25Jan21 |                                                                            |
| Inv. 159          | 1 - WALK-UP BASEMENT                                                       |
| 1                 | SIDE DOOR ENTRANCE (IF GRADE PERMITS)                                      |
|                   | GAS FIRE PLACE TO BE RELOCATED IN THE GREAT ROOM (AS PER SKETCH)           |
| Line 2027         | Note: PURCHASER ACKNOWLEDGES THAT THE VENDOR MAY BE REQUIRED TO MODIFY THE |
| 17Aug20 / 17Aug20 | FLOOR PLAN TO ACCOMODATE THE REQUESTED WALK-UP IN ACCORDANCE WITH THE      |
|                   | PERMITTED CITY BY-LAW                                                      |

COUNTERTOP

## CONSTRUCTION SUMMARY

## North Oakville - 76 - 1 - DOVE (38-03) Elev B

Registere Plan Number:   Municipal Address:   Closing: 25-Mar-21

|                                                  |                                                                                                      |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Inv. 286<br>30<br>Line 5865<br>21Jan21 / 25Jan21 | 1 - DINING ROOM: REMOVE WALL THAT SEPARATES THE DINING ROOM FROM THE GREAT ROOM. SEE SKETCH<br>Note: |
| Inv. 346<br>50<br>Line 7092<br>31May21 / 8Jun21  | 1 - POWDER ROOM: INSTALL FIRST UPGRADE LEVEL OF CAESARSTONE<br>Note:                                 |
| Inv. 346<br>51<br>Line 7093<br>31May21 / 8Jun21  | 1 - SHARED BATH: INSTALL FIRST UPGRADE LEVEL OF CAESARSTONE<br>Note:                                 |
| Inv. 346<br>52<br>Line 7094<br>31May21 / 8Jun21  | 1 - MASTER ENSUITE: INSTALL FIRST UPGRADE LEVEL OF CAESARSTONE<br>Note:                              |
| Inv. 346<br>53<br>Line 7095<br>31May21 / 8Jun21  | 1 - ENSUITE 4: INSTALL FIRST UPGRADE LEVEL OF CAESARSTONE<br>Note:                                   |
| Inv. 346<br>54<br>Line 7096<br>31May21 / 8Jun21  | 1 - BASEMENT BATH #1: INSTALL FIRST UPGRADE LEVEL OF CAESARSTONE<br>Note:                            |
| Inv. 346<br>55<br>Line 7097<br>31May21 / 8Jun21  | 1 - BASEMENT BATH #2: INSTALL FIRST UPGRADE LEVEL OF CAESARSTONE<br>Note:                            |

## ELECTRICAL

|                                                  |                                                                                                                        |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Inv. 286<br>28<br>Line 5862<br>21Jan21 / 25Jan21 | 2 - EXTERIOR: INSTALL TWO (2) ROUGH-INS FOR FUTURE MOTION DETECTORS AT THE SIDE OF THE HOUSE<br>Note:                  |
| Inv. 286<br>2<br>Line 5837<br>21Jan21 / 25Jan21  | 1 - BELL AND CABLE ROUGH-IN LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS.<br>Note:              |
| Inv. 286<br>4<br>Line 5839<br>21Jan21 / 25Jan21  | 1 - GREAT ROOM: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE ABOVE FIREPLACE FOR TV<br>Note:             |
| Inv. 286<br>10<br>Line 5845<br>21Jan21 / 25Jan21 | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE FOR GAS STOVE<br>Note:                        |
| Inv. 286<br>11<br>Line 5846<br>21Jan21 / 25Jan21 | 1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE FOR FUTURE MICROWAVE IN UPPER CABINET<br>Note: |



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|                   |                                                                                                                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.286           | 4 - GREAT ROOM: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS           |
| Line 5847         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 6 - KITCHEN/BREAKFAST AREA: INSTAL SIX (6) POT LIGHT - 4" LED NON-INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 5848         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 4 - DINING ROOM: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS          |
| Line 5849         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 4 - LIBRARY: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS              |
| Line 5850         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 3 - MAIN HALL: INSTAL THREE (3) POT LIGHT - 4" LED NON-INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS            |
| Line 5851         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 2 - BASEMENT- NEW HALL: INSTALL TWO (2) POT LIGHT - 4" LED NON-INSULATED CEILINGS. ON SEPARATE SWITCH. KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS    |
| Line 5852         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 6 - BASEMENT: INSTALL SIX (6) POT LIGHT - 4" LED NON-INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS              |
| Line 5853         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 4 - MASTER BEDROOM: INSTALL FOUR (4) POT LIGHT - 4" LED - INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS         |
| Line 5854         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 3 - UPPER HALL: INSTALL THREE (3) POT LIGHT - 4" LED - INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS            |
| Line 5855         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 4 - LOFT: INSTALL FOUR (4) POT LIGHT - 4" LED - INSULATED CEILINGS. ON SEPARATE SWITCH, KEEP STANDARD LIGHTS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                   |
| Line 5856         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |
| Inv.286           | 4 - EXTERIOR: INSTALL FOUR (4) POT LIGHT - 4" LED - EXTERIOR SOFFITS                                                                                                               |
| Line 5870         | Note:                                                                                                                                                                              |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                    |



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EXTERIOR DOORS

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| Inv.286           | 1 - EXTERIOR DOOR - DOOR FROM SIDE YARD TO HOUSE - WHERE GRADE PERMITS |
| 24                |                                                                        |
| Line 5858         | Note:                                                                  |
| 21Jan21 / 25Jan21 |                                                                        |

GARAGE DOORS

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| Inv.286           | 2 - GARAGE: INSTALL OVERHEAD GARAGE DOOR - LIFTMASTER 8355W - 1/2 HP BELT - |
| 26                | INCLUDES 2 REMOTES & 1 KEYPAD - 7 FT                                        |
| Line 5860         | Note:                                                                       |
| 21Jan21 / 25Jan21 |                                                                             |

HARDWOOD FLOORING

|                  |                                                                              |
|------------------|------------------------------------------------------------------------------|
| Inv.346          | 1 - MAIN FLOOR AND UPPER HALL/LOFT: INSTALL LEVEL 3 HARDWOOD THROUGHOUT      |
| 57               | GREAT ROOM, DINING ROOM, LIBRARY, MAIN HALL, UPPER HALL AND LOFT             |
| Line 7099        | Note:                                                                        |
| 31May21 / 8Jun21 |                                                                              |
| Inv.346          | 1 - 2ND FLOOR BEDROOMS: INSTALL LEVEL 3 HARDWOOD IN MASTER BEDROOM, BED 2, 3 |
| 58               | AND 4. IN LIEU OF STANDARD CARPET                                            |
| Line 7100        | Note:                                                                        |
| 31May21 / 8Jun21 |                                                                              |
| Inv.346          | 1 - BASEMENT: INSTALL DUBAI VINYL FLOORING IN LIEU OF STANDARD CARPET        |
| 59               |                                                                              |
| Line 7101        | Note:                                                                        |
| 31May21 / 8Jun21 |                                                                              |
| Inv.346          | 1 - STAIRCASE: INSTALL SANDED LANDINGS                                       |
| 60               |                                                                              |
| Line 7102        | Note:                                                                        |
| 31May21 / 8Jun21 |                                                                              |

HVAC

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| Inv.286           | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE - |
| 9                 |                                                                                   |
| Line 5844         | Note:                                                                             |
| 21Jan21 / 25Jan21 |                                                                                   |
| Inv.286           | 1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER AND MEDIA FILTER - ANX13 -      |
| 25                | 13 SEER - R - 410A - 3.5 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER  |
| Line 5859         | Note:                                                                             |
| 21Jan21 / 25Jan21 |                                                                                   |

INTERIOR DOORS & TRIM

|                  |                                                                             |
|------------------|-----------------------------------------------------------------------------|
| Inv.346          | 32 - INSTALL UPGRADED CONMORE DOORS THROUGHOUT HOUSE                        |
| 62               |                                                                             |
| Line 7104        | Note:                                                                       |
| 31May21 / 8Jun21 |                                                                             |
| Inv.346          | 1 - INSTALL SLIP STREAM HANDLES IN SATIN NICKEL FINISH WITH SQUARE ROSETTES |
| 63               | THROUGHOUT                                                                  |
| Line 7105        | Note: INCLUDES ADDITIONAL DOORS IN BASEMENT                                 |
| 31May21 / 8Jun21 |                                                                             |



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Registere Plan Number:   Municipal Address:   Closing: 25-Mar-21

|                  |                                                                                                                         |
|------------------|-------------------------------------------------------------------------------------------------------------------------|
| Inv. 346<br>75   | 7 - BEDROOM DOORS: INSTALL LOCKS ON ALL BEDROOM DOORS. MASTER (X2), BED 2, 3, 4, AND BOTH BEDROOMS IN BASEMENT- 7 TOTAL |
| Line 7145        | Note:                                                                                                                   |
| 31May21 / 8Jun21 |                                                                                                                         |

INTERIOR DOORS & TRIM

|                   |                                                                       |
|-------------------|-----------------------------------------------------------------------|
| Inv. 286<br>23    | 1 - ENSUITE 4: INSTALL OPTIONAL INTERIOR DOOR & TRIM - ADD EXTRA DOOR |
| Line 5857         | Note:                                                                 |
| 21Jan21 / 25Jan21 |                                                                       |

MISCELLANEOUS

|                   |                                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv. 346<br>76    | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made                  |
| Line 7146         | Note:                                                                                                                                                                                                                                    |
| 31May21 / 8Jun21  |                                                                                                                                                                                                                                          |
| Inv. 346<br>77    | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee                                                                                |
| Line 7147         | Note:                                                                                                                                                                                                                                    |
| 31May21 / 8Jun21  |                                                                                                                                                                                                                                          |
| Inv. 286<br>39    | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing |
| Line 5873         | Note:                                                                                                                                                                                                                                    |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                                                                          |
| Inv. 286<br>40    | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee                                                                                |
| Line 5874         | Note:                                                                                                                                                                                                                                    |
| 21Jan21 / 25Jan21 |                                                                                                                                                                                                                                          |

PAINT

|                  |                                          |
|------------------|------------------------------------------|
| Inv. 346<br>61   | 1 - STAIRCASE: STAIN TWO SETS OF STAIRS. |
| Line 7103        | Note:                                    |
| 31May21 / 8Jun21 |                                          |

PLUMBING

|                  |                                                |
|------------------|------------------------------------------------|
| Inv. 346<br>64   | 1 - KITCHEN: INSTALL UPGRADED FAUCET           |
|                  | MOEN: ALIGN SINGLE HANDLE PULLDOWN             |
| Line 7106        | #7565                                          |
|                  | Note:                                          |
| 31May21 / 8Jun21 |                                                |
| Inv. 346<br>65   | 1 - KITCHEN: INSTALL UPGRADED UNDERMOUNT SINK: |
|                  | KOHLER STRIVE K-5409-NA                        |
|                  | SINGLE BOWL MEDIUM KITCHEN SINK                |
| Line 7107        | Note:                                          |
| 31May21 / 8Jun21 |                                                |



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Registree Plan Number:   Municipal Address:   Closing: 25-Mar-21

|                                |                                                                                                                                                                                                                                                             |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv. 346<br>66                 | 6 - POWDER ROOM - ENSUITE 4 - MASTER ENSUITE - SHARED BATH: UPGRADE SIX (6) FAUCETS TO:<br><br>MOEN 90 DEGREE SINGLE HANDLE LAV FAUCET W/ LIFT ROD<br><br>MODEL S6700<br>Note:                                                                              |
| Line 7108<br>31May21 / 8Jun21  |                                                                                                                                                                                                                                                             |
| Inv. 346<br>67                 | 3 - ENSUITE 4 - MASTER ENSUITE - SHARED BATH: UPGRADE THREE (3) SHOWER FAUCETS TO:<br><br>MOEN 90 DEGREE ECO-PERFORMANCE POSI-TEMP TUB/SHOWER FAUCET<br><br>MODEL TS2713EP / 62320<br>Note:                                                                 |
| Line 7109<br>31May21 / 8Jun21  |                                                                                                                                                                                                                                                             |
| Inv. 346<br>68                 | 1 - MASTER ENSUITE: INSTALL UPGRADED FAUCET<br><br>MOEN 90 DEGREE TWO HANDLE ROMAN TUB FAUCET<br><br>MODEL #TS903 / 4796<br>Note:                                                                                                                           |
| Line 7110<br>31May21 / 8Jun21  |                                                                                                                                                                                                                                                             |
| Inv. 286<br>37                 | 1 - BASEMENT: INSTALL COMPLETE 3 PIECE WASHROOM IN BASEMENT. SEE SKETCH                                                                                                                                                                                     |
| Line 5906<br>21Jan21 / 25Jan21 | Note:                                                                                                                                                                                                                                                       |
| Inv. 286<br>6                  | 1 - SHARED BATH: INSTALL EXTRA VANITY BASIN IN SHARED BATH                                                                                                                                                                                                  |
| Line 5841<br>21Jan21 / 25Jan21 | Note:                                                                                                                                                                                                                                                       |
| Inv. 286<br>7                  | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF                                                                                                                                                                                 |
| Line 5842<br>21Jan21 / 25Jan21 | Note:                                                                                                                                                                                                                                                       |
| Inv. 286<br>8                  | 1 - BACKFLOW PREVENTER VALVE                                                                                                                                                                                                                                |
| Line 5843<br>21Jan21 / 25Jan21 | Note:                                                                                                                                                                                                                                                       |
| Inv. 286<br>32                 | 2 - BASEMENT: INSTALL TWO (2) ROUGH-IN LAUNDRY ROOMS IN THE BASEMENT. INCLUDES ELECTRICAL, PLUMBING AND VENTING ONLY.<br><br>**NOTE: IN THE AREA WHERE THE ROUGH-IN HAS CARPET, EITHER TILES OR VINYL FLOORING MUST BE PURCHASED AT THE COLOUR APPOINTMENT. |
| Line 5867<br>21Jan21 / 25Jan21 | Note:                                                                                                                                                                                                                                                       |
| Inv. 346<br>56                 | 8 - ALL WASHROOMS: INSTALL EIGHT (8) UPGRADED UNDERMOUNT SINKS. IN POWDER RM, SHARED BATH (X2), MASTER ENS. (X2), ENSUITE 4, BASEMENT BATH 1 AND BASEMENT BATH 2                                                                                            |
| Line 7098<br>31May21 / 8Jun21  | KOHLER CAXTON K-20000 RECTANGLE UNDERMOUNT SINK.<br>Note:                                                                                                                                                                                                   |

VACCUM/BELL

North Oakville - 76 - 1 - DOVE (38-03) Elev B

Register Plan Number:    Municipal Address:    Closing: 25-Mar-21

|                   |                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------|
| Inv. 286          | 1 - LOFT: INSTALL ONE ADDITIONAL RG6 CABLE FOR TV                                       |
| 5                 |                                                                                         |
| Line 5840         | Note:                                                                                   |
| 21Jan21 / 25Jan21 |                                                                                         |
| Inv. 286          | 1 - GREAT ROOM: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR FIREPLACE |
| 3                 |                                                                                         |
| Line 5838         | Note:                                                                                   |
| 21Jan21 / 25Jan21 |                                                                                         |

WINDOWS

|                   |                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------|
| Inv. 286          | 2 - BASEMENT: ENLARGE TWO (2) BASEMENT WINDOW - ENLARGE STANDARD WINDOW - 36 X 30                      |
| 35                |                                                                                                        |
| Line 5904         | Note:                                                                                                  |
| 21Jan21 / 25Jan21 |                                                                                                        |
| Inv. 286          | 1 - BASEMENT: INSTALL ONE (1) EGRESS BASEMENT WINDOW - ENLARGE STANDARD WINDOW TO MAKE EGRESS- 56 X 30 |
| 36                |                                                                                                        |
| Line 5905         | Note:                                                                                                  |
| 21Jan21 / 25Jan21 |                                                                                                        |

961076



3,658 SQ. FT.

INCLUDES 842 SQ. FT. FINISHED BASEMENT

✓

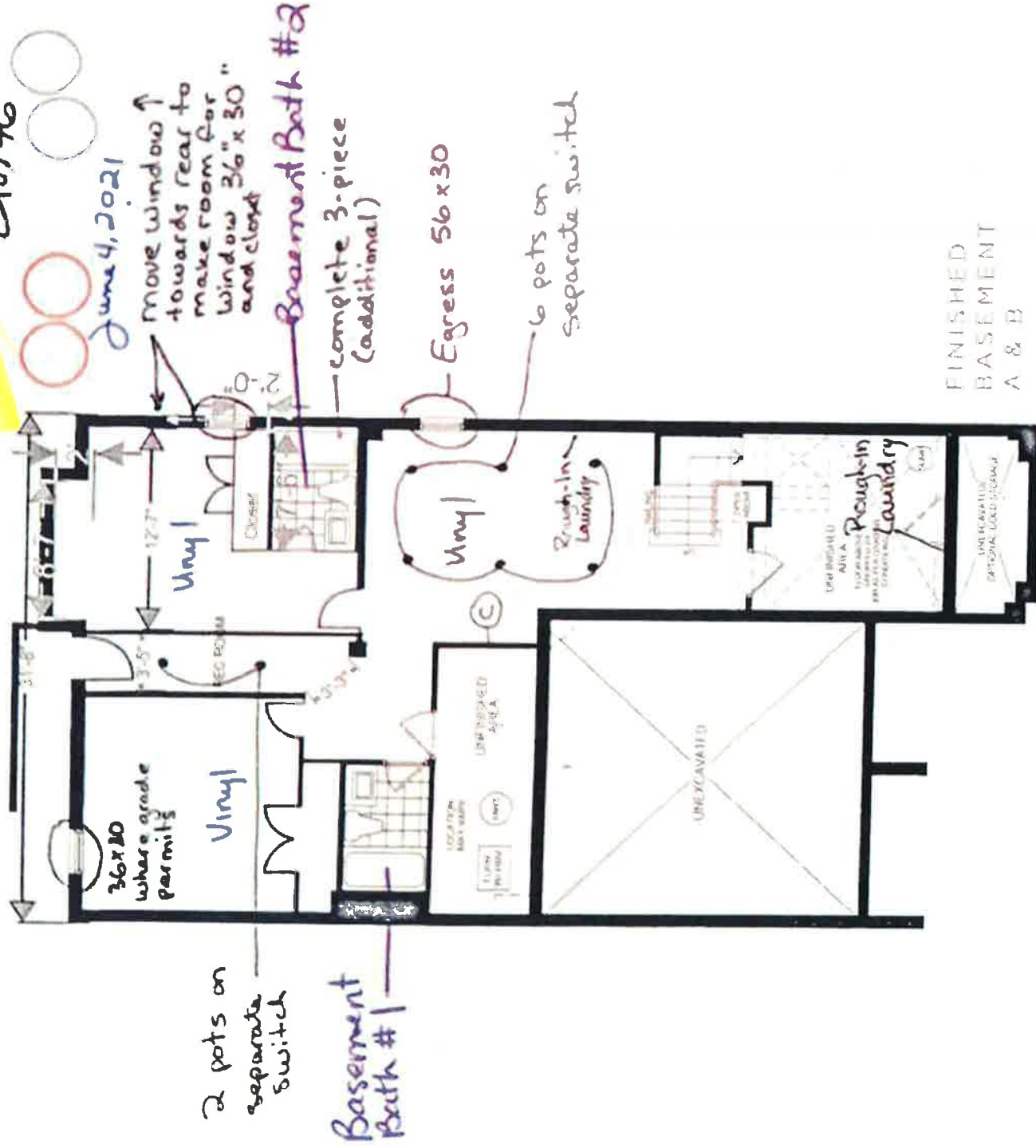


**NORTH  
OAKVILLE**

[illegible]

RECEIVED  
JUN 07 2021

Lot 76 Lot 76



- 2 bedroom plan
- Additional 3 piece washroom - complete
- Make hallway from walk-up door
- 2 Laundry R/I locations
- Soundproof ceilings - finished areas only
- Enlarge windows (2)
- Make std window to Egress

Lot 76



June 4, 2021



Lot 76



Walk-Up  
basement  
plan

RECEIVED

JUN 07 2021

Set 76

# Align®

Traditional | Transitional | Modern

From intimate galley kitchens to large gourmet workstations,  
Align faucets bring a refreshed modern look to your home.

KITCHEN



**MotionSense™ Hands-Free Single Handle Pulldown Kitchen Faucet**  
Not Available in BLS, BL or BG  
Model 7565E

Chrome - \$979.46  
Other - \$1,078.13



**Single Handle Pulldown Kitchen Faucet**

Model 7565

Chrome - \$605.65  
Other - \$784.88  
Black Stainless - \$863.36



**Single Handle Kitchen Faucet with Side Spray**  
Not Available in BG or BLS

Model 7165  
Chrome - \$498.53  
Other - \$655.62



**Single Handle Kitchen Faucet**

Not Available in BG or BLS

Model 7365

Chrome - \$434.07  
Other - \$571.95



**Single Handle Pulldown Bar/Prep Faucet**

Model 5965

Chrome - \$577.76  
Other - \$749.34  
Black Stainless - \$824.32



C SRS BL BG BLS

## FINISH OPTIONS:

To order, combine the model number with one of these finish letter(s):  
Spot Resist™ Stainless [SRS], Matte Black [BL] & Brushed Gold [BG]  
To order Chrome [C] model, use model number only.  
For Chrome MotionSense, order 7565EC.

• Deckplate sold separately - 141002 series

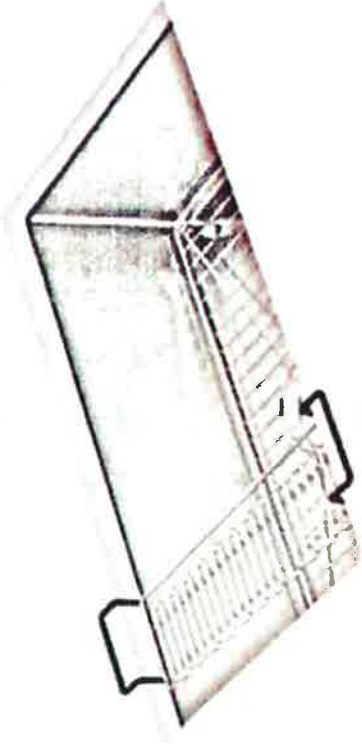
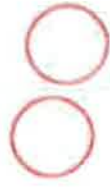
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Search product type, name, or number



## Strive®

29" x 18-5/16" x 9-5/16" Undermount  
single-bowl medium kitchen sink with rack

K-5409-NA

CAD \$1,300.00

[Price](#) [List](#)

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Traditional | Transitional | Modern

Geometric forms, squared corners and straight lines create an urban focal point for today's contemporary baths



Single Handle Open Waterway Lav Faucet with Lift Rod Drain -

Model S6705

Chrome - \$607.43  
Other - \$970.66



Single Handle Vessel Lav Faucet with Push-Button Drain without Overflow -

Model S6711 / 140780

Chrome - \$817.48  
Other - \$1,220.67



C BN

**FINISH OPTIONS:**

To order, combine the model number with one of these finish letter(s): LifeShine® Brushed Nickel (BN). To order Chrome (C) model, use model number only. - Deckplate sold separately - 147204 series

Single Handle Lav Faucet with Lift Rod Drain -

Model S6700

Chrome - \$528.31  
Other - \$844.04

Powder x 1  
Ens 4 x 1  
master x 2  
shared x 2

Total = 6

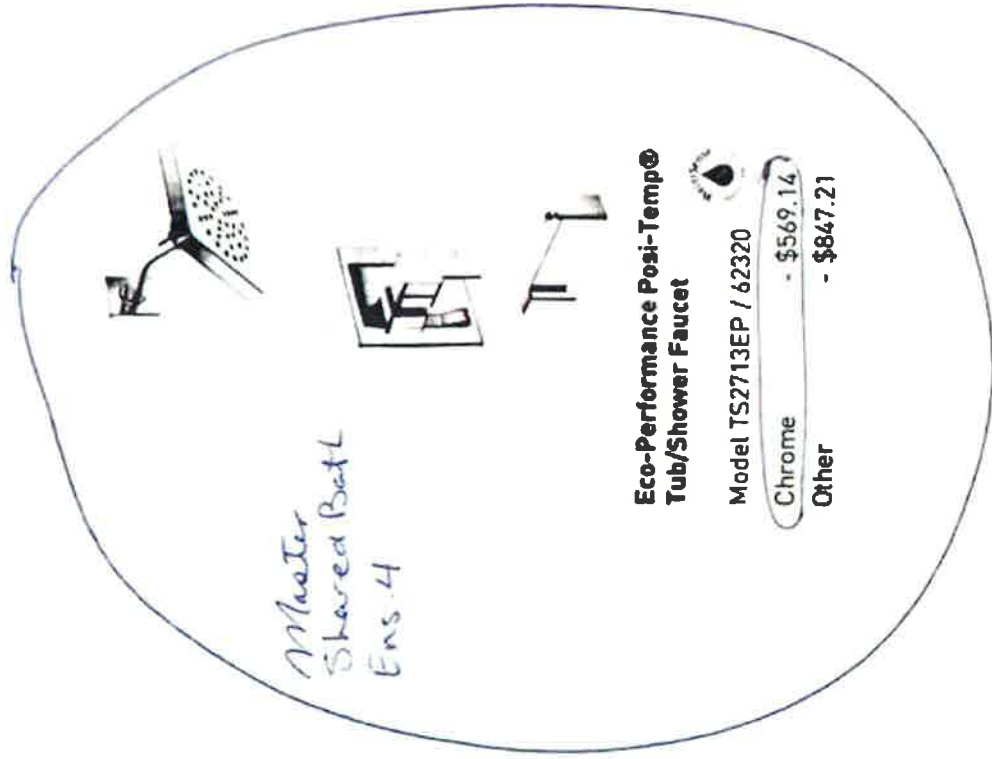
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**Eco-Performance Posi-Temp®  
Tub/Shower Faucet**



Model TS2713EP / 62320

Chrome - \$569.14  
Other - \$847.21

**Eco-Performance Posi-Temp®  
Shower Only**



Model TS2712EP / 62320

Chrome - \$480.64  
Other - \$704.49



C BN

**FINISH OPTIONS:**

To order, combine the model number with one of these finish letter(s):  
LifeShine® Brushed Nickel (BN). To order Chrome (C) model, use model number only.

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**Two Handle Adjustable Widespread (8" - 16") Lav Faucet with Lift Rod Drain**

Model TS6720 / 69000  
Chrome - \$661.88  
Other - \$985.78



**Two Handle Wallmount Lav Faucet with Push-Button Drain without Overflow**

Model TS6730 / 9700 / 140780  
Chrome - \$887.80  
Other - \$1,368.96



**Two Handle Roman Tub Faucet**

Model TS903 / 4796  
Chrome - \$924.95  
Other - \$1,256.32



**Two Handle Roman Tub Faucet with Hand Shower**

Model TS904 / 9796  
Chrome - \$1,577.69  
Other - \$2,178.27



**Tub Drain Half Kits Available \*\***  
Chrome - \$66.53  
Other - \$166.52



**Tub Drain Half Kits Available \*\***  
Chrome - \$66.53  
Other - \$166.52



**FINISH OPTIONS:**  
To order, combine the model number with one of these finish letter(s):  
LifeShine® Brushed Nickel (BN). To order Chrome (C) model, use model number only.  
\*\* T90331 / 140680

C BN

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