



CONSTRUCTION SUMMARY

North Oakville - 150 - 1 - DIAMANTE. (38-09) ELEV A

Registere Plan Number: Municipal Address: Closing: 30-Jan-20

BONUS

Inv.7	1 -	WORTH OF UPGRADES FROM VALERY HOMES DECOR CENTRE IS BEING
49		APPLIED TOWARD THE COLOUR APPOINTMENT.
Line 738	Note:	
25Jun19 / 3Dec19		

CABINETRY

Inv.7	1 - **NOTE**	KITCHEN APPLIANCE SPECS: SPECS WERE GIVEN AT THE STRUCTURAL
34		APPOINTMENT FOR A FRIDGE/FREEZER WITH A TRIM KIT. THERE WILL NO LONGER BE A
		TRIM KIT ON THESE UNITS, BUT SAME APPLIANCES ARE BEING USED
Line 723	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL 36" COOKTOP CABINET WITH POT DRAWERS BELOW (24H)
35		
Line 724	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL WALL OVEN CABINET (18 H)
37		
Line 726	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL UPPER CABINETS ABOVE FRIDGE (OA1 X 2LF)
38		
Line 727	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL ADDITIONAL BASE CABINETS ON BACK OF EXISTING ISLAND (01B
39		X 6LF)
Line 728	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL CABINET FOR UNDERCOUNTER MICROWAVE IN ISLAND (32H)
40		
Line 729	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL PANTRY SECTION IN FRONT OF PLUMBING STACK (01C X 1LF)
41		
Line 730	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL PANTRY SECTION BESIDE PLUMBING STACK AND WIDER
42		PANTRYBESIDE FRIDGE (03C X 1.5LF)
Line 731	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL BASE CABINETS AT BENCH AREA (01B X 6LF)
43		
Line 732	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL DRAWERS IN BENCH (09B X 2)
44		
Line 733	Note:	
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN:	INSTALL WOOD TOP FOR BENCH AREA (03F X 6LF)
45		
Line 734	Note:	
25Jun19 / 3Dec19		

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Inv.7	1 - KITCHEN: INSTALL STACKED UPPER CABINETS THROUGHOUT KITCHEN (03A X 20.5 LF)
46	
Line 735	Note:
25Jun19 / 3Dec19	
Inv.7	1 - KITCHEN: CUSTOM KITCHEN DESIGN
47	
Line 736	Note:
25Jun19 / 3Dec19	

COUNTERTOP

Inv.7	1 - KITCHEN: UNINSTALL LEVEL 3 MSI STONE, AS PER CUSTOM QUOTE
48	
Line 737	Note:
25Jun19 / 3Dec19	
Inv.7	1 - KITCHEN: GRANITE CUTOOUT FOR 36" COOKTOP
36	
Line 725	Note:
25Jun19 / 3Dec19	

ELECTRICAL

Inv.7	1 - **NOTE**KITCHEN: ELECTRICAL PLUG WAS PURCHASED AND INSTALLED. PURCHASER WILL NOT BE USING IT AND WILL HAVE A PANTRY IN THAT LOCATION NOW. PURCHASER IS AWARE THERE IS NO CREDIT AT THIS TIME
33	
Line 722	Note:
25Jun19 / 3Dec19	
Inv.3	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR 30 - 40 AMP BUILT-IN WALL OVEN. SEE SKETCH FOR LOCATION
13	
Line 311	Note:
24Jun19 / 23Aug19	
Inv.3	1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE
26	**NOTE**: FOR FUTURE MICROWAVE IN ISLAND. PURCHASER WILL EXTEND THE ISLAND AT THE TIME OF COLOURS SO THAT AN UNDERCOUNTER MICROWAVE CAN BE INSTALLED. ELECTRICAL SHOULD BE ROUGHED IN.
Line 314	Note: SEE SKETCH FOR FUTURE LOCATION
24Jun19 / 23Aug19	
Inv.3	1 - TELEPHONE AND CABLE LOCATION SKETCH: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS.
1	
Line 288	Note:
24Jun19 / 23Aug19	
Inv.3	1 - GREAT ROOM: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE FOR TV ABOVE FIREPLACE. SEE SKETCH.
5	
Line 292	Note: AS PER AGREEMENT OF PURCHASE AND SALE
24Jun19 / 23Aug19	
Inv.3	1 - BED #3: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE.
6	
Line 293	Note: NOTE: TO BE PLACED 2 FEET FROM MAIN BATH TUB WALL, 5 FEET HIGH FROM FINISHED FLOOR. SEE SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS.
24Jun19 / 23Aug19	
Inv.3	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE- FOR GAS STOVE
12	
Line 297	Note:
24Jun19 / 23Aug19	

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Inv.3	1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE- FOR FREEZER. SEE SKETCH	Note:
Line 298		
24Jun19 / 23Aug19		
Inv.3	1 - BREAKFAST AREA: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE. FOR FUTURE WINE FRIDGE. SEE SKETCH	Note:
Line 299		
24Jun19 / 23Aug19		
Inv.3	4 - GREAT ROOM: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS. SEE SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	Note:
Line 300		
24Jun19 / 23Aug19		
Inv.3	4 - POT DINING ROOM: INSTALL FOUR (4) LIGHT - 4" LED NON-INSULATED CEILINGS. SEE SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	Note:
Line 301		
24Jun19 / 23Aug19		
Inv.3	4 - BREAKFAST AREA: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS. SEE SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	Note:
Line 302		
24Jun19 / 23Aug19		
Inv.3	4 - KITCHEN: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS. SEE SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	Note:
Line 303		
24Jun19 / 23Aug19		
Inv.3	1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE, ABOVE KITCHEN ISLAND. SEE SKETCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	Note:
Line 304		
24Jun19 / 23Aug19		
Inv.3	1 - MASTER ENSUITE: INSTALL CEILING LIGHT ROUGH IN - FOR 1 CEILING LIGHT, ON EXISTING SWITCH (DOES NOT INCLUDE FIXTURE). TO GO ABOVE TUB, SEE SKETCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS	Note:
Line 305		
24Jun19 / 23Aug19		

HARDWOOD FLOORING

Inv.7	1 - GREAT ROOM: INSTALL LEVEL 3 HARDWOOD FLOOR IN GREAT ROOM	
Line 717		Note:
25Jun19 / 3Dec19		
Inv.7	1 - MAIN HALL: INSTALL LEVEL 3 HARDWOOD FLOOR IN MAIN HALL	
Line 718		Note:
25Jun19 / 3Dec19		
Inv.7	1 - KITCHEN: INSTALL LEVEL 3 HARDWOOD FLOOR IN KITCHEN	
Line 719		Note:
25Jun19 / 3Dec19		
Inv.7	1 - UPPER HALL: INSTALL LEVEL 3 HARDWOOD FLOOR IN UPPER HALL, IN LIUE OF STANDARD CARPET	
Line 720		Note:
25Jun19 / 3Dec19		

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HVAC

Inv.3 10 Line 312 24Jun19 / 23Aug19	1 - LAUNDRY ROOM: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR 2ND FLOOR DRYER- UP TO 3/4 INCH LINE Note:
Inv.3 11 Line 307 24Jun19 / 23Aug19	1 - BACKYARD: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR BASEMENT OR MAIN FLOOR - BBQ - UP TO 3/4 INCH LINE. SEE SKETCH FOR LOCATION Note:
Inv.3 9 Line 296 24Jun19 / 23Aug19	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE - UP TO 3/4 INCH LINE Note:
Inv.3 24 Line 310 24Jun19 / 23Aug19	1 - FILTRATION - HUMIDIFICATION - CONTROL - FLO - THRU HUMIDIFIER LARGE HE205 - 18 GAL Note:

MISCELLANEOUS

Inv.7 50 Line 739 25Jun19 / 3Dec19	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made Note:
Inv.7 51 Line 740 25Jun19 / 3Dec19	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee Note:

PAINT

Inv.7 32 Line 721 25Jun19 / 3Dec19	2 - STAIRCASE: STAIN STAIRS TO MORCELLO FINISH Note:
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PLUMBING

Inv.3 25 Line 313 24Jun19 / 23Aug19	1 - MAIN BATH: INSTALL POSI-TEMP SHOWER FAUCET WITH 3 FUNCTION TRANSFER VALVE/ TRIM AND SLIDE BAR WITH HAND SHOWER MODEL: TL183EP/3372/128284/T4171/62320/3669EP/A725 CHROME Note:
Inv.3 8 Line 295 24Jun19 / 23Aug19	1 - BACKFLOW PREVENTER VALVE Note:

RAILING

Inv.7 27 Line 716 25Jun19 / 3Dec19	1 - STAIRCASE: INSTALL UPGRADE 1 RAILING: RAIL R2M 1 5/8" x 2 3/4" SPINDLES 1/2" METAL- PLAIN SQUARE TEXTURED BLACK. POST 3 1/2" PLAIN SQUARE BALA STYLE Note:
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VACCUM/BELL

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Inv.3 7	1 - GARAGE: INSTALL CENTRAL VACUUM - CENTRAL VAC PIPING COMPLETE TO GARAGE - ONE OUTLET IN BASEMENT	Note:
Line 294		
24Jun19 / 23Aug19		
Inv.3 2	2 - GREAT ROOM/BED #3: UPGRADE FROM STANDARD CABLE (RG6) TO INTERNET - CAT-6 NETWORK CABLE. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS.	Note:
Line 289		
24Jun19 / 23Aug19		
Inv.3 3	1 - GREAT RROR: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR FIREPLACE	
Line 290	Note: AS PER AGREEMENT OF PURCHASE AND SALE	
24Jun19 / 23Aug19		
Inv.3 4	1 - BED #3: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR FUTURE TV. CONDUIT TO EXIT RIGHT BELOW THE ELECTRICAL OUTLET- SEE NOTES BELOW	
Line 291	Note: NOTE: TO BE PLACED 2 FEET FROM MAIN BATH TUB WALL, 5 FEET HIGH FROM FINISHED FLOOR. SEE SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS.	
24Jun19 / 23Aug19		

WINDOWS

Inv.3 22	2 - BASEMENT: ENLARGE TWO (2) STD. BASEMENT WINDOWS TO - 36 X 30. SEE SKETCH	
Line 308	Note:	
24Jun19 / 23Aug19		
Inv.3 23	1 - BASEMENT: ENLARGE STANDARD BASEMENT WINDOW - TO 36 X 24. SEE SKETCH	
Line 309	Note:	
24Jun19 / 23Aug19		