



CONSTRUCTION SUMMARY

North Oakville - 53 - 1 - BLUE JAY (38-09) Elev B

Registere Plan Number: Municipal Address: Closing: 2-Apr-21

CABINETRY

Inv. 338	1 - AS PER THE APS: REPOSITION KITCHEN ISLAND (AS PER SKETCH)
14	
Line 6952	Note:
7May21 / 19May21	
Inv. 338	1 - KITCHEN: INSTALL WALL OVEN UNIT FOR DOUBLE OVEN (18H)
15	
Line 6953	Note:
7May21 / 19May21	
Inv. 338	1 - KITCHEN: INSTALL COOKTOP CABINET WITH POT AND PAN DRAWERS BELOW (24H)
16	
Line 6954	Note:
7May21 / 19May21	
Inv. 338	1 - KITCHEN: INSTALL FRIDGE ENCLOSURE WITH 1 GABLE (04H)
18	
Line 6956	Note:
7May21 / 19May21	
Inv. 338	2 - KITCHEN: INSTALL TWO (2) ADDITIONAL FEET OF PANTRY, 66CM DEEP (03C)
19	
Line 6957	Note:
7May21 / 19May21	
Inv. 338	1 - MASTER ENSUITE: INSTALL ONE TOP DRAWER (09D)
20	
Line 6958	Note:
7May21 / 19May21	
Inv. 338	1 - MAIN BATH: INSTALL ONE TOP DRAWER (09D)
21	
Line 6959	Note:
7May21 / 19May21	
Inv. 338	1 - LAUNDRY ROOM: INSTALL OPTIONL UPPER CABINETS IN LAUNDRY ROOM
22	
Line 6991	Note:
7May21 / 19May21	

CONSTRUCTION

Inv. 185	1 - WALK-UP BASEMENT AS PER SKETCH
1	GAS LINE IN KITCHEN AS PER SKETCH
	3 1/2" ENGINEERED HARDWOOD FLOORING THOUGHOUT MAIN AND SECOND FLOOR INCLUDING ALL BEDROOMS AS PER BUILDER STANDARD SELECTIONS
	ROOM WITH CLOSET IN BASEMENT AS PER SKETCH
Line 2466	Note:
29Sep20 / 29Sep20	
Inv. 185	1 - ROUGH-IN LAUNDRY IN BASEMENT AS PER SKETCH
2	ROUGH-IN WET BAR IN BASEMENT AS PER SKETCH
	RE-POSITION KITCHEN ISLAND AS PER SKETCH
	WATER LINE IN KITCHEN AS PER SKETCH
Line 2467	Note:
29Sep20 / 29Sep20	

COUNTERTOP

Inv. 338	1 - KITCHEN: COOKTOP CUT-OUT
17	
Line 6955	Note:
7May21 / 19May21	

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Registere Plan Number: Municipal Address: Closing: 2-Apr-21

ELECTRICAL

Inv.245	1 - KITCHEN: INSTALL CEILING LIGHT ROUGH IN - FOR 1 CEILING LIGHT - ON SEPARATE SWITCH (DOES NOT INCLUDE FIXTURE). TO GO ABOVE ISLAND, ON SEPERATE SWITCH. SEE SKETCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	Note:
Line 4973		
28Nov20 / 30Nov20		
Inv.245	1 - TELEPHONE AND CABLE ROUGH-IN. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	Note:
Line 4965		
28Nov20 / 30Nov20		
Inv.245	1 - GREAT ROOM: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE. ABOVE FIREPLACE FOR TV	Note:
Line 4967		
28Nov20 / 30Nov20		
Inv.245	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR 30 - 40 AMP BUILT-IN WALL OVEN	Note:
Line 4968		
28Nov20 / 30Nov20		

HARDWOOD FLOORING

Inv.338	1 - AS PER THE APS: 3 1/2" ENGINEERED HARDWOOD FLOORING THROUGHOUT MAIN AND SECOND FLOOR INCLUDING ALL BEDROOMS (AS PER BUILDER'S STANDARD SAMPLES)	Note:
Line 6951		
7May21 / 19May21		

HVAC

Inv.245	1 - INSTALL AIR CONDITIONER - ROUGH - IN FOR FUTURE AIR CONDITIONER LINE SET ONLY	Note:
Line 4974		
28Nov20 / 30Nov20		

MISCELLANEOUS

Inv.245	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing	Note:
Line 4976		
28Nov20 / 30Nov20		
Inv.245	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee	Note:
Line 4977		
28Nov20 / 30Nov20		
Inv.338	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made	Note:
Line 6960		
7May21 / 19May21		
Inv.338	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee	Note:
Line 6961		
7May21 / 19May21		

VACCUM/BELL



CONSTRUCTION SUMMARY

North Oakville - 53 - 1 - BLUE JAY (38-09) Elev B

Register Plan Number: Municipal Address: Closing: 2-Apr-21

Inv. 245 7	2 - BED #2 - BASEMENT: INSTALL INTERNET - CAT-6 NETWORK CABLE. TO GO IN BEDROOM #2 AND BASEMENT. SEE SKETCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 4969	Note:
28Nov20 / 30Nov20	
Inv. 245 8	1 - BASEMENT: INSTALL ADDITIONAL NETWORK CABLE FOR TV
Line 4972	Note:
28Nov20 / 30Nov20	
Inv. 245 4	1 - GREAT ROOM: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR FIREPLACE
Line 4966	Note:
28Nov20 / 30Nov20	

Telephone — (T)
Cable — (C)
Electrical — (E)

Lot 53

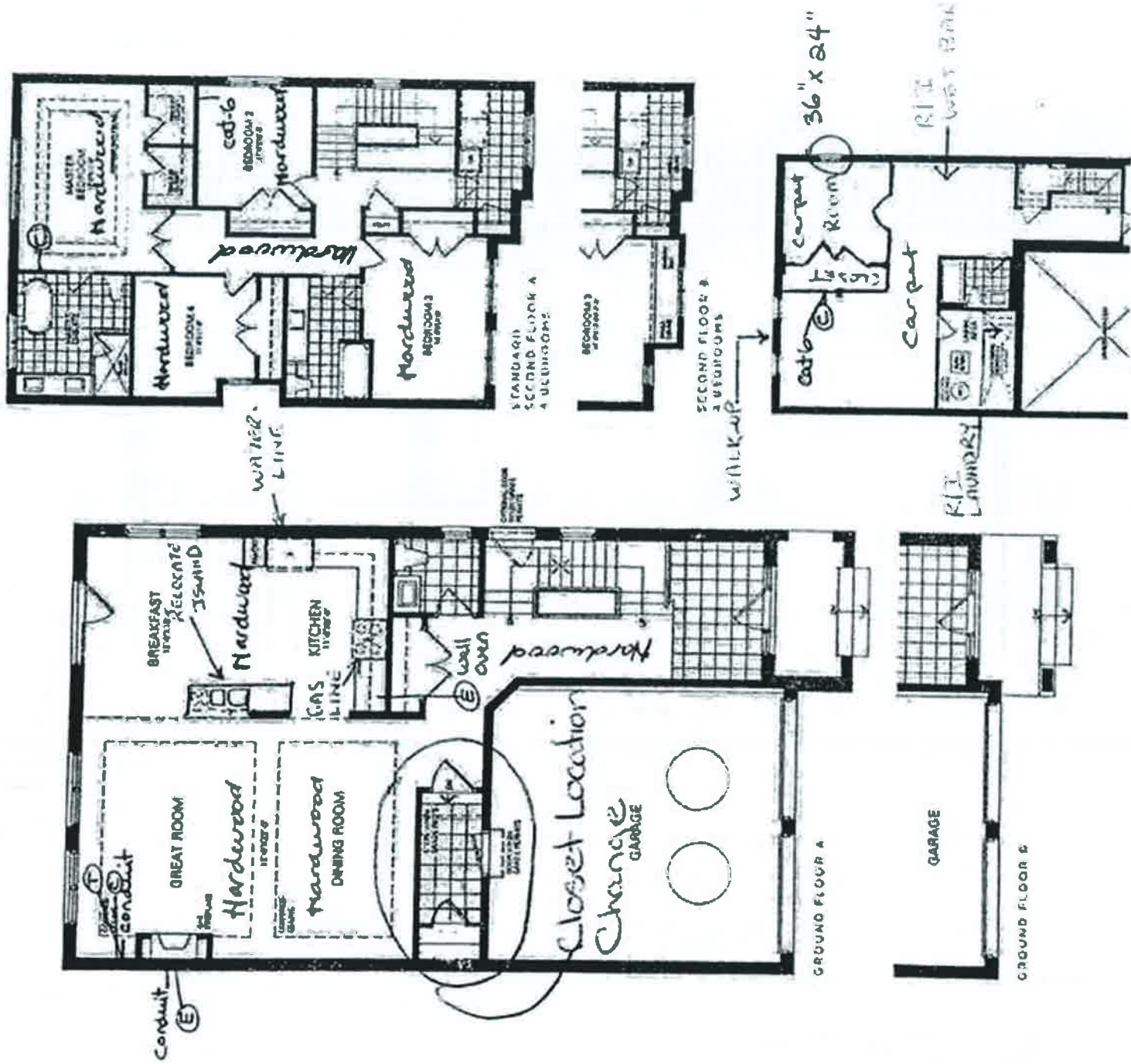
Lot 53

May 7, 2021

BLUE JAY

2,953 SQ. FT.

INCLUDES 653 SQ. FT. FINISHED BASEMENT



RECEIVED

MAY 19 2021

STANDARD FEATURES:

- 100cm upper cabinets
- Ceiling strip to underside of bulkhead in kitchen
- Backing on kitchen and bath cabinets
- Kitchen countertops by others
- Post-form laminate
- countertops in baths and laundry

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53 10



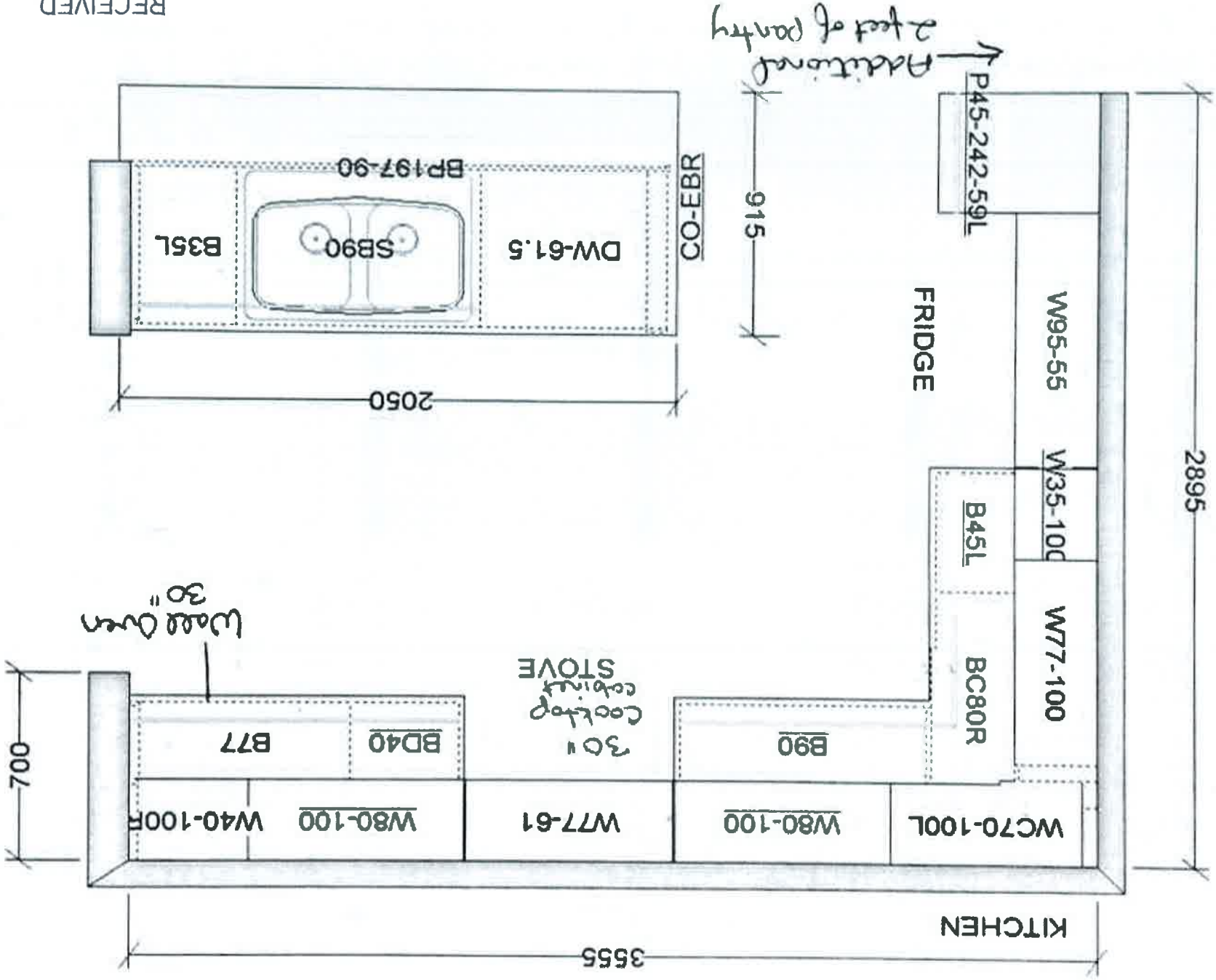
Drawn By:

Date: February 20, 2020
Score: Not To Scale

Approved By Builder:

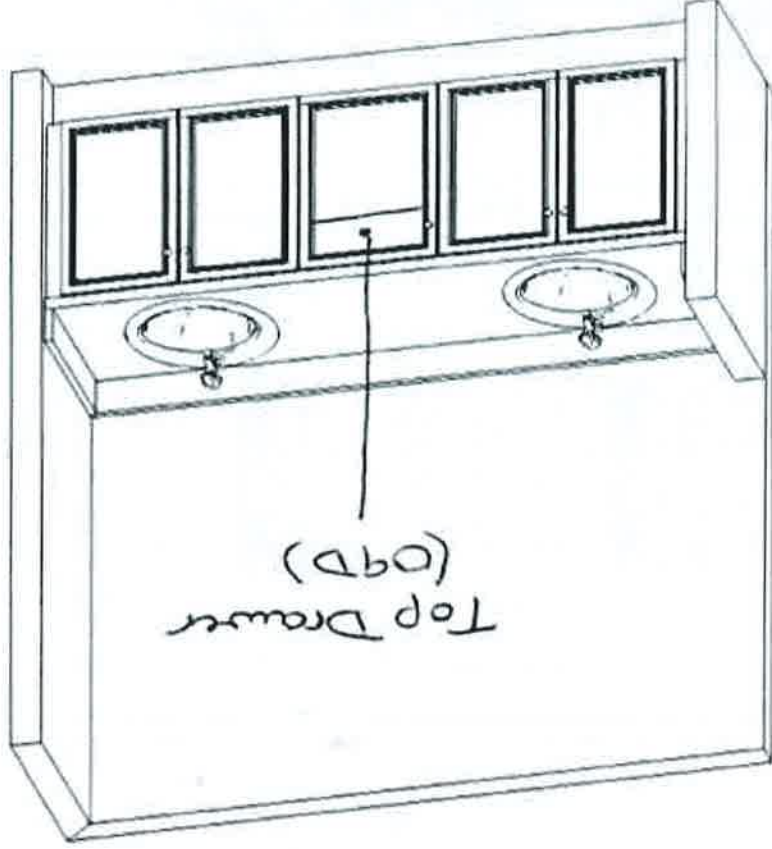
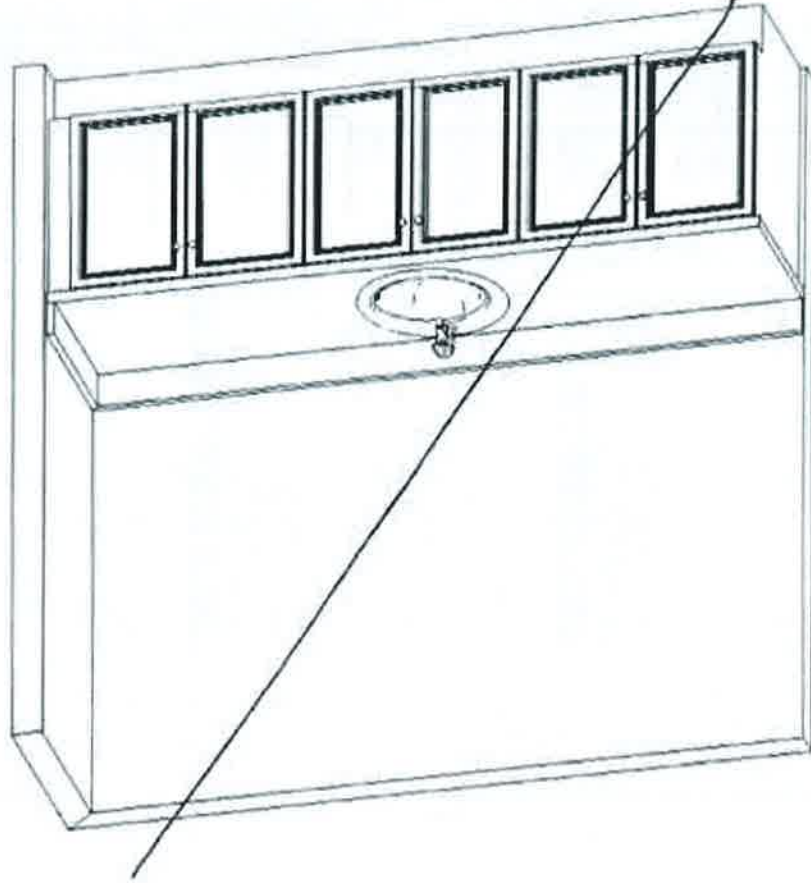
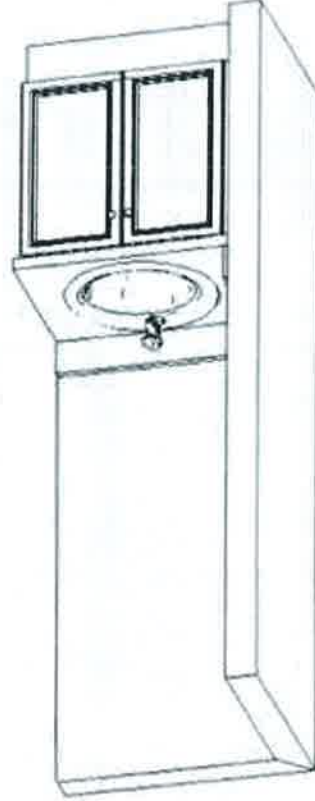
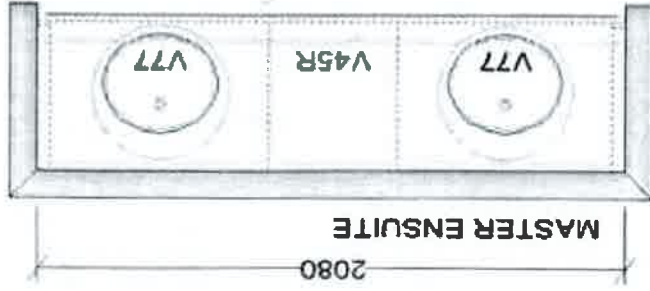
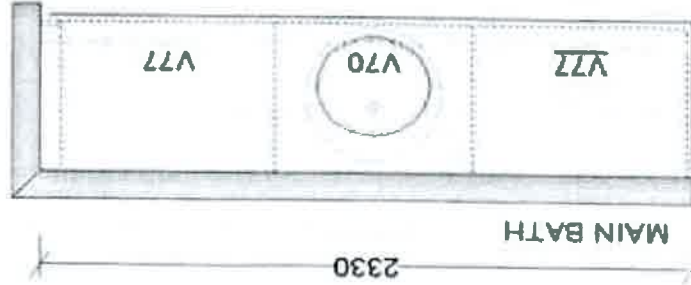
Date:

Kitchen



This sketch is for DESIGN PURPOSES ONLY – it is not meant to be an exact rendition.

RECEIVED
MAY 19 2021



This sketch is for DESIGN PURPOSES ONLY - It is not meant to be an exact rendition.

RECEIVED
MAY 19 2021

VALERY HOMES
NORTH OAKVILLE
389 - BLUE JAY

STANDARD FEATURES:

- 100cm Upper cabinets
- Ceiling strip to underside of bulkhead in Kitchen
- Backing on Kitchen and Bath cabinets
- Kitchen countertops by others
- Post-form laminate countertops in baths and laundry

Lot 53

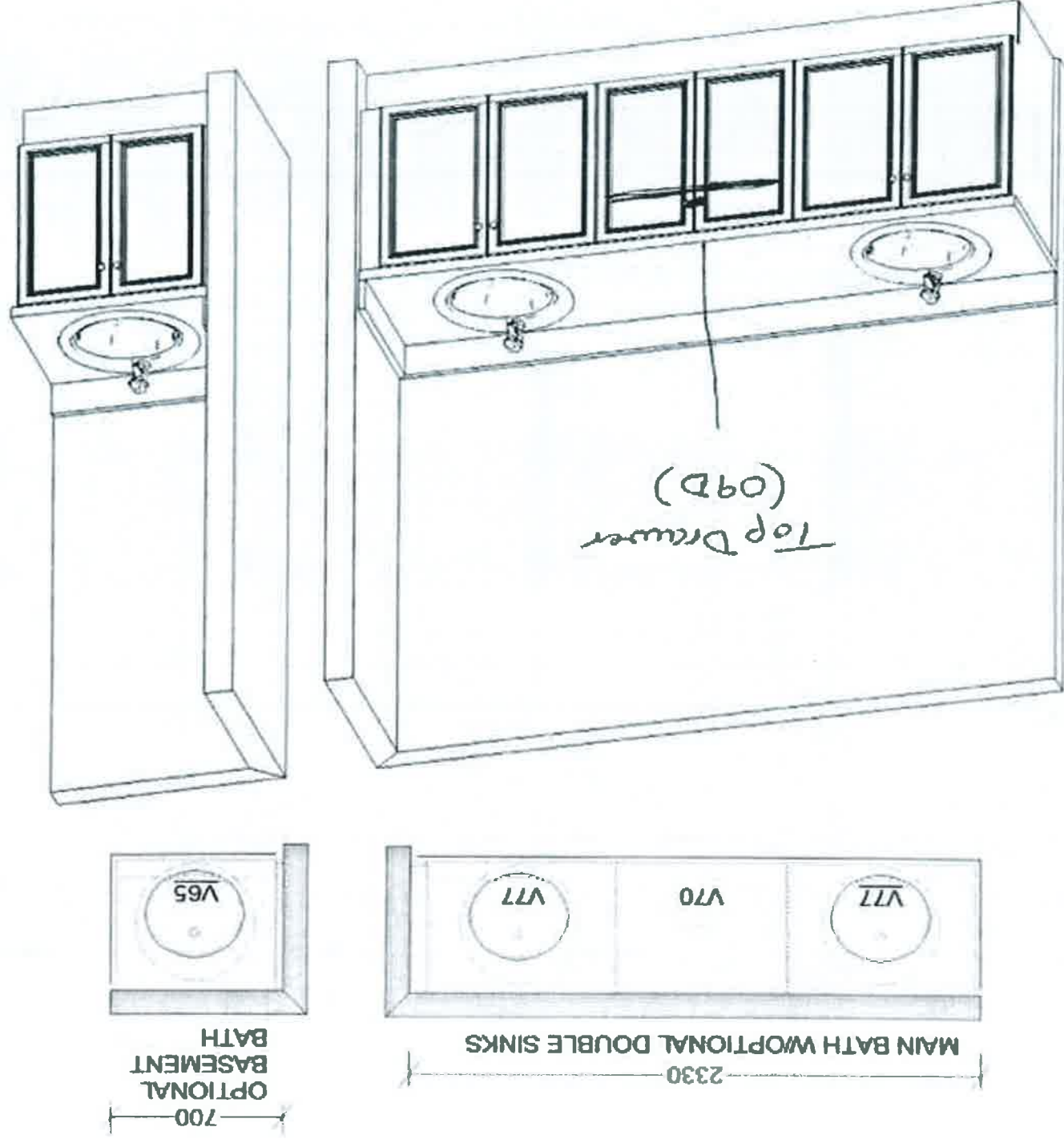


Drawn By:
Date: February 20, 2020
Scale: Not To Scale

Approved By Builder:

Date:

Optional



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

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MAY 19 2021

FRIENDL
 100cm upper cabinets
 • Ceiling ship to underside of
 • bulkhead in kitchen
 • Backing on kitchen and
 • Bath cabinets
 • Kitchen countertops by
 others
 • Post-form laminate
 countertops in baths and
 laundry
 53