

## CONSTRUCTION SUMMARY

## North Oakville - 167 - 1 - DOVE (38-03) Elev B

Register Plan Number: Municipal Address: Closing: 24-Nov-20

## CONSTRUCTION

|                   |                                                                                                                                                       |  |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Inv.83            | 1 -                                                                                                                                                   |  |
| 2                 | 9 FT BASEMENT CEILING<br>REMOVE WALL BETWEEN DINING ROOM AND GREAT ROOM AS PER SKETCH<br>NO POSTS IN DINING ROOM (BEAM TO BE ADDED AS PER SKETCH)     |  |
| Line 1092         | Note:                                                                                                                                                 |  |
| 31Mar20 / 1Apr20  |                                                                                                                                                       |  |
| Inv.101           | 1 - LIBRARY: CLOSE OFF EXISTING DOOR, ADD DOUBLE DOOR ENTRANCE FACING THE<br>DINING ROOM AREA, WITH THE DOORS SWINGING INTO THE MAIN HALL. SEE SKETCH |  |
| 6                 | Note:                                                                                                                                                 |  |
| Line 1389         |                                                                                                                                                       |  |
| 21May20 / 29May20 |                                                                                                                                                       |  |
| Inv.101           | 1 - SIDE DOOR: INSTALL OPTIONAL SIDE DOOR, WHERE GRADE PERMITS                                                                                        |  |
| 19                |                                                                                                                                                       |  |
| Line 1400         | Note:                                                                                                                                                 |  |
| 21May20 / 29May20 |                                                                                                                                                       |  |

## ELECTRICAL

|                   |                                                                                                                                                                          |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Inv.101           | 1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO<br>JOIST LOCATIONS                                                                                |  |
| 4                 | Note:                                                                                                                                                                    |  |
| Line 1387         |                                                                                                                                                                          |  |
| 21May20 / 29May20 |                                                                                                                                                                          |  |
| Inv.101           | 1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE FOR<br>FUTURE BAR FRIDGE IN ISLAND. SEE SKETCH                                                   |  |
| 8                 | Note:                                                                                                                                                                    |  |
| Line 1391         |                                                                                                                                                                          |  |
| 21May20 / 29May20 |                                                                                                                                                                          |  |
| Inv.101           | 1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE FOR<br>GAS STOVE                                                                                 |  |
| 9                 | Note:                                                                                                                                                                    |  |
| Line 1392         |                                                                                                                                                                          |  |
| 21May20 / 29May20 |                                                                                                                                                                          |  |
| Inv.101           | 1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR 30 - 40 AMP BUILT-IN WALL OVEN.<br>WALL OVEN TO GO WHERE OPTIONAL PANTRY IS INDICATED ON THE KITCHEN PLAN.<br>SEE SKETCH. |  |
| 11                | Note:                                                                                                                                                                    |  |
| Line 1393         |                                                                                                                                                                          |  |
| 21May20 / 29May20 |                                                                                                                                                                          |  |
| Inv.101           | 4 - MASTER BEDROOM: INSTALL FOUR (4) POT LIGHT - 4" LED - INSULATED CEILINGS                                                                                             |  |
| 12                |                                                                                                                                                                          |  |
| Line 1394         | Note:                                                                                                                                                                    |  |
| 21May20 / 29May20 |                                                                                                                                                                          |  |
| Inv.101           | 1 - MASTER ENSUITE: INSTALL CEILING LIGHT ROUGH IN - FOR 1 CEILING LIGHT,<br>COMPLETE WITH 1 SWITCH, TO GO ABOVE THE TUB                                                 |  |
| 13                | Note:                                                                                                                                                                    |  |
| Line 1395         |                                                                                                                                                                          |  |
| 21May20 / 29May20 |                                                                                                                                                                          |  |
| Inv.101           | 2 - KITCHEN: INSTALL CEILING LIGHT ROUGH IN - FOR TWO (2) CEILING LIGHT, ON<br>EXISTING SWITCH (DOES NOT INCLUDE FIXTURE)                                                |  |
| 15                |                                                                                                                                                                          |  |
|                   | ***NOTE THE SPACING BETWEEN ALL 3 LIGHTS TO BE APPROX. 3 FEET APART                                                                                                      |  |
| Line 1396         | Note:                                                                                                                                                                    |  |
| 21May20 / 29May20 |                                                                                                                                                                          |  |



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|                   |                                                                                      |
|-------------------|--------------------------------------------------------------------------------------|
| Inv. 101          | 1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE TO GO ABOVE ISLAND. |
| 14                |                                                                                      |
| Line 1403         | *NOTE LOCATION DIMENTIONS IN COORDINATION WITH ROUGH-IN'S GOING ON THE SAME SWITCH   |
|                   | Note:                                                                                |
| 21May20 / 29May20 |                                                                                      |

HARDWOOD FLOORING

|                  |                                                      |
|------------------|------------------------------------------------------|
| Inv. 83          | 1 - NATURAL OAK AOPEN STAIRCASE (FLOATING STAIRCASE) |
| 1                | NATURAL OAK HARDWOOD IN ALL BEDROOMS ON SECOND LEVEL |
|                  | VINYL LAMINATE IN LIEU OF CARPET IN BASEMENT         |
| Line 1091        | Note:                                                |
| 31Mar20 / 1Apr20 |                                                      |

HVAC

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| Inv. 101          | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE - |
| 10                | - UP TO 3/4 INCH LINE                                                             |
| Line 1402         | Note:                                                                             |
| 21May20 / 29May20 |                                                                                   |
| Inv. 101          | 1 - BASEMENT: ROUGH-IN FOR FUTURE AIR CONDITIONER. INCLUDES ELECTRICAL AND        |
| 16                | VENTING.                                                                          |
| Line 1397         | Note:                                                                             |
| 21May20 / 29May20 |                                                                                   |

INTERIOR DOORS & TRIM

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| Inv. 101          | 3 - MASTER BD RM CLOSET...BED #3 CLOSET...LAUNDRY ROOM: CHANGE DOOR SWINGS |
| 20                | FOR THESE THREE (3) ROOMS. SEE SKETCH.                                     |
| Line 1401         | Note:                                                                      |
| 21May20 / 29May20 |                                                                            |

MISCELLANEOUS

|                   |                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Inv. 101          | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional |
| 21                | upgrades and accepts and acknowledges that there will be no further structural                        |
|                   | changes/additions/deletions to be made upon signing                                                   |
| Line 1404         | Note:                                                                                                 |
| 21May20 / 29May20 |                                                                                                       |
| Inv. 101          | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers    |
| 22                | Extra Form are subject to a minimum administration fee                                                |
| Line 1405         | Note:                                                                                                 |
| 21May20 / 29May20 |                                                                                                       |

PLUMBING

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| Inv. 101          | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF |
| 7                 |                                                                             |
| Line 1390         | Note:                                                                       |
| 21May20 / 29May20 |                                                                             |
| Inv. 83           | 1 - ROUGH-IN FOR WET BAR AS PER SKETCH                                      |
| 3                 |                                                                             |
| Line 1093         | Note:                                                                       |
| 31Mar20 / 1Apr20  |                                                                             |

STAIRS



CONSTRUCTION SUMMARY

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|                 |                                                                           |
|-----------------|---------------------------------------------------------------------------|
| Inv. 196        | 1 - STAIRCASE: INSTALL MATCHING PROFILE TO MATCH OPEN STAIRCASE FROM MAIN |
| 23              | TO BASEMENT- LIKE MODEL HOME                                              |
| Line 2531       | Note:                                                                     |
| 7Oct20 / 8Oct20 |                                                                           |

VACCUM/BELL

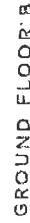
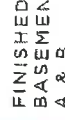
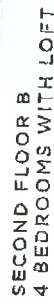
|                   |                                                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------|
| Inv. 101          | 1 - IPTV NETWORK CABLE PACKAGE - 4-CAT6 NETWORK CABLES AND TERMINATION                                          |
| 5                 | TO GO IN GREAT ROOM, LIBRARY, BASEMENT AND LOFT. SEE SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |
| Line 1388         | Note:                                                                                                           |
| 21May20 / 29May20 |                                                                                                                 |

WINDOWS

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Inv. 101          | 1 - BASEMENT: INSTALL ONE (1) BASEMENT WINDOW - EXTRA STANDARD WINDOW - 30 X |
| 17                | 16                                                                           |
| Line 1398         | Note:                                                                        |
| 21May20 / 29May20 |                                                                              |
| Inv. 101          | 4 - BASEMENT: ENLARGE FOUR (4) BASEMENT WINDOW - EXTRA STANDARD WINDOW - 36  |
| 18                | X 30                                                                         |
| Line 1399         | Note: MAY REQUIRE WINDOW WELLS                                               |
| 21May20 / 29May20 |                                                                              |

move std. kitchen light. Space  
2 rough-ins 3' apart to go evenly  
above future extended island.  
Future Island to be extended  
to 12'. First light from Fridge  
wall to be 6 feet in.  
2. FT.

3,658 SQ. FT. wall to be 6 feet



Lot 167

# Built-In Microwave Combination Oven

## Installation manual

NQ70M9770D\*



791107

## Location requirements

**IMPORTANT:** Observe all governing codes and ordinances.

- Cabinet opening dimensions that are shown must be used. Given dimensions provide minimum clearance with oven.
- Recessed installation area must provide complete enclosure around the recessed portion of the oven.
- Grounded electrical supply is required. See "Electrical connection" section.
- Electrical supply junction box should be located 3" (7.6 cm) maximum below the support surface when the oven is installed in a wall cabinet. A 1" (2.5 cm) minimum diameter hole should have been drilled in the right rear or left rear corner of the support surface to pass the appliance cable through to the junction box.

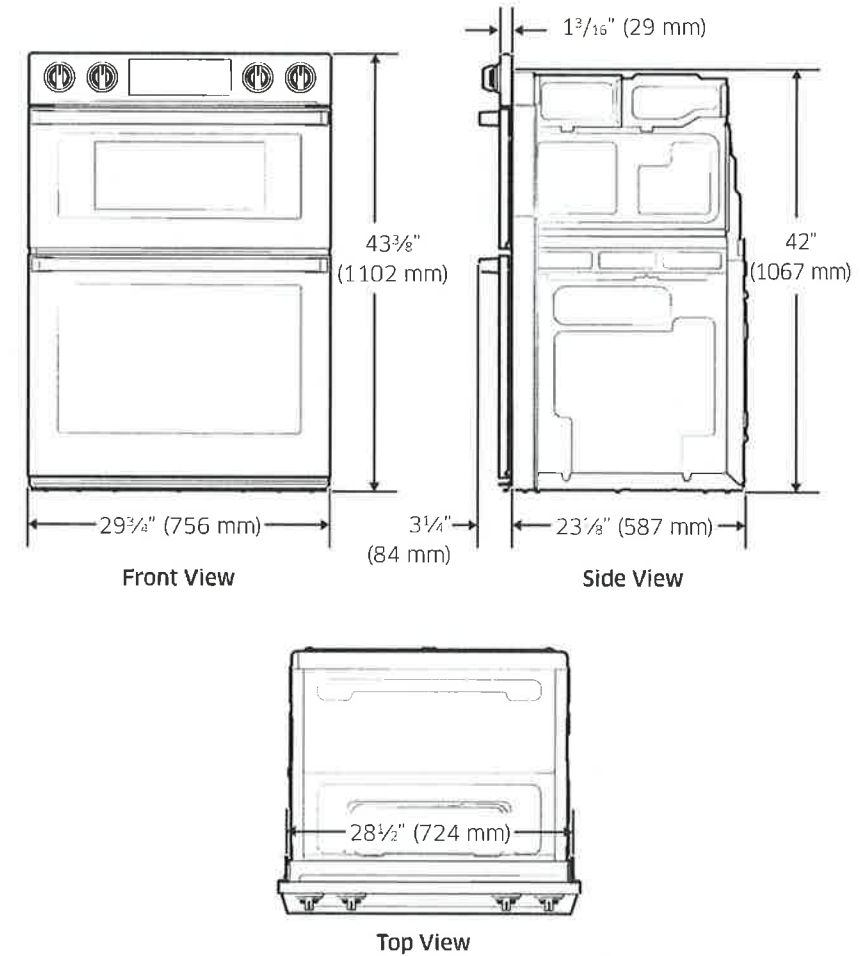
### NOTE

For under counter installation, it is recommended that the junction box be located in the adjacent right or left cabinet. If you are installing the junction box on rear wall behind oven, it is recommended that the junction box be recessed and located in the upper Right of the cabinet.

- Oven support surface must be solid, level and flush with bottom of cabinet cutout.
- Floor must be able to support a Combi. oven weight of 287 lb (130 kg).

**IMPORTANT:** To avoid damage to your cabinets, check with your builder or cabinet supplier to make sure that the materials used will not discolor, delaminate or sustain other damage. This oven has been designed in accordance with the requirements of UL and CSA International and complies with the maximum allowable wood cabinet temperatures of 194 °F (90 °C).

## Product dimensions - Combi. ovens



Preparation

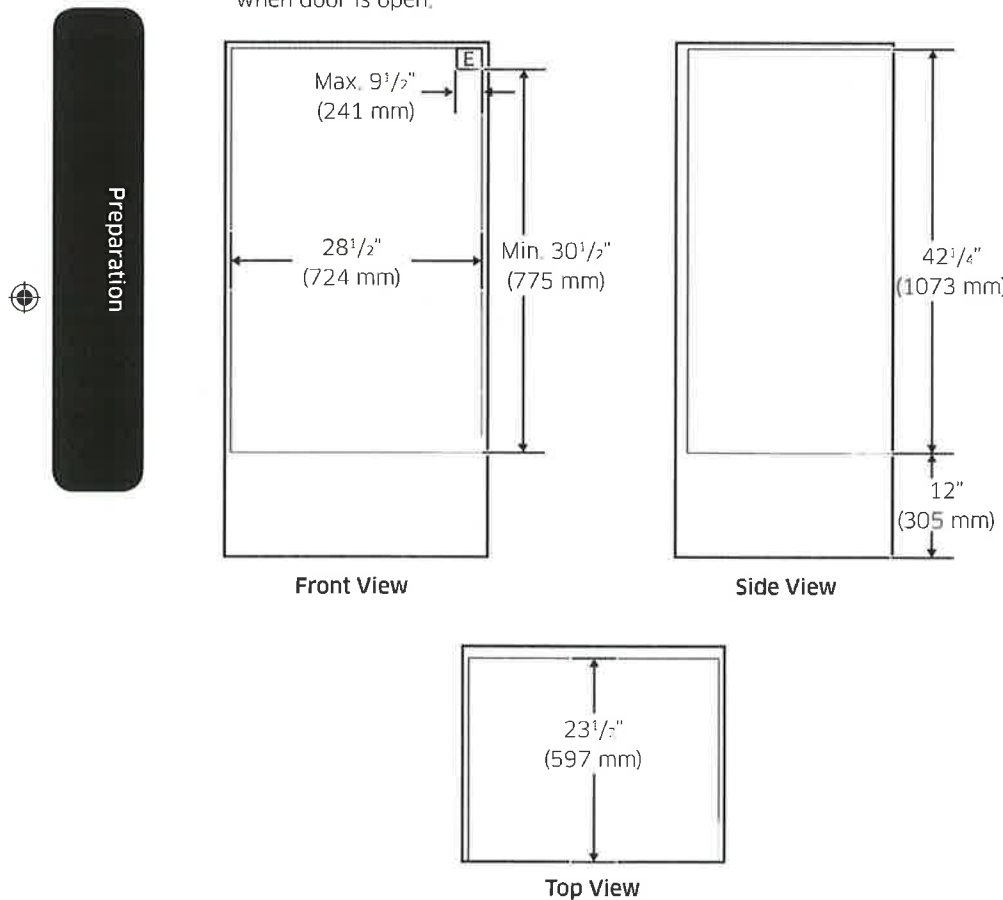
691107

# Preparation

## Cabinet dimensions - Combi. ovens

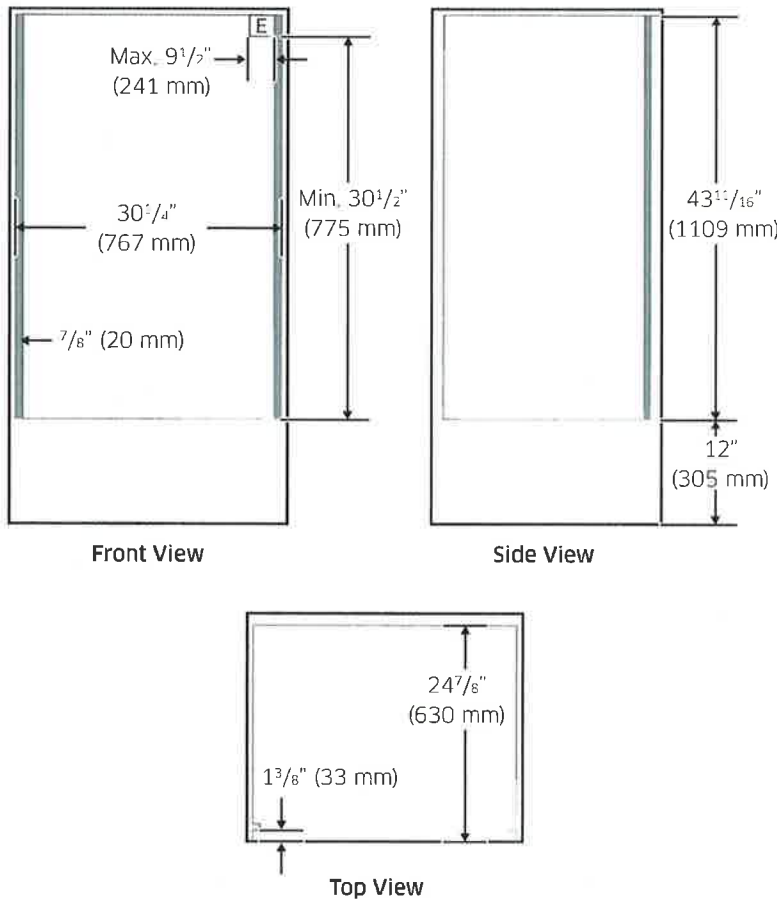
### Combi Ovens Installed in Cabinet (Standard)

- 01 Dimensions provide minimum reveals. (except electrical supply location 'E')
- 02 Allow a minimum of 22" for clearance to adjacent corners, drawers, walls, etc. when door is open.



### Combi Ovens Installed in Cabinet (Flush)

- 01 Dimensions provide minimum reveals. (except electrical supply location 'E')
- 02 Allow a minimum of 22" for clearance to adjacent corners, drawers, walls, etc. when door is open.

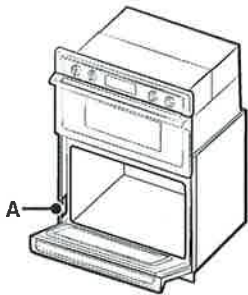


Lot 167

Electrical Connection

To properly install your oven, you must determine the type of electrical connection you will be using and follow the instructions provided in this manual.

- Oven must be connected to the proper electrical voltage and frequency as specified on the model/serial/rating plate. The model/serial/rating plate is located below the control panel on combi ovens. See the following illustrations.



Combi. oven  
A. Model/serial/rating plate

- A circuit breaker is recommended.
- Use the chart below to determine the minimum recommended dedicated circuit protection.

| KW Rating (240 V) | KW Rating (208 V) | Recommended Circuit Size (Dedicated) |
|-------------------|-------------------|--------------------------------------|
| ≤4.8 KW           | ≤4.1 KW           | 20 Amp                               |
| 4.9 KW - 7.5 KW   | 4.3 KW - 6.2 KW   | 30 Amp                               |
| 7.3 KW - 9.6 KW   | 6.3 KW - 8.3 KW   | 40 Amp                               |
| 9.7 KW - 12.0 KW  | 8.4 KW - 10.4 KW  | 50 Amp                               |

- Connect directly to the circuit breaker box (or fused disconnect) through flexible, armored or nonmetallic sheathed, copper cable (with grounding wire). See "Electrical Connection" section.

- Flexible conduit from the oven should be connected directly to the junction box.
- Fuse both sides of the line.
- Do not cut the conduit. The length of conduit provided is for serviceability of the oven.
- A UL listed or CSA approved conduit connector must be provided.
- If the house has aluminum wiring, follow the procedure below:
  - Connect a section of solid copper wire to the ends of the flexible conduit leads.
  - Connect the aluminum wiring to the added section of copper wire using special connectors and/or tools designed and UL listed for joining copper to aluminum.Follow the electrical connector manufacturer's recommended procedure. Aluminum/copper connection must conform with local codes and industry accepted wiring practices.

For power requirements for models NQ70M9770D\* refer to the following table.

| Model      | 240 VAC | 208 VAC |
|------------|---------|---------|
|            | kW      | kW      |
| NQ70M9770D | 9.5     | 7.2     |

Preparation