

# CONSTRUCTION SUMMARY

# North Oakville - 21 - 1 - CARDINAL (38-08) Elev B

Registere Plan Number: Municipal Address: Closing: 12-Mar-21

### CONSTRUCTION

Inv.86	1 - SIDE DOOR	
Line 1107	Note:	
31Mar20 / 1Apr20		

#### ELECTRICAL

Inv.86	1 - 12 POT LIGHT PACKAGE. LOCATION TO BE DETERMINED AT DESIGN CENTRE
Line 1108	Note:
31Mar20 / 1Apr20	
Inv.I14	1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO
G	JOIST LOCATIONS
Line 1575	Note:
10Jun20 / 30Jun20	
Inv. <b>114</b>	1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE FOR GAS STOVE
Line 1708	Note:
10Jun20 / 30Jun20	

#### HVAC

Inv.114	1 - BASEMENT: INSTALL AIR CONDITIONER - ROUGH - IN AIR CONDITIONER - INCLUDES VENTING AND ELECTRICAL
Line 1709	Note:
10Jun20 / 30Jun20	
Inv.114	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE -
Oi	- UP TO 3/4 INCH LINE
Line 1707	Note:
10Jun20 / 30Jun20	

## MISCELLANEOUS

Inv.144	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional
10	upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made
Line 1876	Note:
29Jul20 / 4Aug20	
lnv.144	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers
Ε	Extra Form are subject to a minimum administration fee
Line 1877	Note:
29Jul20 / 4Aug20	
lnv.114	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional
	upgrades and accepts and acknowledges that there will be no further structural
	Changes and inclusive control to be made about signing
Line 1579	Note:
10Jun20 / 30Jun20	
Inv. <b>114</b> 9	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
Line 1580	Note:
10Jun20 / 30Jun20	

#### **PLUMBING**

ummaryMS.rpt 08Feb19



# **CONSTRUCTION SUMMARY**

# North Oakville - 21 - 1 - CARDINAL (38-08) Elev B

Registere Plan Number: Municipal Address: Closing: 12-Mar-21

1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF

Line **1706** Note: 10Jun20 / 30Jun20

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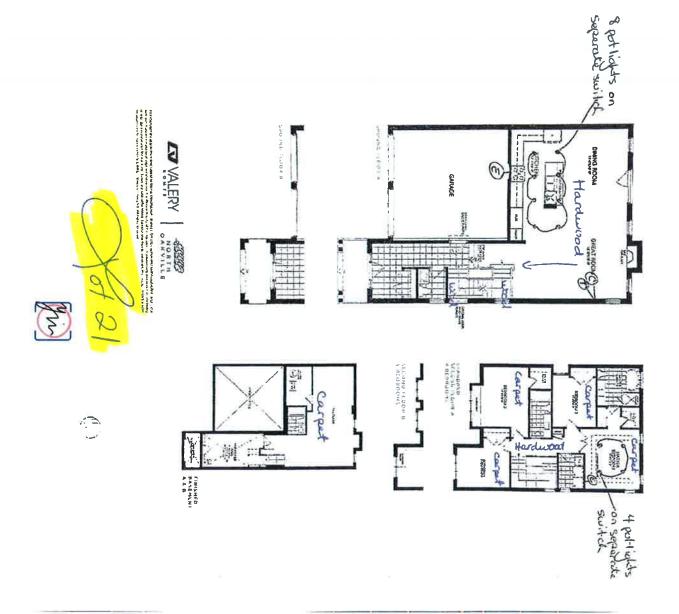
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#### $\bigcirc$

### CARDINAL

2,534 SQ. FT.



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AUG 0 1 2020