

CONSTRUCTION SUMMARY

Place St. Thomas - 16 - 7 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: **935 Cologne Street** Closing:

APPLIANCES

Inv.: 2,191 Line: 15 9Apr25 / 9Apr25	1 - - HOOD FAN - STD - WHIRLPOOL 30 STAINLESS IN LIEU OF OTR Note: - See kitchen Sketch dated April 9, 2025
--	---

BROCHURE LAYOUTS

Inv.: 2,149 Line: 6 18Feb25 / 27Feb25	1 - KITCHEN/DINETTE - OPTIONAL KITCHEN LAYOUT #1 C/W FLUSH BREAKFAST BAR - LEVEL 2 SERIES CABINETS Note: - As per Schedule H dated Febryary 24, 2025 - As per Kitchen Sketch dated February 24, 2025 - See item #7 (custom extended pantry) - See item #8 (UPC)
---	--

Inv.: 2,149 Line: 4 18Feb25 / 27Feb25	1 - LAUNDRY ROOM - OPTIONAL LAUNDRY ROOM - AS PER SKETCH Note: - As per Schedule H dated February 24, 2025
---	--

Inv.: 2,149 Line: 9 18Feb25 / 27Feb25	1 - ENSUITE BATH - OPTIONAL 5PC ENSUITE - BUILDERS STANDARD SELECTIONS - AS PER SKETCH Note: - As per Schedule H dated February 24, 2025
---	--

BROCHURE OPTIONS

Inv.: 2,149 Line: 1 18Feb25 / 27Feb25	1 - BASEMENT - BASEMENT RECROOM - OPTIONAL FINISHED RECROOM - STANDARD LEVEL SELECTIONS Note: - As per Schedule H dated February 24, 2025 - Includes deletion of Vestibule at bottom of basement staircase.
---	--

CABINETS

Inv.: 2,149 Line: 7 18Feb25 / 27Feb25	1 - KITCHEN/DINETTE - CUSTOM OPTIONAL EXTENDED PANTRY - LEVEL 2 CABINETS - AS PER SKETCH Note: - As per Schedule H dated February 24, 2025 - As per Pantry Sketch dated February 24, 2025 - See item #6 (optional kitchen layout 1) - See item #8 (UPC)
---	--

Inv.: 2,191 Line: 16 9Apr25 / 9Apr25	1 - - LOWER MICRO CABINET C/W DRAWER AND OUTLET - LEVEL 2 SERIES Note: As per Kitchen Sketch dated April 9, 2025
--	--

CABINETS - UPC

Inv.: 2,149 Line: 8 18Feb25 / 27Feb25	1 - KITCHEN/DINETTE - CABINETS - UPC9-2A - OPTIONAL KITCHEN LAYOUT 1 C/W EXTENDED PANTRY - LEVEL 2 CABINETS - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETS TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH Note: - As per UPC Sketch dated February 24, 2025 - As per Kitchen Sketch dated February 24, 2025 - See item #6 (optional kitchen layout 1) - See item #7 (custom extended pantry) Purchaser Acknowledges and accepts that Upper Kitchen cabinets upgraded wood doors will have center style.
---	--

CABINETS BATHROOM

Place St. Thomas - 16 - 7 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: **935 Cologne Street** Closing:

Inv.: 2,149 Line: 10 18Feb25 / 27Feb25	1 - ENSUITE BATH - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10 Note: - As per Schedule H dated February 24, 2025 - Approximately centered between 2 sinks (approx. 12") - See item #9 (5pc Ensuite)
--	--

ELECTRICAL

Inv.: 2,181 Line: 13 28Mar25 / 9Apr25	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: As per S&S Quote SS6811 Rev. 04 and sketch dated March 19, 2025.
---	--

Inv.: 2,181 Line: 14 28Mar25 / 9Apr25	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: As per Orbital Quote OR8650 Rev. 04 and sketch dated March 19, 2025
---	--

FIREPLACES

Inv.: 2,191 Line: 17 9Apr25 / 9Apr25	1 - - FAN KIT FOR STD FIREPLACE Note:
--	---

WINDOWS & DOORS

Inv.: 2,175 Line: 12 23Mar25 / 24Mar25	1 - BASEMENT - RELOCATE ADDITIONAL BASEMENT WINDOW TO OPPOSITE WALL - AS PER SKETCH Note: - As per Floorplan Sketch dated March 24, 2025 - See item #3 (additional basement window)
--	--

Inv.: 2,149 Line: 11 18Feb25 / 27Feb25	1 - FOYER - UPGRADE FRONT DOOR & SIDE LITE TO EDGE INSERT Note: - As per Schedule H dated February 24, 2025
--	---

Inv.: 2,149 Line: 2 18Feb25 / 27Feb25	1 - BASEMENT - INCREASE EXISTING BASEMENT WINDOW FROM APPROX 24IN DEEP TO APPROX. 30IN DEEP Note: - As per Schedule H dated February 24, 2025 - Subject to limiting distance at side yard as per Current Building Code.
---	--

Inv.: 2,149 Line: 3 18Feb25 / 27Feb25	1 - BASEMENT - ADD APPROX. 56IN X 30IN BASEMENT WINDOW Note: - As per Schedule H dated February 24, 2025. - Subject to limiting distance at side yard as per Current Building Code.
---	--

Inv.: 2,149 Line: 5 18Feb25 / 27Feb25	1 - DINING ROOM - UPGRADE STANDARD 3 SQUARE WINDOWS IN DINING ROOM TO 1 X TRANSOM APPROX 84IN WIXE X 18IN HIGH - AS PER SKETCH Note: - As per Skedule H dated February 24, 2025
---	---