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Ship To:

Site:

SHEA VILLAGE

Lot/Unit:

BLOCK D16 140 STANDARD

Model: Civic:

1156 COPE DRIVE

| ORDER DATE Jun 25, 2025 | CHG. ORDER DT. | CANCEL DATE | RESPONSIBILITY ARIEL | VENDOR # D33 | TERMS NET 60 DAYS | |
|--------------------------------|----------------|-------------|-------------------------|-----------------|----------------------|--|
| Comments/Special Instructions: | | | | | REFERENCE | |
| | | | | | | |

| JOB/LOT/COST | REFERENCE | Description | QTY ORDERED | UNIT PRICE | EXTENSION |
|--------------|------------------|---|----------------|------------|-----------|
| 020-D16-680 | #11 ['] | REFER CONSTR. SUMMARY ITEM #11 ENSUITE 4PC. BATHROOM | 1.0000 | 194.000000 | 194.00 |
| 020-D16-680 | #14 | REFER CONSTR. SUMMARY ITEM#14 DINING ROOM WINDOW | 1.0000 | 349.000000 | 349.00 |
| 020-D16-680 | #15 | REFER CONSTR. SUMMARY ITEM#15 GREAT ROOM WINDOW | 1.0000 | 527.000000 | 527.00 |
| 1 | | | | | |
| | | | | | |
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| | | | | | , |
| | | | | | |

Authorized Signature

Subtotal 1,070.00 **HST** 139.10 **Total Order Value** 1,209.10

ORDER TERMS AND CONDITIONS

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping 2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
- 3. Packing slips must accompany all shipments.
 4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm,earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
- 6. No deliveries accepted after 4:00 pm or on weekends.



CONSTRUCTION SUMMARY

Shea Village - D16 - 1 - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing:

APPLIANCES

| Inv.: 2,228 | 1 - KITCHEN - SUPPLY AND INSTALL WHIRPOOL 30" RANGE HOODFAN - STAINLESS STEEL |
|-------------------|---|
| Line: 9 | FINISH - 270 CFM MODEL NO. WVU17UC0JS |
| | Note: - As per Schedule H and kitchen sketch dated June 18, 2025 |
| 14Jun25 / 18Jun25 | - See item #2 (optional kitchen layout #1) |
| | - See item #6 (Extend kitchen island) |
| | - See item #10 (Relocate microwave location in lower cabinet in kitchen island) |

BROCHURE LAYOUTS

| Inv.: 2,228 Line: 2 | 1 - KITCHEN - OPTIONAL KITCHEN LAYOUT #1 C/W FLUSH BREAKFAST BAR IN BUILDER'S STANDARD COUNTERTOP AND FINISHES. | 7 |
|--|---|---|
| 14Jun25 / 18Jun25 | Note: - As per Schedule H and Kitchen Sketch dated June 18, 2025 - See item #5 (UPC9-2A in kitchen) | |
| [nv.: 2,228 Line: 4 L4Jun25 / 18Jun25 | 1 - DINETTE - SUPPLY AND INSTALL OPTIONAL EXTENDED LINEAR PANTRY #1 - IN OPTIONAL KITCHEN LAYOUT #1 - IN STANDARD FINISHES. Note: - As per Schedule H and Kitchen sketch dated June 18, 2025 - As per extended linear pantry #1 sketch dated June 18, 2025 - See item #2 (Optional kitchen layout #1) - See item #5 (UPC Optional kitchen and extended pantry) | |
| Inv.: 2,228 Line: 7 | 1 - KITCHEN - DELETE ITEM #7 Note: | |
| 14Jun25 / 18Jun25 | | |
| Inv.: 2,228 Line: 11 4Jun25 / 18Jun25 | 1 - ENSUITE BATH - OPTIONAL 4 PCE ENSUITE WITH 2 SINKS AND APPROXIMATELY 5' X 3' SHOWER WITH SLIDING SHOWER DOORS IN BUILDER'S STANDARD FINISHES. Note: - As per Schedule H dated June 18, 2025 - See item #12 (Add a bank of drawers 6/10/10 between 2 sinks) - See item #13 (Zitta Niche) | |
| Inv.: 2,228 Line: 1 | 1 - UPPER HALL - DELETE STANDARD FLOOR PLAN (RE: BEDROOM #2 AND BEDROOM #3). LAUNDRY AREA TO BE REDUCED TO ACCOMMODATE FULL SIZE STACKABLE WASHER AND DRYER - VENTS AND ELECTRICAL TO BE MODIFIED ACCORDINGLY, AS PER ALTERNATE FLOOR PLAN. Note: -As per alternate floor plan sketch and Schedule H dated June 18, 2025 | |
| 14Jun25 / 18Jun25 | · | |

CABINETRY

| Inv.: 2,228 | 1 - KITCHEN - RELOCATE MICROWAVE OPENING IN LOWER CABINET IN EXTENDED | |
|-------------------|---|--|
| Line: 10 | KITCHEN ISLAND - C/W ELECTRICAL DEDICATED OUTLET - BUILDER'S STANDARD | |
| | FINISHES - IN OPTIONAL KITCHEN LAYOUT #1 C/W FLUSH BREAKFAST BAR. | |
| 14Jun25 / 18Jun25 | Note: - As per Schedule H and Kitchen sketch dated June 18, 2025 | |
| | - See item #2 (Optional kitchen layout #1) | |
| | - See item #6 (Extend kitchen island approx. 2'-0") | |
| | - See item #8 (Gas line stove opening) | |
| | - See item #9 (Range hood fan) | |

CABINETRY - UPC9-2A

| Inv.: 2,228 | 1 - KITCHEN/DINETTE - CABINETRY - UPC9-2A - OPTIONAL KITCHEN LAYOUT 1 C/W |
|-------------------|---|
| Line: 5 | EXTENDED PANTRY - STANDARD LEVEL CABINETRY - INCLUDES UPGRADE TO 42IN |
| 6 | UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH |
| | Note: - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. |
| 14Jun25 / 18Jun25 | - As per Schedule H and Kitchen sketch dated June 18, 2025 |
| | - As per UPC Sketch dated June 18, 2025 |
| | - See item #2 (Optional Kitchen layout #1) |
| | - See item #4 (S/I extended linear pantry #1) |

CABINETRY BATHROOM

| Inv.: 2,228 Line: 12 | 1 - ENSUITE BATH - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10 | | |
|-------------------------|---|--|--|
| 14Jun25 / 18Jun25 | Note: - As per Schedule H dated June 18, 2025 - See item #11 (Optional 4 pce ensuite) | | |
| | | | |

HST



CONSTRUCTION SUMMARY

Shea Village - D16 - 1 - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing:

CABINETRY KITCHEN

| Inv.: 2,228 | 1 VITCHEN CARREDAY TAXBELL SALLE | | |
|-------------------|--|--|--|
| | 2 - KITCHEN - CABINETRY - EXTEND ISLAND CABINET (STD SERIES) C/W STD SERIES | | |
| Line: 6 | COUNTER TOP WITH FLUSH BREAKFAST BAR - PER LINEAR FOOT | | |
| | Note: - EXTEND KITCHEN ISLAND APPROXIMATELY 2'-0" FEET TOWARDS DINETTE IN OPTIONAL | | |
| | KITCHEN LAYOUT #1 | | |
| 14Jun25 / 18Jun25 | - As per Schedule H and Kitchen Sketch dated June 18, 2025 | | |
| | - See item #2 (Optional kitchen layout #1) | | |
| | - See item #7 (Relocate microwave opening in kitchen island lower cabinets) | | |

FIREPLACES

| Inv.: 2,228 | 1. FAMILY DOOM SUI OPTIONAL DIRECT VENE GAS FIRED ASSESSMENT |
|-------------------|---|
| Line: 16 | 1 - FAMILY ROOM - S/I OPTIONAL DIRECT VENT GAS FIREPLACE IN FAMILY ROOM, NO |
| Line: 10 | SURROUND, NO HEARTH AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. RELOCATE |
| | FIREPLACE TO SIDE WALL OF BASEMENT UNDERNEATH BULKHEAD, APPROXIMATELY |
| | CENTERED ON WALL. |
| | |
| | Note: -To be bumped into family room on side wall - do not recess to exterior |
| | - As per Schedule H dated June 18, 2025 |
| 14Jun25 / 18Jun25 | - See item #17 (Fireplace fan kit) |
| Inv.: 2,228 | 1 - FAMILY ROOM - FAN KIT FOR STD FIREPLACE |
| Line: 17 | 1 |
| | Note: - As per Schedule H dated June 18, 2025 |
| | - See item #16 (Direct vent fireplace) |
| 14Jun25 / 18Jun25 | - See nem#10 (Direct vem mepiace) |
| | |

MISCELLANEOUS

| Inv.: 2,228 | 1 ITEM #3 DELETED | | | |
|------------------------|---|--|--|--|
| Line: 3 | | | | |
| | Note: | | | |
| 14Jun25 / 18Jun25 | | | | |
| Inv.: 2,228 Line: 8 | 1 - KITCHEN - GAS LINE FOR FUTURE GAS RANGE C/W 120V 20 AMP DEDICATDE OUTLET | | | |
| | (STD STOVE OUTLET TO REMAIN) STD MICROWAVE HOODFAN COMBO TO BE DELETED Note: -Does not include venting changes or connection. New dedicated outlet to be added for a microwave | | | |
| 14Jun25 / 18Jun25 | separately. A make up Air System may be required if a larger CFM hoodfan is required. - As per Schedule H and Kitchen sketch dated June 18, 2025 - See item #2 (optional kitchen layout #1) | | | |
| | - See item #6 (Extend kitchen island) | | | |
| | - See item #7 (Relocate microwave in kitchen island) - See item #9 (Whirlpool range hood fan) | | | |
| Inv.: 2,228 | | | | |
| Line: 13 | 1 - ENSUITE BATH - SUPPLY AND INSTAL HORIZONTALLY ZITTA NICHE APPROXIMATELY 12 X 24 ANR24120417 MATTE BLACK TO BE INSTALLED ON LONG WALL IN WALK IN SHOWER IN 4 PCE ENSUITE. | | | |
| | | | | |
| | Note: - As per Schedule H dated June 18, 2025 - See item #11 (Optional 4 Pee Ensuite) | | | |
| 14Jun25 / 18Jun25 | - See Reili #11 (Optional 4 ree Ensulte) | | | |

RAILING

| Inv.: 2,228 Line: 18 | 1 - UPPER HALL - SUPPLY AND INSTALL STANDARD OAK MODERN POSTS, COLONIAL HANDRAILS AND MODERN SPINDLES IN LIEU OF 2 HALF WALLS IN UPPER HALLWAY. Note: - As per Schedule H dated June 18, 2025 |
|-------------------------|--|
| 14Jun25 / 18Jun25 | |

WINDOWS & DOORS

| | WINDOWS & DOORS | | |
|-------------------|--|--------------|--------|
| Inv.: 2,228 | 1 - DINING ROOM - SUPPLY AND INSTALL TRANSOM WINDOW IN DINING RO | OOM - | 1 |
| Line: 14 | APPROXIMATELY 18" HIGH X 72" LONG - TO BE APPROXIMATELY 7'-0" FROM POWDER | | |
| | ROOM WALL. | OWDER | 11.4 |
| | Note: - Subject to limiting distance at side yard as per current building code As per Schedule H dated June 18, 2025 | # 21/19 w | +1/S/ |
| 14Jun25 / 18Jun25 | | 211 | |
| Inv.: 2,228 | 1 - GREAT ROOM - SUPPLY AND INSTALL C2472-1 OPERATIONAL CASEMENT | MINDOM IN | |
| Line: 15 | GREATROOM. TO BE LOCATED APPROXIMATELY 18" AWAY & ADJACENT TO | REAR WALL OF | |
| | HOME. | = 0010 | · less |
| | Note: - Subject to limiting distance at side yard as per current building code. | 8 < 17" | + KS1 |
| 14Jun25 / 18Jun25 | - As per Schedule H dated June 18, 2025 | 2016 | |