| Valecraft Homes (2019) Limited | C | | | CHARI - REVI | | 1 4 5 |
|---|---------------|-------------------------------|---------------------|--------------------|----------------------|----------------------|
| | Community: | Place St. Thomas 7 | Reg'd Plan #: | | Sales Rep: | A. Bowman |
| | Lot No: | PST PH7 LOT 24 | Civic Address: | 895 Colog | ne Street, Embrun ON | |
| | Purchaser(s): | 1 | etan Campeau | | Model Name: | McCabe #1016 "A" |
| | Purchaser(s): | Joh | anne Campeau | | Closing Date: | September 25th, 2025 |
| ELOODING CELECTIONS | | | | | | |
| FLOORING SELECTIONS ROOM CARPET/UNDERPAD OR HARDWOOD LEVEL STD/UPG # | | | | | | |
| ROOM | | CARPET/UNDERPAD C | OR HARDWOOD | | LEVEL | STD/UPG # |
| MAIN FLOOR HALLWAY | | | | | | |
| | | | | | | |
| DINING ROOM | | | | | | |
| DIVING ROOM | | | | | | |
| | | | | | | |
| FLEX ROOM | | | | | | |
| | | | | | | |
| | | | | | | |
| FAMILY ROOM | | | | | | |
| | | | | | | |
| | | | | | | |
| GREAT ROOM | | | | | | |
| | | | | | | |
| DEN/HOME OFFICE | | | | | | |
| DEN/HOME OFFICE | | | | | | |
| | | | | | | |
| REAR HALLWAY | | | | | | |
| | | | | | | |
| | | | | | | |
| KITCHEN | | | | | | |
| | | | | | | |
| | | | | | | |
| BREAKFAST AREA/DINETTE | | | | | | |
| AKEA/DINETTE | | | | | | |
| MAIN STAIRS TO | | | | | | |
| BEDROOMS | | | | | | |
| | | | | | | |
| UPPER HALLWAY | | | | | | |
| | | | | | | |
| | | | | | | |
| BEDROOM # 2 | | | | | | |
| | | | | | | |
| BEDROOM # 3 | | | | | | |
| BEDROOM # 3 | | | | | | |
| | | | | | | |
| BEDROOM # 4 | | | | | | |
| | | | | | | |
| | | | | | | |
| OWNERS SUITE | | | | | | |
| | | | | | | |
| OHATER STITE | | | | | | |
| OWNERS SUITE WALK-IN CLOSET | | | | | | |
| WALK-IN CLOSE I | | | | | | |
| STAIRS TO BASEMENT | | | | | | |
| DINING TO BRIGERIE | | | | | | |
| | | | | | | |
| LANDING TO | | | | | | |
| BASEMENT | | | | | | |
| | | | | | | |
| LANDING AT BOTTOM | | | | | | |
| OF BASEMENT STAIRS | | Standard Beaulieu Spartacus A | 4531 (Mystic Beige) | | STD | 54 |
| | | | | | | |
| | | | | | | |
| Purchaser's Signature(s): | | | | Date: | Date: May 14, 2025 | |
| | | | | | | |
| Purchaser's Signature(s): | | | | Date: | May 1 | 14, 2025 |
| | | | | | | |
| Approved By : | | | | Date: May 14, 2025 | | |
| Proven DJ | | | | Datt. | 17149 | , |