



CONSTRUCTION SUMMARY

North Oakville - 54 - 1 - PEACHTREE (38-05) ELEV A

Registere Plan Number:      Municipal Address:      Closing: 30-Jul-20

CONSTRUCTION

|                  |                                                                                                                                                                         |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.20           | 1 - KITCHEN: DELETE WALL BETWEEN KITCHEN CABINETS AND SERV. . ADD ADDITIONAL CABINETRY /GRANITE AS NEEDED                                                               |
| Line 255         | Note:                                                                                                                                                                   |
| 8Aug19 / 12Aug19 |                                                                                                                                                                         |
| Inv.20           | 1 - KITCHEN: MOVE WALL BETWEEN THE KITCHEN AND DINING ROOM INTO THE DINING ROOM BY APPROX. ONE (1) FOOT. WALL SHOULD NOW ALIGN WITH THE WALL OF THE LIBRARY. SEE SKETCH |
| Line 256         | Note:                                                                                                                                                                   |
| 8Aug19 / 12Aug19 |                                                                                                                                                                         |
| Inv.20           | 1 - STAIRCASE: CLOSE OFF OPEN TO BELOW AREA ONLY AT STAIRS. FROM MAIN FLOOR TO BASEMENT. SEE SKETCH                                                                     |
| Line 262         | Note:                                                                                                                                                                   |
| 8Aug19 / 12Aug19 |                                                                                                                                                                         |

ELECTRICAL

|                  |                                                                                            |
|------------------|--------------------------------------------------------------------------------------------|
| Inv.20           | 1 - KITCHEN: INSTALL VALANCE LIGHTING - UNDER CABINET - DOES NOT INCLUDE LIGHTING          |
| Line 257         | Note:                                                                                      |
| 8Aug19 / 12Aug19 |                                                                                            |
| Inv.20           | 1 - KITCHEN: INSTALL CABINET LIGHTING - UNDERMOUNT T-5 LED VALANCE LIGHT (\$200 PER LIGHT) |
| Line 258         | Note:                                                                                      |
| 8Aug19 / 12Aug19 |                                                                                            |
| Inv.20           | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE- FOR GAS STOVE    |
| Line 260         | Note:                                                                                      |
| 8Aug19 / 12Aug19 |                                                                                            |
| Inv.20           | 1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS.    |
| Line 253         | Note:                                                                                      |
| 8Aug19 / 12Aug19 |                                                                                            |

HVAC

|                  |                                                                                                                   |
|------------------|-------------------------------------------------------------------------------------------------------------------|
| Inv.20           | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR BASEMENT OR MAIN FLOOR - STOVE - UP TO 3/4 INCH LINE |
| Line 259         | Note:                                                                                                             |
| 8Aug19 / 12Aug19 |                                                                                                                   |

MISCELLANEOUS

|                  |                                                                                                                                                                                                                                                            |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.20           | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing on August 8, 2019 |
| Line 268         | Note:                                                                                                                                                                                                                                                      |
| 8Aug19 / 12Aug19 |                                                                                                                                                                                                                                                            |
| Inv.20           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee                                                                |
| Line 269         | Note:                                                                                                                                                                                                                                                      |
| 8Aug19 / 12Aug19 |                                                                                                                                                                                                                                                            |

PLUMBING



CONSTRUCTION SUMMARY

North Oakville -54 - 1 - PEACHTREE (38-05) ELEV A

Register Plan Number: Municipal Address: Closing: 30-Jul-20

|                  |                                                                             |
|------------------|-----------------------------------------------------------------------------|
| Inv.20           | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF |
| 2                |                                                                             |
| Line 254         | Note:                                                                       |
| 8Aug19 / 12Aug19 |                                                                             |

VACCUM/BELL

|                  |                                                           |
|------------------|-----------------------------------------------------------|
| Inv.20           | 1 - FOYER: INSTALL INTERCOM WIRING - CAT-5E NETWORK CABLE |
| 9                |                                                           |
| Line 261         | Note:                                                     |
| 8Aug19 / 12Aug19 |                                                           |

Electrical — (E)  
 Cable — (C)  
 Telephone — (T)

# Peachtree

Elevation A

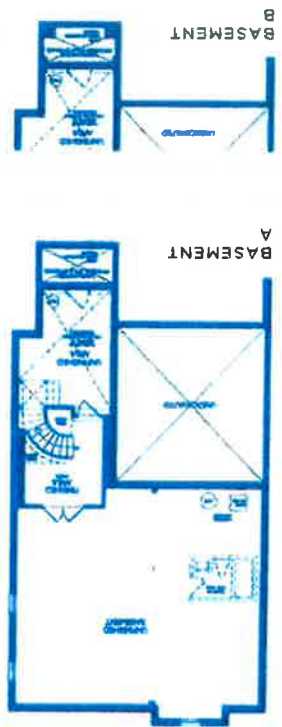
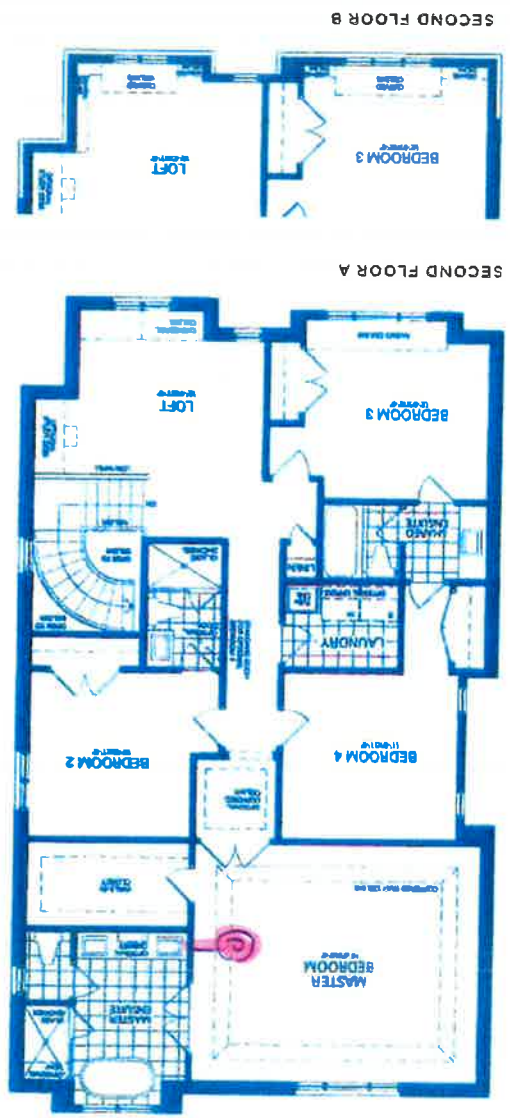
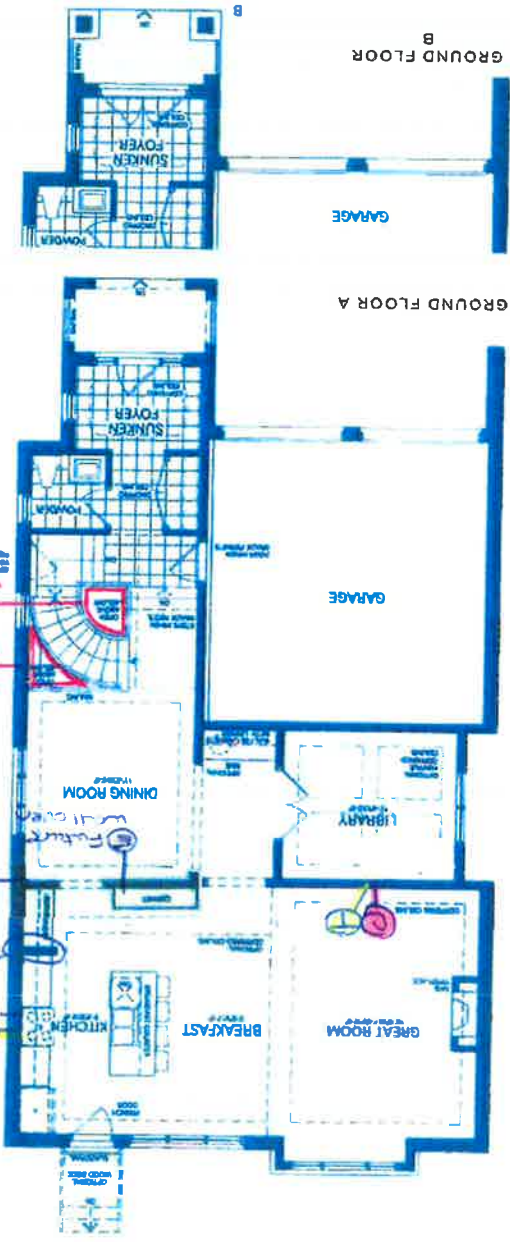
2,917 Sq.ft.

Includes 110 Sq.ft. of Finished Basement

2,933 Sq.ft.

Elevation B

Includes 110 Sq.ft. of Finished Basement



Disclaimer: All dimensions are approximate and subject to normal construction variances. Dimensions may exceed the useable floor area. Sizes and specifications subject to change without notice. Furniture is displayed for illustration purposes only and does not necessarily reflect the electrical plan for the suite. Suites are sold unfurnished. Balcony and facade variations may apply. Contact a sales representative for further details. E.A.O.E. ©Valery Homes 2018. All rights reserved.