



CONSTRUCTION SUMMARY

North Oakville-50 - 1 - EAGLE (38-07) Elev A

Registere Plan Number: Municipal Address: Closing: 18-Mar-21

CONSTRUCTION

Inv.184	1 - ROUGH-IN WATER LINE FORE BASEMENT(LOCATION TO BE DETERMINED AT THE DECOR CENTRE)
1	ROUGH-IN WATER LINE FOR KITCHEN FRIDGE
	ROUGH-IN GAS LINE FOR STOVE IN KITCHEN
	SMOOTH CEILINGS THROUGHOUT SECOND FLOOR
Line 2465	Note:
29Sep20 / 29Sep20	

ELECTRICAL

Inv.243	1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
2	
Line 4947	Note:
26Nov20 / 4Dec20	
Inv.243	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN 30 - 40 AMP 220 VOLT FOR WALL OVEN
3	
Line 4948	Note:
26Nov20 / 4Dec20	
Inv.243	1 - KITCHEN: MOVE CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE. TO GO ABOVE ISLAND. LOCATION MAY VARY SKIGHTLY DUE TO JOIST LOCATIONS
4	
Line 4949	Note:
26Nov20 / 4Dec20	
Inv.243	1 - GREAT ROOM: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE ABOVE FIREPLACE FOR TV
5	
Line 4950	Note:
26Nov20 / 4Dec20	

HVAC

Inv.243	1 - BASEMENT: INSTALL AIR CONDITIONER - ROUGH - IN AIR CONDITIONER -
10	
Line 4955	Note:
26Nov20 / 4Dec20	

MISCELLANEOUS

Inv.243	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
12	
Line 4956	Note:
26Nov20 / 4Dec20	
Inv.243	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
13	
Line 4957	Note:
26Nov20 / 4Dec20	
Inv.243	1 - APPLIANCE SPECIFICATIONS: Purchaser accepts & acknowledges that in order to either complete or install built-in appliances and accommodate for cook-top/wall oven, all appliance specifications must be provided to the Décor Center no later than Nov.30
11	
Line 4958	Note:
26Nov20 / 4Dec20	
Inv.243	1 - AMENDMENT FEE TO REOPEN THIS INVOICE.
8	
	PRICE OK BY AV
Line 4953	Note:
26Nov20 / 4Dec20	

CONSTRUCTION SUMMARY

North Oakville - 50 - 1 - 1 - EAGLE (38-07) Elev A
Register Plan Number: Municipal Address: Closing: 18-Mar-21
VACCUM/BELL

Inv. 243	1 - GREAT ROOM: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR FIREPLACE	Note:
Line 4951		
26Nov20 / 4Dec20		
Inv. 243	1 - ATTIC: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 15FT FOR ATTIC	Note:
Line 4952		
26Nov20 / 4Dec20		

WINDOWS

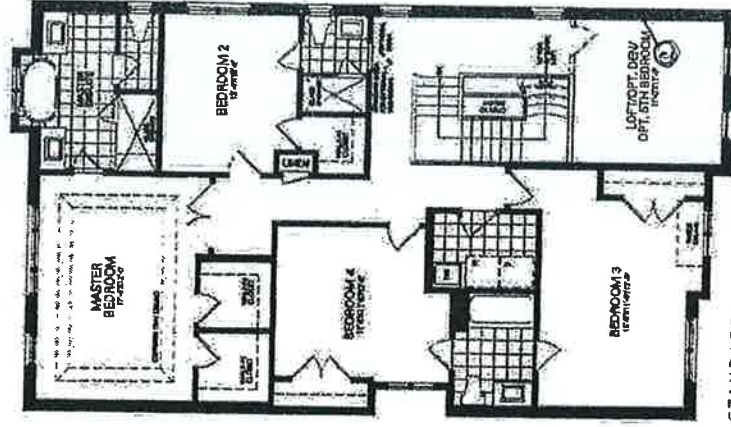
Inv. 243	4 - BASEMENT: ENLARGE FOUR (4) BASEMENT WINDOW - ENLARGE STANDARD WINDOW TO - 36 X 30	Note:
Line 4954		
26Nov20 / 4Dec20		

Telephone—(T)
 Cable—(C)
 Electrical—(E)

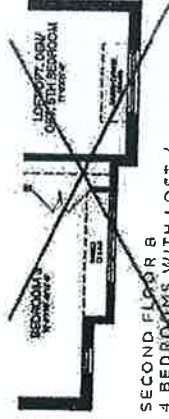
EAGLE

3,677 SQ. FT.

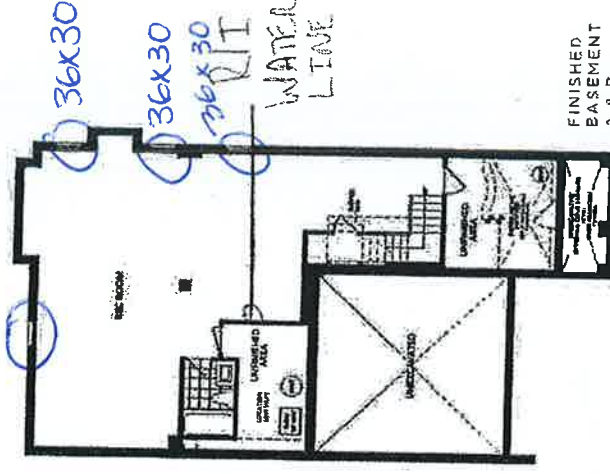
INCLUDES 825 SQ. FT. FINISHED BASEMENT



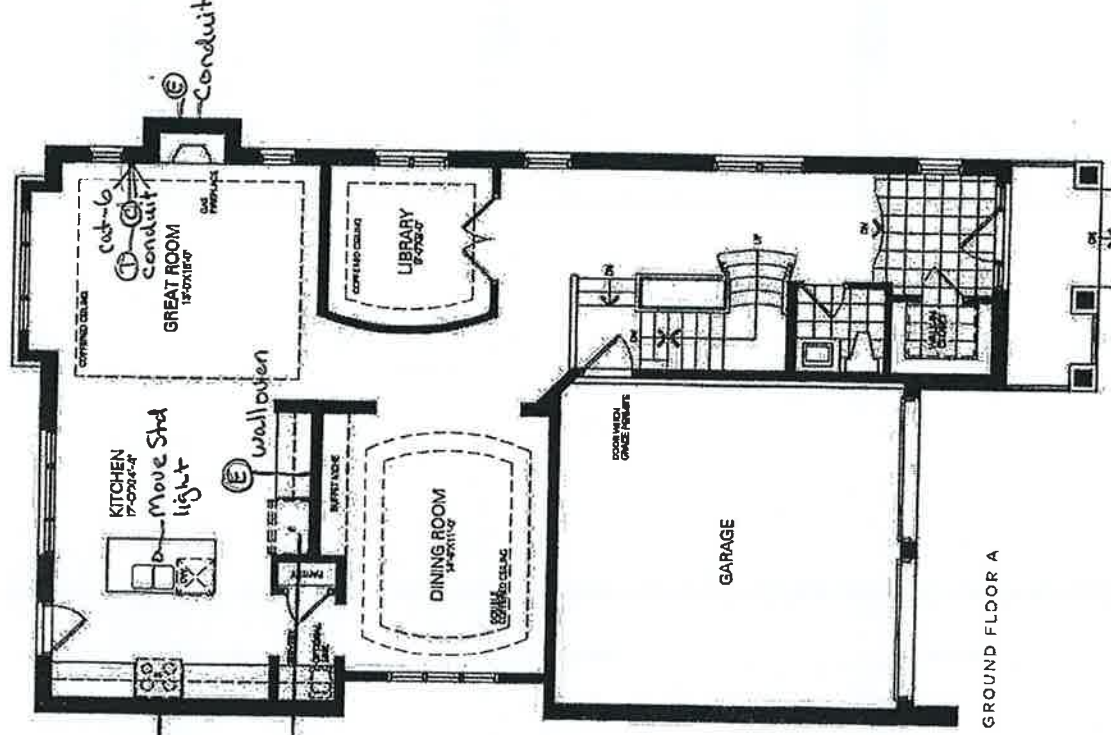
STANDARD
 SECOND FLOOR A
 4 BEDROOMS WITH LOFT /
 OPTIONAL 5 BEDROOMS



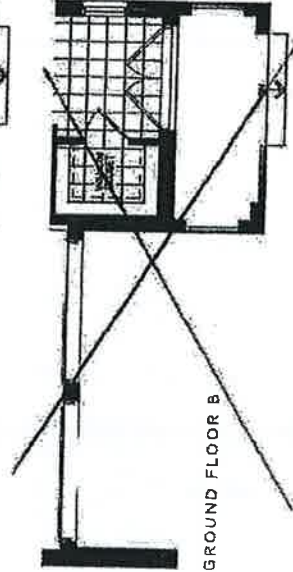
SECOND FLOOR B
 4 BEDROOMS WITH LOFT /
 OPTIONAL 5 BEDROOMS



FINISHED
 BASEMENT
 A & B



GROUND FLOOR A



GROUND FLOOR B



All dimensions are approximate and subject to normal construction variations. Dimensions may exceed the usable floor area. Sizes and specifications subject to change without notice. Furniture is displayed for illustration purposes only and does not necessarily reflect the electrical plan for the suite. Suites are sold unfurnished. No copy and paste variations may apply. Contact a sales representative for further details. E.S.O.E. ©Valery Homes 2019. All rights reserved.

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DEC 01 2020

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Lot 50