

## Shea Village - C15 - 1 - 130 THE LEWIS

Registere Plan Number: Municipal Address: Closing:

#### **APPLIANCES**

| Inv.: <b>2,201</b> | 1 HOOD FAN - STD - WHIRLPOOL 30 STAINLESS IN LIEU OF OTR |
|--------------------|--|
| Line: <b>25</b>    |  |
|                    | Note: - As per Kitchen Sketch dated May 15, 2025         |
|                    | -STD Kitchen layout                                      |
| 22Apr25 / 13May25  | •  |

### **BATHROOM ACCESSORIES**

| Inv.: <b>2,201</b> | 1 UPGRADE TO ALLUSION MATTE BLACK BATHROOM ACCESSORY COLLECTION       |
|--------------------|---|
| Line: 17           |   |
|                    | Note: - In all bathrooms (Powder room, Main bathroom and 4pc ensuite) |
| 22Apr25 / 13May25  |   |

### **BROCHURE LAYOUTS**

| Inv.: <b>2,167</b>  | 1 - KITCHEN - OPTIONAL BREAKFAST BAR IN STANDARD KITCHEN LAYOUT - BUILDER'S  |
|---------------------|--|
| Line: 1             | STANDARD COUNTERTOP AND FINISHES.  |
|                     | Note: As per Schedule H dated March 17, 2025                                 |
| 9Mar25 / 20Mar25    | Upgrade as per Line Item #28   |
| Inv.: <b>2,167</b>  | 1 - ENSUITE BATH - UPGRADE TUB/SHOWER COMBINATION TO A WALK-IN-SHOWER        |
| Line: 7             | INCLUDES APPROX. 5FT X 3FT SHOWER BASE, SLIDING GLASS DOORS & BUILDER'S      |
|                     | STANDARD CERAMIC WALL TILES.   |
|                     | Note: As per Schedule H dated March 17, 2025                                 |
|                     | See item #8 (vanity c/w special drws configuration option #2)                |
| 9Mar25 / 20Mar25    |  |
| Inv.: <b>2,16</b> 7 | 1 - BASEMENT - OPTIONAL GAS FIREPLACE - DIRECT VENT IN FINISHED FAMILY ROOM. |
| Line: 9             | SUPPLY AND INSTALL MDF MODERN TYPE 1 MANTLE PAINTED WHITE.                   |
|                     | Note: As per Schedule H dated March 17, 2025                                 |
|                     | See item #10 (fireplace fan kit)   |
| 9Mar25 / 20Mar25    |  |

### **CABINETRY**

| Inv.: <b>2,201</b> | 1 - MAIN BATHROOM - UPGRADE VANITY TO LEVEL 1 CABINETRY                      |
|--------------------|--|
| Line: <b>31</b>    |  |
|                    | Note: -See Floorplan sketch dated May 15, 2025                               |
| 22Apr25 / 13May25  |  |
| Inv.: <b>2,201</b> | 1 - KITCHEN - UPDRADE FROM ITEM #2 ( UPC9-2A - STANDARD LAYOUT - STANDARD    |
| Line: <b>27</b>    | LEVEL CABINETRY - INCLUDES UPGRADE TO 42" INCH UPPERS WITH FILLER DETAIL ON  |
|                    | UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26 INCH DEEP X 10     |
|                    | INCH HIGH) TO LEVEL 2 CABINETRY.   |
|                    | Note: As per UPC & kitchen sketch dated May 15, 2025                         |
| 22Apr25 / 13May25  |  |
| Inv.: <b>2,201</b> | 1 - KITCHEN - UPGRADE FROM ITEM #1 - STANDARD KITCHEN LAYOUT INCLUDING       |
| Line: <b>28</b>    | OPTIONAL FLUSH BREAKFAST BAR IN STD FINISHES - UPGRADED TO LEVEL 2 CABINETRY |
|                    | AND LEVEL 5 QUARTZ COUNTERTOP.   |
|                    | Note: -See Floorplan and Kitchen sketch dated May 15-25                      |
|                    | -Eased Edge as per Edge profile sketch dated May 15-25                       |
| 22Apr25 / 13May25  |  |
| Inv.: <b>2,201</b> | 2 - ENSUITE BATH - UPGRADE FROM ITEM #8 (VANITY C/W DRAWER CONFIGURATION     |
| Line: <b>33</b>    | OPTION #2) LEVEL 1 CABINETRY   |
|                    | Note: - See Floorplan Sketch dated May 15-25                                 |
| 22Apr25 / 13May25  | -See Vanity Sketch dated May 15-25   |

## **CABINETRY - UPC9-2A**

| Inv.: <b>2,16</b> 7 | 1 - KITCHEN - CABINETRY - UPC9-2A - STANDARD LAYOUT - STANDARD LEVEL                                       |
|---------------------|--|
| Line: 2             | CABINETRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER                                    |
|                     | KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH  |
|                     | Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center |
| 9Mar25 / 20Mar25    | Upgrade as per Line Item #27 As per Schedule H and Kitchen sketch dated March 17, 2025                     |
|                     | As per UPC Sketch dated March 17, 2025   |
|                     | In standard kitchen layout.  |



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Registere Plan Number: Municipal Address: Closing:

### **CABINETRY ACCESSORIES**

| Inv.: <b>2,201</b>                                    | 18 - KITCHEN - UPGRADE TO LEVEL 3 CABINETRY HARDWARE                 |
|---|--|
| Line: <b>29</b>                                       |  |
|   | Note: - To be located on all cabinets doors and bank of drawers      |
|   | -See Item # 30 (Level 4 Hardware on 2 sets of pots and pans drawers) |
| 22Apr25 / 13May25                                     |  |
| Inv.: <b>2,201</b>                                    | 1 - KITCHEN - UPGRADE TO LEVEL 4 CABINETRY HARDWARE                  |
| Line: 30  |  |
|   | Note: -Installed on Pot and Pans drawers                             |
|   | -See item #26 (Pot and Pans drawers)                                 |
| 22Apr25 / 13May25                                     | -See Item # 29 (Level 3 hardware on all cabinets and BOD)            |
|   |  |
| Inv.: <b>2,201</b>                                    | 1 - MAIN BATHROOM - UPGRADE TO LEVEL 2 CABINETRY HARDWARE            |
| Inv.: 2,201<br>Line: 32                               | 1 - MAIN BATHROOM - UPGRADE TO LEVEL 2 CABINETRY HARDWARE            |
| 1   | 1 - MAIN BATHROOM - UPGRADE TO LEVEL 2 CABINETRY HARDWARE  Note:     |
| Line: <b>32</b>                                       |  |
| 1   |  |
| Line: <b>32</b>                                       |  |
| Line: <b>32</b> 22Apr25 / 13May25                     | Note:  |
| Line: <b>32</b> 22Apr25 / 13May25  Inv.: <b>2,201</b> | Note:  |
| Line: <b>32</b> 22Apr25 / 13May25  Inv.: <b>2,201</b> | Note:  2 - ENSUITE BATH - UPGRADE CABINETRY HARDWARE TO LEVEL 4      |

#### **CABINETRY KITCHEN**

| Inv.: <b>2,201</b> | 2 KITCHEN POTS & PANS - 3 DRAWER FRONTS 6/12/12 - ALL SERIES  |
|--------------------|---|
| Line: <b>26</b>    |   |
| 22Apr25 / 13May25  | Note:  - As per Kitchen Sketch dated May 15, 2025  - Each set to be full width and located on each side of stove opening.  - See item #28 (Level 2 series cabinetry)  - See item #29 (Upgraded hardware level 4)                          |
| Inv.: <b>2,201</b> | 1 2FT DEEP FRIDGE UPPER C/W 1 GABLE - LEVEL 2 SERIES  |
| Line: <b>23</b>    |   |
|                    | Note: As per Kitchen Sketch dated May 15, 2025  |
| 22Apr25 / 13May25  |   |
| Inv.: <b>2,201</b> | 1 NON-STANDARD REFRIGERATOR SIZE  |
| Line: <b>24</b>    |   |
| 22Apr25 / 13May25  | Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. As per Kitchen Sketch dated May 15, 2025 -Fridge opening to be approx. 37' (w) x 72"(h) -STD Kitchen Layout |

### **CARPET**

| Inv.: <b>2,201</b><br>Line: <b>44</b> | 1 CARPET - UPGRADE - LEVEL 1 ALL AREAS - LEVEL 1   |
|---------------------------------------|--|
|                                       | Note: - EXLCUDING MAIN STAIRCASE                   |
| 22Apr25 / 13May25                     |  |
| Inv.: <b>2,201</b>                    | 1 UNDERPAD - UPGRADE - LEVEL 1 ALL AREAS - LEVEL 1 |
| Line: <b>45</b>                       |  |
|                                       | Note: - EXLCUDING MAIN STAIRCASE                   |
|                                       | -See Floorplan sketch dated May 15, 2025           |
| 22Apr25 / 13May25                     |  |

#### **CERAMIC TILE**

| Inv.: 2,201<br>Line: 53               | 1 - MAIN BATHROOM - GROUT - UPGRADE GROUT FOR WALL TILE IN THE MAIN BATHROOM TUB./SHOWER SURROUND.  Note: |
|---------------------------------------|---|
| 22Apr25 / 13May25                     |   |
| Inv.: <b>2,201</b><br>Line: <b>36</b> | 1 TILE - FLOOR - UPGRADE - GOLD FOYER / POWDER ROOM - GOLD  |
|                                       | Note: - As per Floor tile and floorplan sketch dated May 15-25  |
| 22Apr25 / 13May25                     |   |



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| Registere Plan Number:    | Municipal Address: | Closing: |
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| Inv.: <b>2,201</b>                                    | 1 TILE - FLOOR - UPGRADE - SILVER LAUNDRY ROOM - SILVER  |
|---|--|
| Line: <b>37</b>                                       |  |
|   | Note: - As per Floor tile and floorplan sketch dated May 15-25   |
| 22Apr25 / 13May25                                     |  |
| Inv.: <b>2,201</b>                                    | 1 TILE - FLOOR - UPGRADE - SILVER - MAIN BATHROOM - SILVER   |
| Line: <b>38</b>                                       |  |
|   | Note: -See Floor tile sketch dated May 15-25   |
|   | -See Floorplan sketch dated May 15, 2025   |
| 22Apr25 / 13May25                                     |  |
|   |  |
| Inv.: <b>2,201</b>                                    | 1 TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - SHOWER   |
| Inv.: <b>2,201</b><br>Line: <b>40</b>                 | 1 TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - SHOWER<br>SURROUND - ENSUITE BATHROOM - OPTIONAL - SILVER  |
| 1   |  |
| 1   | SURROUND - ENSUITE BATHROOM - OPTIONAL - SILVER  |
| 1   | SURROUND - ENSUITE BATHROOM - OPTIONAL - SILVER  Note: -See Item 7 (walk-in shower- Ensuite)   |
| Line: 40  | SURROUND - ENSUITE BATHROOM - OPTIONAL - SILVER  Note: -See Item 7 (walk-in shower- Ensuite)   |
| Line: <b>40</b> 22Apr25 / 13May25                     | SURROUND - ENSUITE BATHROOM - OPTIONAL - SILVER  Note: -See Item 7 (walk-in shower- Ensuite)  -As per Wall tile sketch dated May 15-25   |
| Line: <b>40</b> 22Apr25 / 13May25  Inv.: <b>2,201</b> | SURROUND - ENSUITE BATHROOM - OPTIONAL - SILVER  Note: -See Item 7 (walk-in shower- Ensuite)  -As per Wall tile sketch dated May 15-25   |
| Line: <b>40</b> 22Apr25 / 13May25  Inv.: <b>2,201</b> | SURROUND - ENSUITE BATHROOM - OPTIONAL - SILVER  Note: -See Item 7 (walk-in shower- Ensuite) -As per Wall tile sketch dated May 15-25  1 - TILE - FLOOR - UPGRADE - SILVER ENSUITE BATH - SILVER |

### **DOORS - INTERIOR**

| Inv.: <b>2,201</b> | 18 THROUGHOUT HOME - INSTALL MADISON SMOOTH DOOR ON ALL INTERIOR DOORS,    |  |
|--------------------|--|--|
| Line: <b>14</b>    | INCLUDING SWING DOORS ON CLOSETS AND WIC PANTRY DOOR IN THE KITCHEN        |  |
|                    | Note: -Refer to floorplan sketch for locations                             |  |
|                    | -See Item #15 (Interior Door hardware)                                     |  |
| 22Apr25 / 13May25  | ·  |  |
| Inv.: <b>2,201</b> | 21 UPGRADE TO HALIFAX SQUARE LEVERS AND HARDWARE IN MATTE BLACK            |  |
| Line: 15           | INSTALLED THROUGHOUT - INCLUDING THE INTERIOR OF FRONT/ BACK EXTERIOR DOOR |  |
|                    | AND INTERIOR OF GARAGE MAN DOOR.   |  |
|                    | Note:  |  |
|                    | - Man door to garage to be complete with dead bolt.                        |  |
| 22Apr25 / 13May25  | - All bathrooms and Owner's suite to have one privacy lock.                |  |
|                    | - See item #14(upgrade to Madison smooth interior doors throughout)        |  |

### **ELECTRICAL**

| Inv.: <b>2,200</b> | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.                               |
|--------------------|--|
| Line: 11           |  |
|                    | Note: As per Orbital Quote OR8683 Rev.01 & Sketch dated Apr 22-25                |
| 22Apr25 / 23Apr25  |  |
|                    |  |
| Inv.: <b>2,200</b> | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.                          |
| Line: <b>12</b>    |  |
|                    | Note: As per S&S Quote SS6847 Rev.01 & Sketch dated Apr 22-25                    |
| 22Apr25 / 23Apr25  |  |
| Inv.: <b>2,201</b> | 1 UPGRADE BATHROOM VANITY LIGHT TO VEGA MINOR 24" VL18224-BK-BLACK IN ALL        |
| Line: 18           | BATHROOMS.   |
|                    | Note: - As per Floor plan sketch and Vanity Lighting sketch dated May 15, 2025   |
|                    | - Powder Room (1), Main Bathroom (1), 4 pce Ensuite (1).                         |
| 22Apr25 / 13May25  | Toward Room (1), Wall Badiloom (1), 4 per Elisaire (1).                          |
| Inv.: <b>2,201</b> | 1 - DINING ROOM - UPGRADE STANDARD DINING ROOM PENDANT TO CHAPELLE MATTE         |
| Line: 19           | BLACK PD543022MBWL   |
|                    | Note: - As per Floor plan sketch and Pendant Lighting sketch dated May 15, 2025. |
| 22Apr25 / 13May25  |  |

#### **FIREPLACES**

| Inv.: <b>2,16</b> 7 | 1 - FAMILY ROOM - FAN KIT FOR STD FIREPLACE         |
|---------------------|---|
| Line: 10            |   |
|                     | Note: As per Schedule H dated March 17, 2025        |
|                     | See item #9 (optional gas fireplace in Family Room) |
| 9Mar25 / 20Mar25    |   |
| Inv.: <b>2,201</b>  | 1 - BASEMENT - DELETE STD FIREPLACE TILE            |
| Line: 55            |   |
|                     | Note:   |
| 22Anr25 / 13May25   |   |



Inv.: **2,201** Line: **54** 

22Apr25 / 13May25

### **CONSTRUCTION SUMMARY**

#### Shea Village - C15 - 1 - 130 THE LEWIS

Registere Plan Number: Municipal Address: Closing:

#### HARDWOOD FLOORING

| Inv.: 2,201<br>Line: 43               | 1 HARDWOOD - OAK - 4 1/8 STAINED - STD AREAS    |
|---------------------------------------|---|
|                                       | Note: - As per Floorplan sketch dated May 15-25 |
| 22Apr25 / 13May25                     |   |
| Inv.: <b>2,201</b><br>Line: <b>41</b> | 1 HARDWOOD - OAK - 4 1/8 STAINED - KITCHEN      |
|                                       | Note: -See Floorplan sketch dated May 15-25     |
| 22Apr25 / 13May25                     |   |

### **MISCELLANEOUS**

| Inv.: <b>2,201</b> | 1 - KITCHEN - UPRADE - KITCHEN BACKSPLASH - INSTALL SILETONE LEVEL 5 QUARTZ |
|--------------------|---|
| Line: <b>42</b>    | (THIN SLAB) TO KITCHEN BACKSPLASH   |
|                    | Note: See Kitchen and Floorplan sketch dated May 15-25                      |
| 22Apr25 / 13May25  |   |

#### **PAINT**

| Inv.: <b>2,201</b> | 1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER |
|--------------------|--|
| Line: 35           | COLOUR FOR COMPLETE HOUSE  |
|                    | Note: Does not include doors and trim                                  |
| 22Apr25 / 13May25  |  |

#### **PLUMBING**

1 - MAIN BATHROOM - BATH - DELTA TRINSIC TUB/SHOWER FAUCET T14459-CZ WITH H2O

KINETIC RAINCAN SHOWER HEAD CHAMPAGNE BRONZE - MATCHING OVERFLOW AND

|                                       | DRAIN   |
|---------------------------------------|---|
|                                       | Note:   |
| 22Apr25 / 13May25                     |   |
| Inv.: <b>2,201</b>                    | 1 KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT SINK 8 in DEEP                         |
| Line: <b>46</b>                       | (ANTHRAITE 401267)  |
|                                       | Note:   |
| 22Apr25 / 13May25                     |   |
| Inv.: <b>2,201</b>                    | 1 KITCHEN - FAUCET - DELTA TRINSIC 9159-CZ-DST CHAMPAGNE BRONZE SINGLE                            |
| Line: <b>47</b>                       | HANDLE PULL-DOWN  |
|                                       | Note:   |
| 22Apr25 / 13May25                     |   |
| Inv.: <b>2,201</b>                    | 2 BATH - AMERICAN STANDARD STUDIO UNDERMOUNT SINK 0614-000  |
| Line: <b>48</b>                       |   |
|                                       | Note: - At Ensuite (1) and Manin Bathroom (1)   |
| 22Apr25 / 13May25                     |   |
| Inv.: <b>2,201</b>                    | 3 BATH - DELTA TRINSIC LAVATORY FAUCET SINGLE HANDLE HIGH - ARC 559HA -CZ-                        |
| Line: <b>49</b>                       | DST CHAMPAGNE BRONZE  |
|                                       | Note: Includes matching drain trim  |
| 22Apr25 / 13May25                     | At Ensuite (1) Main Bathroom (1) and Powder Room (1)  |
| 22Apr23 / 13Way23                     | -See Item 48 (undermount sink)  |
| Inv.: <b>2,201</b>                    | -See Item 50 (Powder room redestal sink)  1 BATH - AMERICAN STANDARD BOULEVARD PEDESTAL SINK 0641 |
| Line: <b>50</b>                       | 1 BATH - AMERICAN STANDARD BOULE VARD PEDESTAL SINK 0041  |
| Eme. 50                               | Note: -See Item #49 (upgraded faucet)   |
| 224 25 / 12M 25                       |   |
| 22Apr25 / 13May25                     | 1. ENGLITTE DATE ADECLIONED TRULTO MATTE DI ACIA  |
| Inv.: <b>2,201</b><br>Line: <b>51</b> | 1 - ENSUITE BATH - UPGRADE SHOWER TRIM TO MATTE BLACK   |
| Line. 31                              | Note: -See Item #7 and # 33 (upgraded shower)   |
|                                       |   |



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Inv.: 2,201 1 - - BATH - DELTA TRINSIC SHOWER FAUCET T14259-CZ WITH H2O KINETIC RAINCAN
Line: 52 SHOWER HEAD CHAMPAGNE BRONZE

SHOWER HEAD CHAMPAGNE BRONZE Note: Includes matching drain trim

--See Item #7 and # 33 (upgraded shower)

22Apr25 / 13May25

#### **RAILING**

| Inv.: <b>2,201</b> | 1 - GREAT ROOM - UPGRADE FROM ITEM #5 (OAK MODERN POSTS, COLONIAL  |
|--------------------|--|
| Line: <b>21</b>    | HANDRAILS AND MODERN SPINDLES IN LIEU OF THE HALF WALL ON STAIRS ADJACENT  |
|                    | TO GREAT ROOM C/W OPEN STRINGERS.) TO MODERN 3" POSTS, COLONIAL HANDRAIL   |
|                    | AND SQUARE SATIN BLACK METAL SPINDLES.   |
|                    | Note: -See Floorplan Sketch dated May 15, 2025.  |
| 22Apr25 / 13May25  |  |
| Inv.: <b>2,201</b> | 1 - UPPER HALL - UPGRADE FROM ITEM #6 ( RE: OAK MODERN POSTS, COLONIAL   |
| Line: <b>22</b>    | HANDRAILS AND MODERN SPINDLES IN LIEU OF THE HALF WALL ON SECOND FLOOR   |
|                    | HALLWAY) TO INCLUDE OAK MODERN POSTS, COLONIAL HANDRAILS AND SATIN BLACK   |
|                    | SPINDLES IN LIEU OF HALFWALL)  |
|                    | Note: -See Floorplan sketch dated May 15, 2025.  |
| 22Apr25 / 13May25  |  |
| Inv.: <b>2,167</b> | 1 - GREAT ROOM - OAK MODERN POSTS - COLONIAL HANDRAILS AND MODERN SPINDLES   |
| Line: 5            | IN LIEU OF THE HALF WALL ON STAIRS ADJACENT TO GREAT ROOM C/W OPEN   |
|                    | STRINGERS.   |
|                    | Note: As per Schedule H dated March 17, 2025   |
|                    | Upgrade as per Line Item #2 (oak staircase main level to second level) See item #6 (delete half wall in upper hallway) |
| 9Mar25 / 20Mar25   | See item #6 (delete half wall in upper hallway)  |
| Inv.: <b>2,167</b> | 1 - UPPER HALL - OAK MODERN POSTS - COLONIAL HANDRAILS AND MODERN SPINDLES   |
| Line: 6            | IN LIEU OF THE HALF WALL IN UPPER HALLWAY.   |
|                    | Note: As per Schedule H dated March 17, 2025   |
| 014 25 / 2014 25   | Upgrace as per Line Itenii #2 (oak staircase main level to second level)   |
| 9Mar25 / 20Mar25   | See item #5 (delete half wall in stairs adjacent to Great Room)  |

#### **STAIRS**

| Inv.: <b>2,167</b> | 1 - UPPER STAIRCASE - STAIRS - UPPER - STAINED OAK STAIRCASE WITH VENEERED   |
|--------------------|--|
| Line: 4            | RISERS & STRINGERS AND SOLID TREADS  |
| 9Mar25 / 20Mar25   | Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained. STAIN on stairs to be #405 As per Schedule H dated March 17, 2025 See item #5 (Delete half wall adjacent to Great Room) See item #6 (Delete half wall in upper hallway) |

#### **TRIM**

| Inv.: <b>2,201</b> | 1 MODERN TYPE 1 MANTLE - OAK IN LIEU OF PAINTED                    |
|--------------------|--|
| Line: <b>20</b>    |  |
|                    | Note: -Stain #405  |
|                    | -See Floorplan Sketch dated May 15, 2025                           |
| 22Apr25 / 13May25  |  |
| Inv.: <b>2,201</b> | 1 UPGRADE TO TRIM PACKAGE 1 MDF THROUGHOUT- CASING #L3513-96168C & |
| Line: 13           | BASEBOARD #2828-96192C   |
|                    | Note:  |
| 22Apr25 / 13May25  |  |

### **VANITY**

| Inv.: <b>2,167</b> | 1 - ENSUITE BATH - VANITY C/W DRAWER CONFIGURATION OPTION #2. STANDARD LEVEL       |
|--------------------|--|
| Line: 8            | FINISHES, IN STANDARD ENSUITE  |
|                    | Note: As per vanity configuration sketch dated March 17, 2025                      |
| 9Mar25 / 20Mar25   | Upgrade as per Line red #35/shower combination to a walk in shower in std ensuite) |

#### WINDOWS & DOORS



# Shea Village - C15 - 1 - 130 THE LEWIS

Registere Plan Number: Municipal Address: Closing:

| 2 - GREAT ROOM - ADD C2472-1 CASEMENT WINDOW (OPERATING)  |
|---|
|   |
| Note: Subject to limiting distance at side yard as per Current Building Code.                                   |
| Location as per Schedule H dated March 17, 2025   |
| · · · · · · · · · · · · · · · · · · ·   |
| 1 - FOYER - UPGRADE TO SAN CLEMENTE FRONT INTERIOR DOOR GRIPSET IN 514 MATTE                                    |
| BLACK IN LIEU OF STANDARD.  |
| Note: - As per Floor plan sketch dated April 30, 2025   |
| - Exterior front door   |
| - See item #15 (Supply and install Halifax square levers and hardware installed on all interior doors including |
| interior of exterior door)  |
|   |

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