



CONSTRUCTION SUMMARY

North Oakville - 92 - 1 - ROBIN (36-02) Elev B

Registere Plan Number:   Municipal Address:   Closing: 28-Apr-21

CONSTRUCTION

|                 |                                                                                                                                                                                             |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.156         | 1 - UNFINISHED BASEMENT                                                                                                                                                                     |
| 1               | WAFFLE BOX CEILING IN GREAT ROOM AS PER SKETCH<br>COLD ROOM IN BASEMENT<br>3-PIECE ROUGH-IN IN BASEMENT<br>4TH BEDROOM 3-PIECE ENSUITE WITH GLASS SHOWER AS PER BUILDER STANDARD SELECTIONS |
| Line 1992       | Note:                                                                                                                                                                                       |
| 6Aug20 / 6Aug20 |                                                                                                                                                                                             |
| Inv.156         | 1 - PANTRY IN KITCHEN AS PER PLAN AS PER BUILDER STANDARD SELECTIONS                                                                                                                        |
| 2               | GAS LINE IN KITCHEN AS PER SKETCH                                                                                                                                                           |
| Line 1993       | Note:                                                                                                                                                                                       |
| 6Aug20 / 6Aug20 |                                                                                                                                                                                             |

ELECTRICAL

|                 |                                                                                                    |
|-----------------|----------------------------------------------------------------------------------------------------|
| Inv.215         | 1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY DUE TO JOIST LOCATIONS                      |
| 3               |                                                                                                    |
| Line 3703       | Note:                                                                                              |
| 2Nov20 / 5Nov20 |                                                                                                    |
| Inv.215         | 1 - GREAT ROOM: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE, ABOVE FIREPLACE FOR TV |
| 5               |                                                                                                    |
| Line 3705       | Note:                                                                                              |
| 2Nov20 / 5Nov20 |                                                                                                    |

MISCELLANEOUS

|                 |                                                                                                                                                                                                                                          |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.215         | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing |
| 10              |                                                                                                                                                                                                                                          |
| Line 3711       | Note:                                                                                                                                                                                                                                    |
| 2Nov20 / 5Nov20 |                                                                                                                                                                                                                                          |
| Inv.215         | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee                                                                                |
| 11              |                                                                                                                                                                                                                                          |
| Line 3712       | Note:                                                                                                                                                                                                                                    |
| 2Nov20 / 5Nov20 |                                                                                                                                                                                                                                          |

PLUMBING

|                 |                              |
|-----------------|------------------------------|
| Inv.215         | 1 - BACKFLOW PREVENTER VALVE |
| 7               |                              |
| Line 3707       | Note:                        |
| 2Nov20 / 5Nov20 |                              |

VACCUM/BELL

|                 |                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------|
| Inv.215         | 1 - LIBRARY: INSTALL INTERNET - CAT-6 NETWORK CABLE. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| 6               |                                                                                                         |
| Line 3706       | Note:                                                                                                   |
| 2Nov20 / 5Nov20 |                                                                                                         |
| Inv.215         | 1 - GREAT ROOM: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR FIREPLACE                 |
| 4               |                                                                                                         |
| Line 3704       | Note:                                                                                                   |
| 2Nov20 / 5Nov20 |                                                                                                         |
| Inv.215         | 1 - CENTRAL VACUUM - CENTRAL VAC PIPING COMPLETE TO GARAGE - ONE OUTLET IN BASEMENT                     |
| 9               |                                                                                                         |
| Line 3710       | Note:                                                                                                   |
| 2Nov20 / 5Nov20 |                                                                                                         |



CONSTRUCTION SUMMARY

North Oakville - 92 - 1 - ROBIN (36-02) Elev B

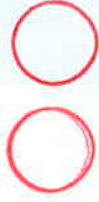
Registere Plan Number:   Municipal Address:   Closing: 28-Apr-21

WINDOWS

|                 |                                                                            |
|-----------------|----------------------------------------------------------------------------|
| Inv. 215        | 2 - BASEMENT: INSTALL TWO (2) BASEMENT WINDOW - EXTRA STANDARD WINDOW - 30 |
| 8               | X 16. SEE SKETCH                                                           |
| Line 3709       | Note:                                                                      |
| 2Nov20 / 5Nov20 |                                                                            |

Lot 92

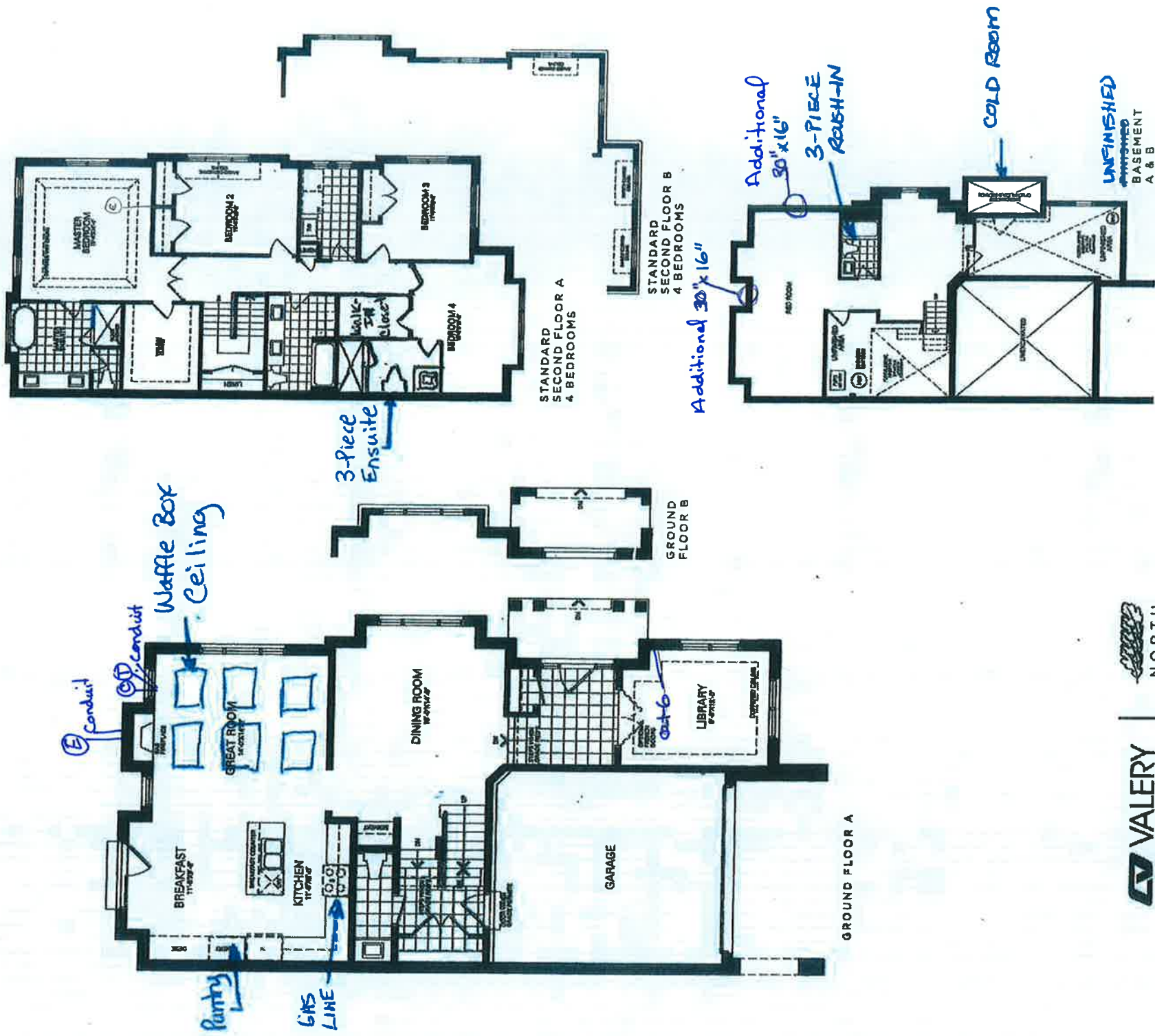
Telephone — (T)  
Cable — (C)  
Electrical — (E)



# ROBIN

3,242 SQ. FT.

INCLUDES 640 SQ. FT. FINISHED BASEMENT



All dimensions are approximate and subject to normal construction variances. Dimensions may exceed the usable floor area. Plans and specifications are subject to change without notice. Furniture is suggested for illustration purposes only and does not necessarily reflect the physical plan for the sale. Sales are sold "as-is". Valery Homes reserves the right to make any and all changes without notice. Valery Homes 2020. All rights reserved.

RECEIVED

NOV 04 2020

