

CONSTRUCTION SUMMARY

North Oakville - 145 - 1 - HUMMINGBIRD (43-02) Elev B

Registere Plan Number: Municipal Address: Closing: 20-May-21

CEILING

Inv. 228	1 - BASEMENT: NOTE CEILING HEIGHT IN BASEMENT IS STANDARD HIGHT AND HAS NOT BEEN INCREASED
23	
Line 5581	Note:
13Nov20 / 4Jan21	

CONSTRUCTION

Inv. 228	1 - BASEMETN: NOTE THAT UNFINISHED AREA BY COLD ROOM WILL BE FINISHED, AS PER HEAD OFFICE
24	
Line 5582	Note:
13Nov20 / 4Jan21	
Inv. 228	1 - KITCHEN: PANTRY/FRIDGE AREA: MAKE THE DEPTH OF THE FRIDGE AND PANTRY 28" DEEP, TAKING FROM THE NICHE IN THE DINING ROOM TO MAKE UP THAT SPACE.
22	
Line 5428	Note: PURCHASER IS AWARE THAT THE FRIDGE IS NOT GUARANTEED TO OPEN MORE THAN 90 DEGREES.
13Nov20 / 4Jan21	
Inv. 228	1 - BASEMENT: MOVE SUMP PUMP INTO THE FURNACE ROOM
20	
Line 5426	Note:
13Nov20 / 4Jan21	
Inv. 158	1 - 24x24 PORCELAIN FLOOR TILES IN ALL TILED AREAS AS PER BUILDER STANDARD SELECTIONS
1	
4" ENGINEERED HARDWOOD FLOORING IN ALL NON-TILED AREAS ON MAIN AND SECOND FLOORS AS PER BUILDER STANDARD SELECTION	
QUARTZ KITCHEN COUNTERTOPS AS PER BUILDER STANDARD SELEC	
Line 2021	Note:
11Aug20 / 11Aug20	
Inv. 158	1 - GRANITE BATHROOM VANITIES WITH UNDERMOUNT SINKS IN ALL BATHROOMS AS PER BUILDER STANDARD SELECTIONS
2	
REMOVE GARDEN DOOR IN KITCHEN AND REPLACE WITH WINDOW AS PER SKETCH	
REMOVE FIREPLACE IN GREAT ROOM AS PER SKETCH	
Line 2022	Note:
11Aug20 / 11Aug20	
Inv. 158	1 - BUFFETT NICHE SIZE TO BE REDUCED TO INCREASE DEPTH OF FRIDGE SIZE TO BE DETERMINED AT DECOR CENTRE
3	
ADD COUNTER TOP IN KITCHEN AND WITH SINK AND DISHWASHER AND ADD UPPER AND LOWER CABINETS AS PER SKETCH AS PER BUILDER STANDARD SELECTIONS	
Line 2023	Note:
11Aug20 / 11Aug20	
Inv. 158	1 - REDUCE KITCHEN ISLAND SIZE TO 64' X 39" AND REMOVE SINK AND DISHWASHER AS PER SKETCH
4	
ADD CLOSET W/DOOR ON MAIN FLOOR GARAGE ENTRY WAY AS PER SKETCH	
FINISHED BASEMENT WITH VINYL FLOORING IN LIEU OF CARPET	
WALK-UP BASEMENT AS PER SKETCH.	
Line 2024	Note:
11Aug20 / 11Aug20	
Inv. 158	1 - ENLARGE MASTER BEDROOM AND ADD DOUBLE DOOR, REMOVE BEDROOM #2, RELOCATE AND ENLARGE MASTER WALK-IN CLOSETS, RELOCATE MASTER ENSUITE (SKETCH TO BE PROVIDED AT TIME OF DECOR APPOINTMENT) REMOVE DOOR AND ENCLOSE WALL TO BEDROOM 2/3 SHARED ENSUITE
5	
Line 2025	Note:
11Aug20 / 11Aug20	
Inv. 158	1 - COLD ROOM IN BASEMENT
6	
Line 2026	Note:
11Aug20 / 11Aug20	

CONSTRUCTION SUMMARY

North Oakville - 145 - 1 - HUMMINGBIRD (43-02) Elev B

Registere Plan Number: Municipal Address: Closing: 20-May-21

Inv.228	1 - UPPER HALL: REMOVE LINEN CLOSET FROM BACKING INTO THE MASTER BEDROOM'S CLOSET (DONE AT SALES), AND MOVE IT INTO BEDROOM 5'S CLOSET.
Line 4789	MAKE BEDROOM 5's CLOSET SMALLER TO ACCOMODATE THE NEW LINEN CLOSET LOCATION. SEE SKETCH
Line 4789	Note:
13Nov20 / 4Jan21	
Inv.228	1 - MASTER BEDROOM: OPEN UP THE MASTER WALK-IN CLOSET TO MAKE ONE LARGE ROOM. SEE ATTACHED FLOOR PLAN FOR APPROX. DIMENSIONS
Line 4790	Note:
13Nov20 / 4Jan21	

ELECTRICAL

Inv.228	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR 30 - 40 AMP BUILT-IN WALL OVEN
Line 4788	Note:
13Nov20 / 4Jan21	
Inv.228	1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE. FOR WINE FRIDGE, TO GO IN SERVERY AREA. SEE SKETCH
Line 4782	Note:
13Nov20 / 4Jan21	
Inv.228	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE FOR GAS STOVE
Line 4783	Note:
13Nov20 / 4Jan21	
Inv.228	1 - TELEPHONE AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 4779	Note:
13Nov20 / 4Jan21	
Inv.228	1 - LIVING/DINING ROOM: INSTALL SWITCHES - ADDITIONAL 3-WAY SWITCH FOR THE LIVING ROOM AND DINING ROOM. TO BE ABLE TO TURN BOTH LIGHTS ON FROM THE LIVING ROOM AND OFF AGAIN AT THE DINING ROOM
Line 5425	Note:
13Nov20 / 4Jan21	

HVAC

Inv.228	1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER - ANX13 - 13 SEER - R - 410A - 4.0 TON - WITH FLOW THRU HUMIDIFIER
Line 5423	Note:
13Nov20 / 4Jan21	

INTERIOR DOORS & TRIM

Inv.228	7 - SECOND FLOOR: UPGRADE SEVEN (7) INTERIOR DOOR & TRIM - EXTENDED HEIGHT DOOR 96 INCH - 2ND FLOOR. SEE SKETCH. IN MASTER (2), LINEN (1), BED 3 (1), BED 4 (1), BED 5 (1) AND LAUNDRY (1)
Line 4786	Note:
13Nov20 / 4Jan21	

MISCELLANEOUS

Inv.228	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 5429	Note:
13Nov20 / 4Jan21	



CONSTRUCTION SUMMARY

North Oakville - 145 - 1 - HUMMINGBIRD (43-02) Elev B

Registere Plan Number: Municipal Address: Closing: 20-May-21

Inv.228	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers
26	Extra Form are subject to a minimum administration fee
Line 5430	Note:
13Nov20 / 4Jan21	

PLUMBING

Inv.228	1 - BASEMENT BATH: CHANGE LOCATION OF THE TOILET AND SINK IN THE BASEMENT
21	BATH. SEE BASEMENT PLAN
Line 5427	Note:
13Nov20 / 4Jan21	
Inv.228	1 - KITCHEN: INSTALL EXTRA ROUGH-IN 1/4" COLD WATER LINE FOR FRIDGE ICE MAKER
12	WITH SHUT OFF VALVE
Line 4784	Note:
13Nov20 / 4Jan21	

VACCUM/BELL

Inv.228	1 - IPTV NETWORK CABLE PACKAGE - 4-CAT6 NETWORK CABLES AND TERMINATION.
8	LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 4780	Note:
13Nov20 / 4Jan21	

WINDOWS

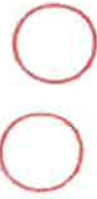
Inv.228	1 - MASTER BEDROOM: INSTALL TWO (2) TRANSOM WINDOWS ABOVE THE BACK DOORS
17	IN MASTER BEDROOM
Line 4791	Note:
13Nov20 / 4Jan21	

WINDOWS

Inv.228	4 - BASEMENT: ENLARGE FOUR (4) BASEMENT WINDOWS -UPGRADE STANDARD WINDOW
13	- 36 X 30
Line 4785	Note:
13Nov20 / 4Jan21	

Lot 145

LOT 145
HUMMINGBIRD
(3-02)



ELEV B

DISRUPTIVE

SUB

Window
ADD COUNTER
BY JIPER + LOWER
CABINETS
GAS LINE

cat-6
REMOVE
FIREPLACE

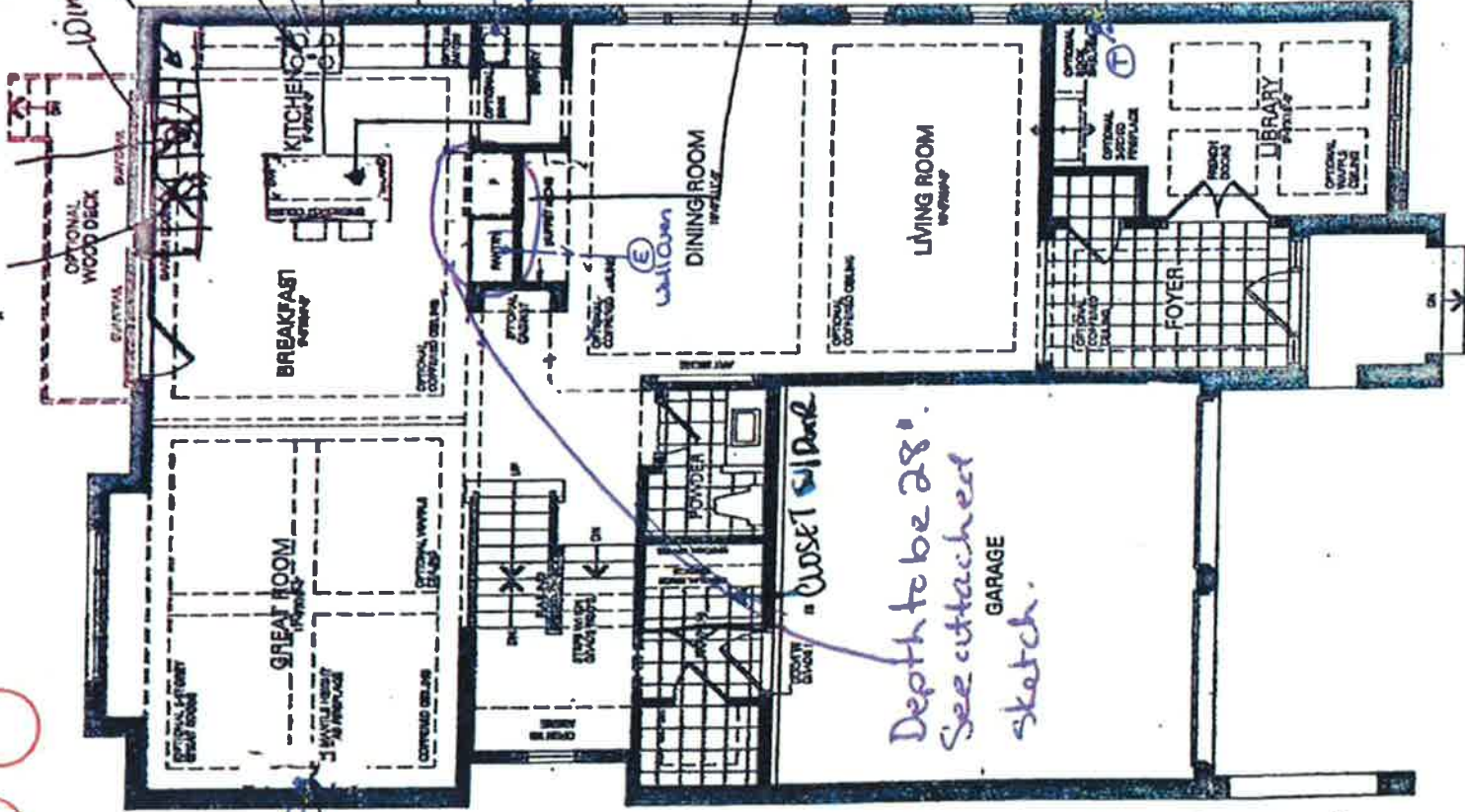
NO SINK ON
ISLAND
NO DISHWASHER
ON ISLAND

Wine Fridge
ISLAND SIZE
REDUCED TO
64" X 39"

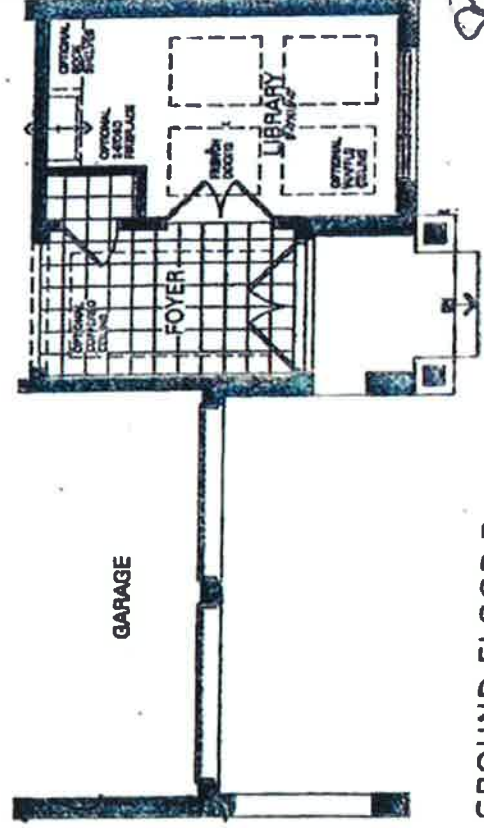
BUFFET NICHE
WALL TO BE
MOVED (TBD
AT DECOR)

Depth to be 28".
See attached
sketch.

Garage



GROUND FLOOR A

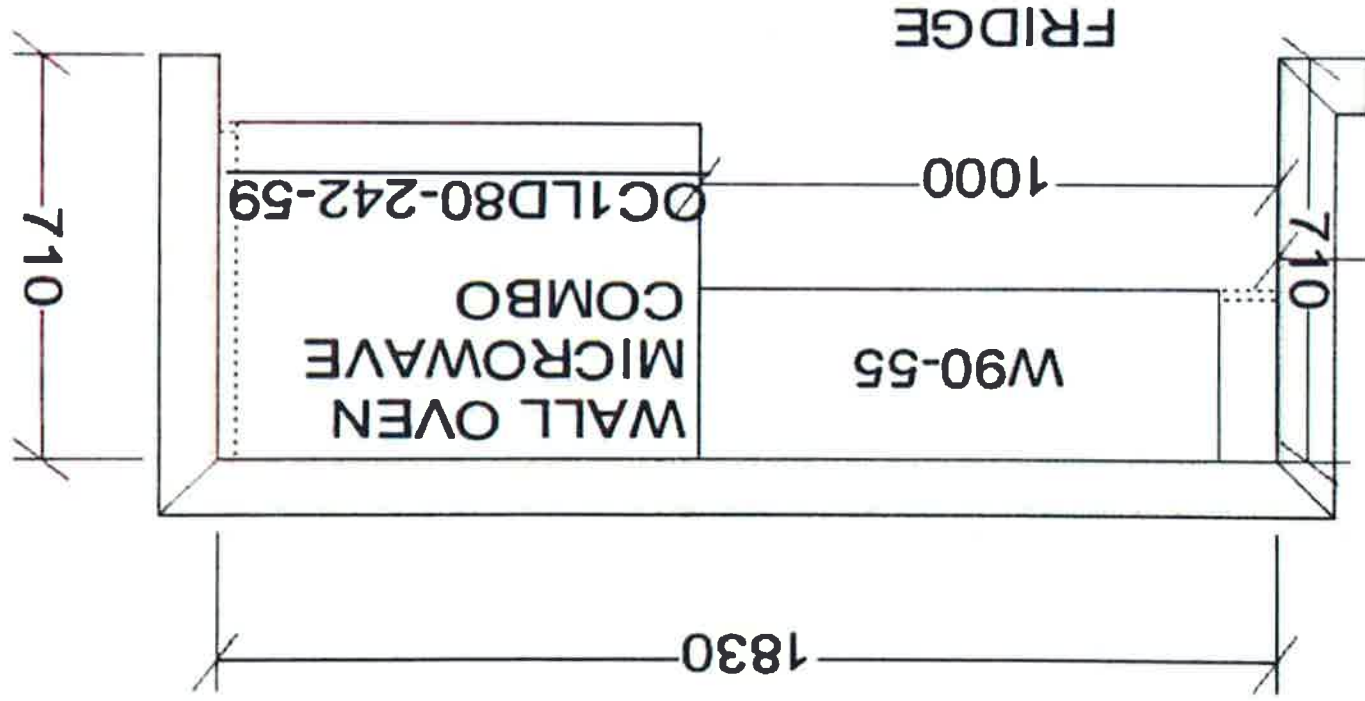
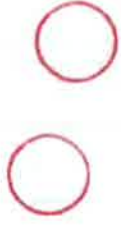


GROUND FLOOR B

RECEIVED

JAN 03 2021

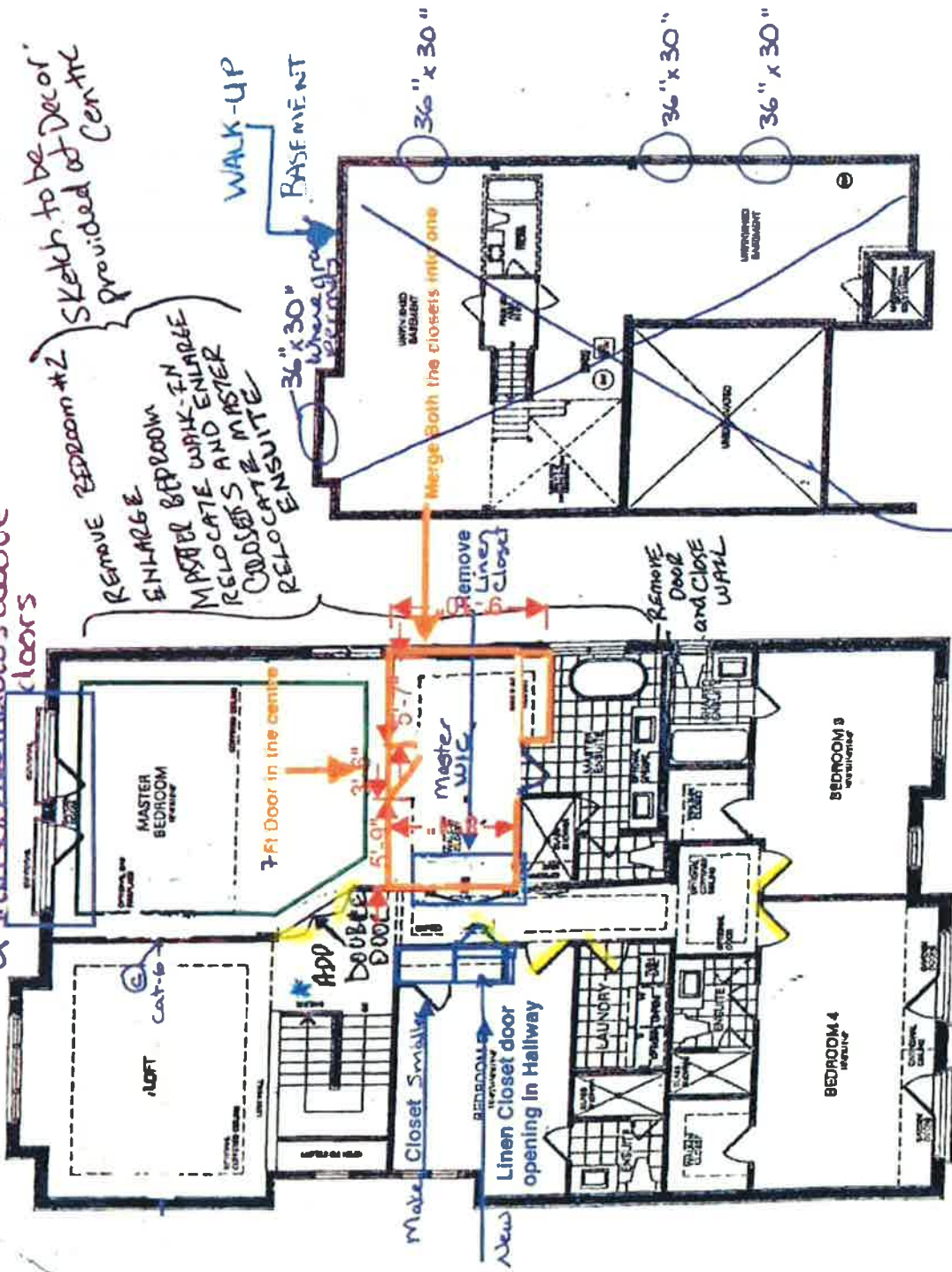
Lot 145



RECEIVED
JAN 03 2021

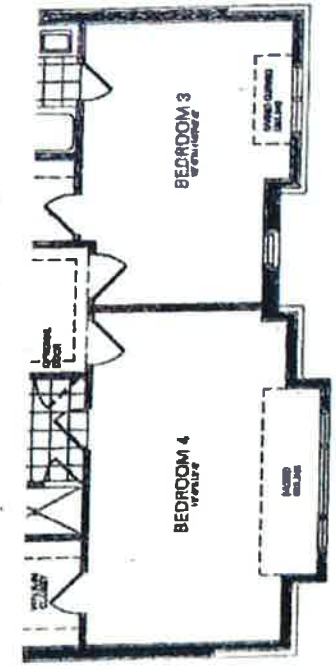
Dimensions may differ onsite

2 Transoms Windows above doors



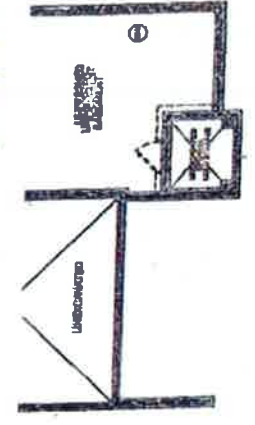
SECOND FLOOR A

*See attached
 Basement
 Plan.



SECOND FLOOR B

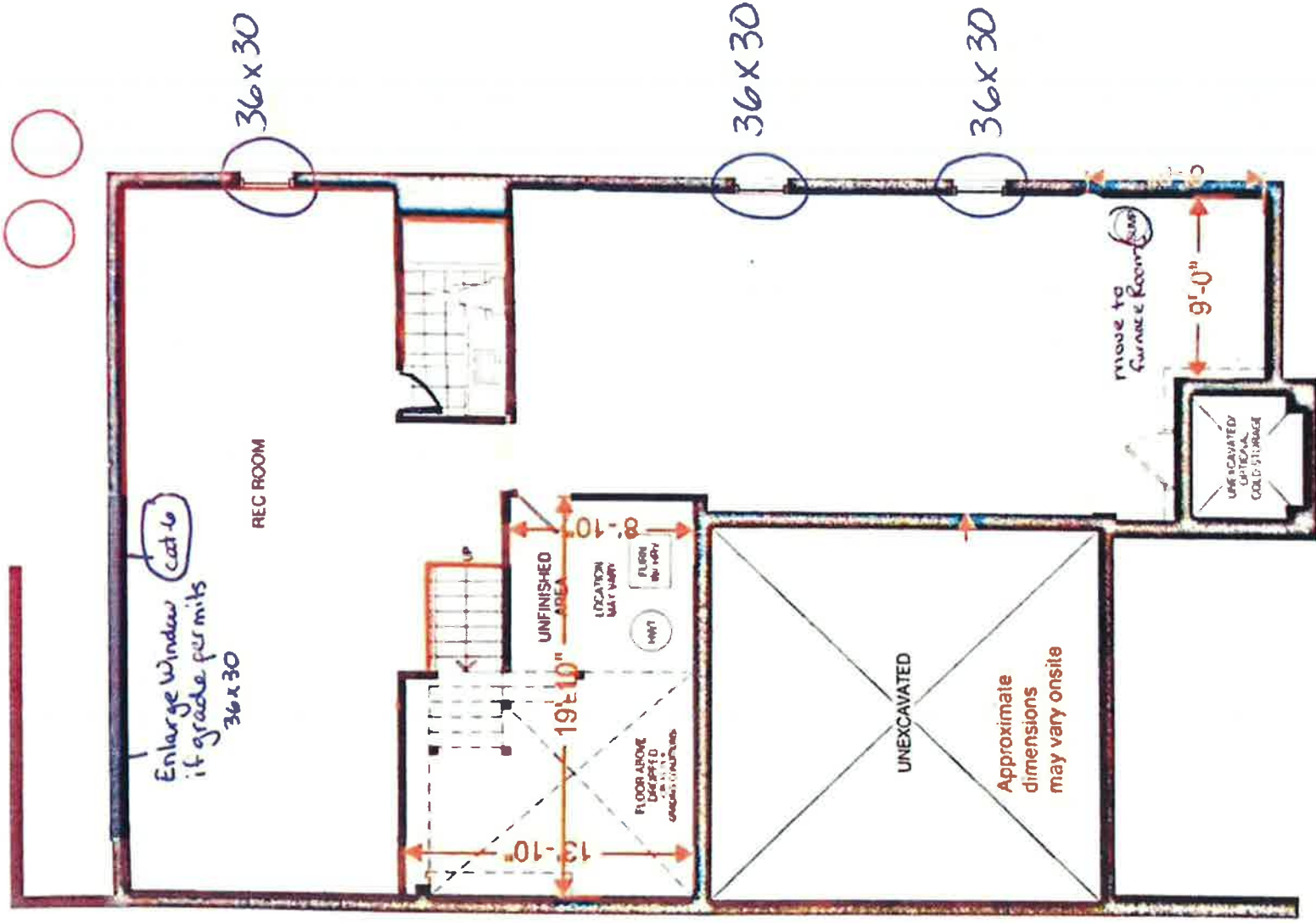
*7 doors -> 8' high



BASEMENT B

mt
 1/1

Lot 145



FINISHED BASEMENT D

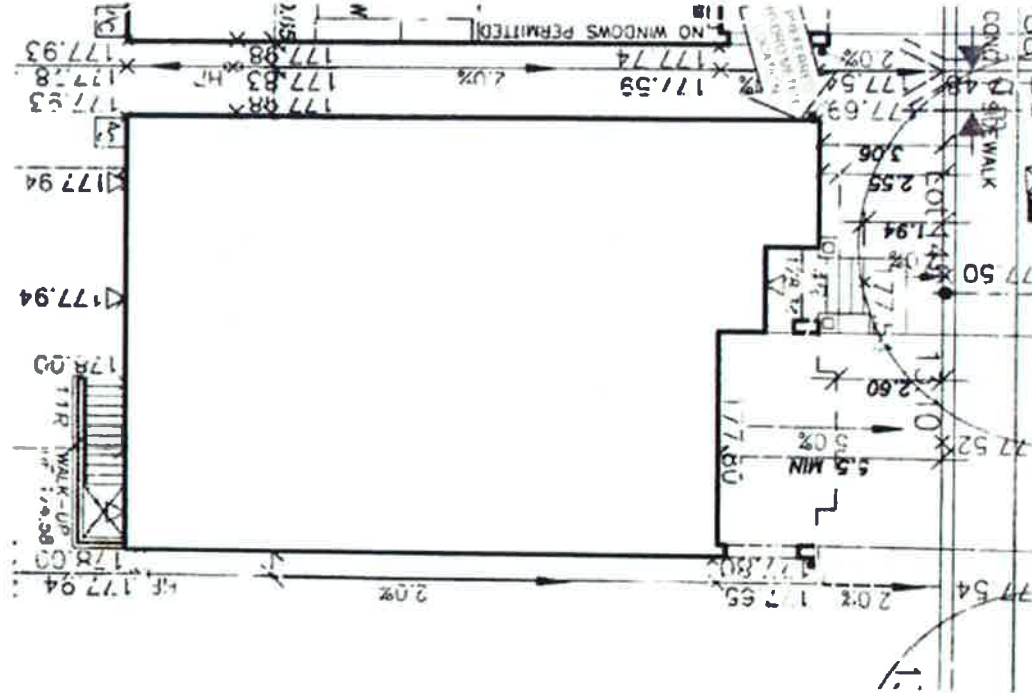
Note: ① Basement ceiling height is Standard.
② Walk-up sketch attached seperately

RECEIVED

JAN 03 2021

80145

Basement Wall-up



RECEIVED

JAN 03 2021