

CONSTRUCTION SUMMARY

North Oakville - 21 - 1 - 1 - CARDINAL (38-08) Elev B

Registere Plan Number: Municipal Address: Closing: 12-Mar-21

CONSTRUCTION

Inv.86	1 - SIDE DOOR	
1		
Line 1107	Note:	
31Mar20 / 1Apr20		

ELECTRICAL

Inv.86	1 - 12 POT LIGHT PACKAGE. LOCATION TO BE DETERMINED AT DESIGN CENTRE	
2		
Line 1108	Note:	
31Mar20 / 1Apr20		
Inv.114	1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	
3		
Line 1575	Note:	
10Jun20 / 30Jun20		
Inv.114	1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE FOR GAS STOVE	
6		
Line 1708	Note:	
10Jun20 / 30Jun20		

HVAC

Inv.114	1 - BASEMENT: INSTALL AIR CONDITIONER - ROUGH - IN AIR CONDITIONER - INCLUDES VENTING AND ELECTRICAL	
7		
Line 1709	Note:	
10Jun20 / 30Jun20		
Inv.114	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE - UP TO 3/4 INCH LINE	
5		
Line 1707	Note:	
10Jun20 / 30Jun20		

MISCELLANEOUS

Inv.144	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made	
10		
Line 1876	Note:	
29Jul20 / 4Aug20		
Inv.144	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee.	
11		
Line 1877	Note:	
29Jul20 / 4Aug20		
Inv.114	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing	
8		
Line 1579	Note:	
10Jun20 / 30Jun20		
Inv.114	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee	
9		
Line 1580	Note:	
10Jun20 / 30Jun20		

PLUMBING



CONSTRUCTION SUMMARY

North Oakville - 21 - 1 - 1 - CARDINAL (38-08) Elev B

Register Plan Number: Municipal Address: Closing: 12-Mar-21

Inv. 114	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
4	
Line 1706	Note:
10Jun20 / 30Jun20	

- (C) - Cable
- (T) - Telephone
- (E) - Electrical

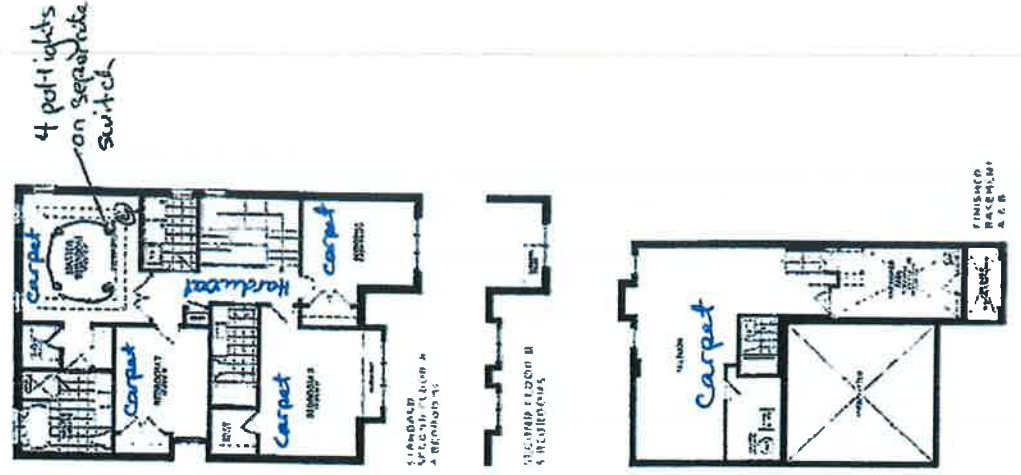
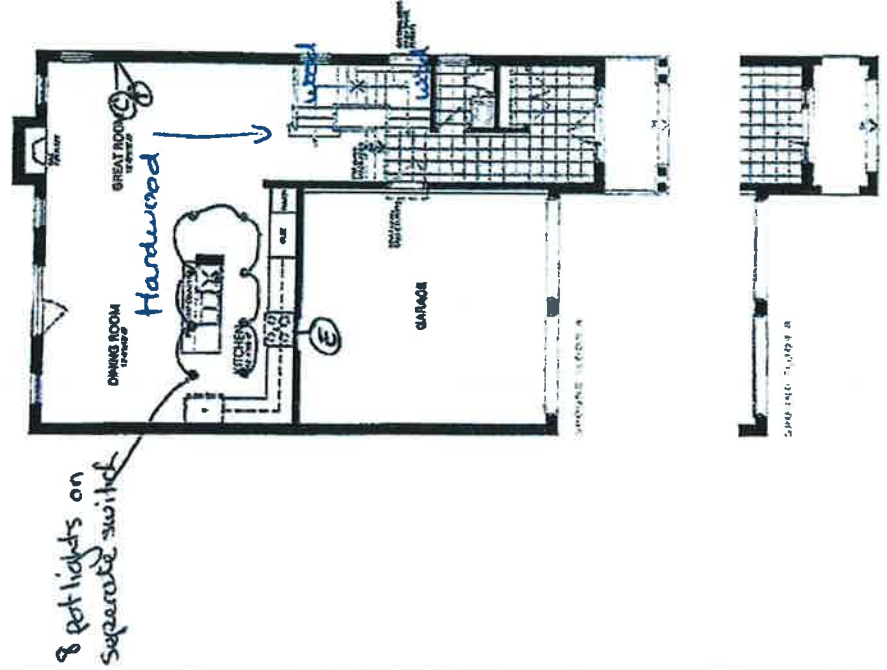
Lot 21

○ ○

CARDINAL

2,534 SQ. FT.

INCLUDES 489 SQ. FT. FINISHED BASEMENT



VALERY | NORTH CARVILLE

Handwritten floor plan may differ from the actual floor plan. Model is for informational purposes only. All dimensions are approximate. All measurements are taken from the exterior of the building. All measurements are taken from the exterior of the building. All measurements are taken from the exterior of the building.

Lot 21

