



CONSTRUCTION SUMMARY

Place St. Thomas - E19 - 7 - 160 THE STANLEY 2

Registere Plan Number:   Municipal Address: 941 Cologne Street   Closing:

APPLIANCES

|                         |                                                                                                            |
|-------------------------|------------------------------------------------------------------------------------------------------------|
| Inv.: 2,120<br>Line: 31 | 1 - KITCHEN - OTR - UPGRADE STD WHITE TO STAINLESS                                                         |
|                         | Note: - As per Kitchen Sketch dated February 14, 2025                                                      |
| 26Sep24 / 19Feb25       |                                                                                                            |
| Inv.: 2,120<br>Line: 60 | 1 - GARAGE - GARAGE DOOR OPENER - BELT DRIVE 8355 Wifi - EACH - INCLUDES 1 REMOTE CONTROL AND 1 SENSOR KIT |
|                         | Note: - As per Floorplan Sketch dated February 14, 2025                                                    |
| 26Sep24 / 19Feb25       | - Not available through retail outlets/professionally installed to MNF Specs                               |

BATHROOM ACCESSORIES

|                         |                                                                                          |
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| Inv.: 2,120<br>Line: 23 | 1 - - ALLUSION COLLECTION IN MATTE BLACK - POWDER ROOM, MAIN BATHROOM & ENSUITE BATHROOM |
|                         | Note:                                                                                    |
| 26Sep24 / 19Feb25       |                                                                                          |

BROCHURE LAYOUTS

|                        |                                                                                             |
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| Inv.: 2,087<br>Line: 2 | 1 - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 C/W FLUSH BREAKFAST BAR - STANDARD LEVEL SELECTIONS |
|                        | Note: - As per Schedule H & Kitchen Sketch dated June 24, 2024.                             |
| 8Jun24 / 25Jun24       |                                                                                             |

BROCHURE OPTIONS

|                        |                                                                                              |
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| Inv.: 2,087<br>Line: 4 | 1 - GREAT ROOM - OAK RAILING - IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM |
|                        | Note: - As per Schedule H dated June 24, 2024.                                               |
| 8Jun24 / 25Jun24       |                                                                                              |
| Inv.: 2,087<br>Line: 5 | 1 - UPPER HALL - OAK RAILING - IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY          |
|                        | Note: - As per Schedule H dated June 24, 2024.                                               |
| 8Jun24 / 25Jun24       |                                                                                              |

CABINETRY

|                         |                                                                                                                                                                                                                                          |
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| Inv.: 2,110<br>Line: 7  | 1 - ENSUITE BATH - ITEM DELETED                                                                                                                                                                                                          |
|                         | Note:                                                                                                                                                                                                                                    |
| 24Jul24 / 21Aug24       |                                                                                                                                                                                                                                          |
| Inv.: 2,120<br>Line: 33 | 1 - KITCHEN - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS                                                                                                                                                                                |
|                         | Note: - As per Kitchen Sketch dated February 14, 2025                                                                                                                                                                                    |
| 26Sep24 / 19Feb25       | - See item #2 & #32 (kitchen layout 1 - level 1 cabinets)<br>- If two colours are in different levels of cabinetry, highest level of cabinetry is to be applied first.                                                                   |
| Inv.: 2,120<br>Line: 36 | 1 - KITCHEN - MODIFICATION TO UPPER CABINTERY LOCATED ON EITHER SIDE OF MICROWAVE/HOODFAN. REMOVE 3 DOOR CONFIGURATION AND REPLACE WITH WIDER 2 DOOR UPPER CABINETRY ON EITHER SIDE OF MICROWAVE/HOODFAN - AS PER SKETCH                 |
|                         | Note: - As per Kitchen Sketch dated February 14, 2025                                                                                                                                                                                    |
| 26Sep24 / 19Feb25       | - New upper cabinetry on either side of microwave/hoodfan to be approximately 950mm wide + 53.5mm filler.<br><br>- See item #2 & #32 (kitchen layout 1 - level 1 cabinets)                                                               |
| Inv.: 2,120<br>Line: 30 | 1 - KITCHEN - NON-STANDARD REFRIGERATOR SIZE                                                                                                                                                                                             |
|                         | Note: - As per Kitchen Sketch dated February 14, 2025<br>- Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.<br>- Fridge Opening approximately 37" wide x 72" high |
| 26Sep24 / 19Feb25       | - See item #2 & #32 (kitchen layout 1 - level 1 cabinets)<br>- See item #13 (UPC)                                                                                                                                                        |



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CABINETRY - UPC

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Inv.: 2,110<br>Line: 13<br><br>24Jul24 / 21Aug24 | <b>1 - KITCHEN</b> - CABINETRY - UPC9-2A - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1<br>CABINETRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER<br>KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH<br><br>Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.<br><br>-As per UPC Sketch dated August 8, 2024. |
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CABINETRY ACCESSORIES

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Inv.: 2,120<br>Line: 37<br><br>26Sep24 / 19Feb25 | <b>16 - KITCHEN</b> - CABINETRY ACCESSORIES - LEVEL 3 HARDWARE<br><br>Note: - As per Hardware Sketch dated February 14, 2025                                                                                                                                                                                                                                                                              |
| Inv.: 2,120<br>Line: 38<br><br>26Sep24 / 19Feb25 | <b>6 - KITCHEN</b> - CABINETRY ACCESSORIES - LEVEL 4 HARDWARE<br><br>Note: - As per Hardware Sketch dated February 14, 2025                                                                                                                                                                                                                                                                               |
| Inv.: 2,120<br>Line: 35<br><br>26Sep24 / 19Feb25 | <b>2 - KITCHEN</b> - KITCHEN POTS & PANS - 3 DRAWER FRONTS 6/12/12 - ALL SERIES<br><br>Note: - As per Kitchen Sketch dated February 14, 2025<br><br>- Located on either side of stove<br>- Pots & Pans drawers to be FULL LENGTH between wall & stove (approx. 925mm wide)<br>- Filler enlarged to accomodate larger pots & pans drawers<br><br>- See item #2 & #32 (kitchen layout 1 - level 1 cabinets) |
| Inv.: 2,120<br>Line: 40<br><br>26Sep24 / 19Feb25 | <b>5 - MAIN BATHROOM</b> - CABINETRY ACCESSORIES - LEVEL 2 HARDWARE<br><br>Note: - See item #9 (vanity extension)<br>- See iten #10 (bank of drawers)                                                                                                                                                                                                                                                     |
| Inv.: 2,120<br>Line: 41<br><br>26Sep24 / 19Feb25 | <b>2 - ENSUITE BATH</b> - CABINETRY ACCESSORIES - LEVEL 2 HARDWARE<br><br>Note:                                                                                                                                                                                                                                                                                                                           |

CABINETRY KITCHEN

|                                                  |                                                                                                                                                                                                                   |
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| Inv.: 2,120<br>Line: 34<br><br>26Sep24 / 19Feb25 | <b>1 - KITCHEN</b> - 2FT DEEP FRIDGE UPPER - LEVEL 1 SERIES<br><br>Note: - As per Kitchen Sketch dated February 14, 2025<br><br>- See item #2 & #32 (kitchen layout 1 - level 1 cabinets)<br>- See item #13 (UPC) |
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CARPET

|                                                  |                                                                                                                                            |
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| Inv.: 2,120<br>Line: 51<br><br>26Sep24 / 19Feb25 | <b>1 - STD AREAS</b> - CARPET - UPGRADE - LEVEL 1 - - ALL AREAS - LEVEL 1<br><br>Note: - As per Floorplan Sketch dated February 14, 2025   |
| Inv.: 2,120<br>Line: 52<br><br>26Sep24 / 19Feb25 | <b>1 - STD AREAS</b> - UNDERPAD - UPGRADE - LEVEL 1 - - ALL AREAS - LEVEL 1<br><br>Note: - As per Floorplan Sketch dated February 14, 2025 |

CERAMIC TILE

|                                                  |                                                                                                                                                                                                                                    |
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| Inv.: 2,120<br>Line: 43<br><br>26Sep24 / 19Feb25 | <b>1 - FOYER / POWDER ROOM</b> - TILE - FLOOR - UPGRADE - GOLD - - FOYER / POWDER ROOM<br>- GOLD<br><br>Note: - As per Floorplan Sketch dated February 14, 2025<br>- As per Floor Tile installation sketch dated February 14, 2025 |
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| Inv.: 2,120<br>Line: 44 | <b>1 - LAUNDRY ROOM - TILE - FLOOR - UPGRADE - GOLD - - LAUNDRY ROOM - GOLD</b><br><br>Note: - As per Floorplan Sketch dated February 14, 2025<br>- As per Floor Tile installation sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25                                                        |
| Inv.: 2,120<br>Line: 45 | <b>1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - GOLD - MAIN BATHROOM - GOLD</b><br><br>Note: - As per Floorplan Sketch dated February 14, 2025<br>- As per Floor Tile installation sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25                                                        |
| Inv.: 2,120<br>Line: 46 | <b>1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - GOLD - - ENSUITE BATH - GOLD</b><br><br>Note: - As per Floorplan Sketch dated February 14, 2025<br>- As per Floor Tile installation sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25                                                        |
| Inv.: 2,120<br>Line: 47 | <b>1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - GOLD - - APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - GOLD</b><br><br>Note: - As per Wall Tile installation sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25<br>- See item #3 (walk-in shower)                |
| Inv.: 2,120<br>Line: 48 | <b>1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - EMERALD - KITCHEN OPT #1 - EMERALD</b><br><br>Note: - As per Wall Tile installation sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25<br>- See item #2 & #32 (kitchen layout 1)                                                       |
| Inv.: 2,120<br>Line: 49 | <b>1 - GREAT ROOM - DELETE CERAMIC WALL TILE ON FIREPLACE - AS PER SKETCH</b><br><br>Note: - As per Floorplan Sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25<br>- See item #1 (optional fireplace)                                                                                       |
| Inv.: 2,120<br>Line: 50 | <b>1 - - UPGRADE CERAMIC GROUT COLOUR - FLOOR &amp; WALL</b><br><br>Note: - Floor areas include: Foyer, Powder Room, Laundry, Main Bathroom & Ensuite Bathroom<br>- Wall areas include: Kitchen Backsplash, Main Bathroom Tub/Shower and Ensuite Bathroom Walk-In Shower<br><br>26Sep24 / 19Feb25 |

COUNTERTOP

|                         |                                                                                                                                                                                                                                                                                  |
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| Inv.: 2,120<br>Line: 39 | <b>1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 4 - KITCHEN OPT #1 C/W FLUSH BREAKFAST BAR</b><br><br>Note: - As per Floorplan Sketch dated February 14, 2025<br>- As per Kitchen Sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25<br>- See item #2 & #32 (kitchen layout 1) |
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DOORS - INTERIOR

|                         |                                                                                                                                                    |
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| Inv.: 2,120<br>Line: 15 | <b>17 - STD AREAS - INTERIOR DOORS - MADISON - SMOOTH DOOR - THROUGHOUT</b><br><br>Note:<br><br>26Sep24 / 19Feb25                                  |
| Inv.: 2,120<br>Line: 16 | <b>19 - STD AREAS - HALIFAX SQUARE LEVERS - MATTE BLACK 514 - THROUGHOUT</b><br><br>Note: - Includes Foyer & Garage Doors<br><br>26Sep24 / 19Feb25 |

ELECTRICAL

|                         |                                                                                                                                                                 |
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| Inv.: 2,120<br>Line: 18 | <b>1 - POWDER ROOM - VEGA MINOR 24" VL18224-BK - BLACK</b><br><br>Note: - As per Vanity Light Fixture sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25   |
| Inv.: 2,120<br>Line: 19 | <b>1 - MAIN BATHROOM - VEGA MINOR 24" VL18224-BK - BLACK</b><br><br>Note: - As per Vanity Light Fixture Sketch dated February 14, 2025<br><br>26Sep24 / 19Feb25 |



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| Inv.: 2,120<br>Line: 20<br><br>26Sep24 / 19Feb25 | 1 - ENSUITE BATH - VEGA MINOR 24" VL18224-BK - BLACK<br><br>Note: - As per Vanity Light Fixture Sketch dated February 14, 2025          |
| Inv.: 2,120<br>Line: 21<br><br>26Sep24 / 19Feb25 | 2 - KITCHEN - SOJI MATTE BLACK WITH OPAL MATTE GLASS - PD601608MBOP<br><br>Note: - As per Pendant Light Sketch dated February 14, 2025  |
| Inv.: 2,120<br>Line: 22<br><br>26Sep24 / 19Feb25 | 1 - DINING ROOM - PENDANT - CASSIA LINEAR MATTE BLACK - LP549448MBOP<br><br>Note: - As per Pendant Light Sketch dated February 14, 2025 |
| Inv.: 2,110<br>Line: 11<br><br>24Jul24 / 21Aug24 | 1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: - Orbital Estimate No#: OR8399 dated 07/15/2024                     |
| Inv.: 2,110<br>Line: 12<br><br>24Jul24 / 21Aug24 | 1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: - S&S Electric Estimate No#: SS6684 dated 07/15/2024           |

FIREPLACES

|                                                  |                                                                                                               |
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| Inv.: 2,087<br>Line: 1<br><br>8Jun24 / 25Jun24   | 1 - GREAT ROOM - OPTIONAL GAS FIREPLACE - AS PER SKETCH<br><br>Note: - As per Schedule H dated June 24, 2024. |
| Inv.: 2,120<br>Line: 61<br><br>26Sep24 / 19Feb25 | 1 - GREAT ROOM - FAN KIT FOR STD FIREPLACE<br><br>Note: - As per Floorplan Sketch dated February 14, 2025     |

HARDWOOD FLOORING

|                                                  |                                                                                                                                                                                                     |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 2,120<br>Line: 25<br><br>26Sep24 / 19Feb25 | 1 - STD AREAS - HARDWOOD - OAK - 6 1/4 NATURAL - STD AREAS<br><br>Note: - As per Floorplan Sketch dated February 14, 2025<br>- Includes great room, dining room, main floor hallway & upper hallway |
| Inv.: 2,120<br>Line: 26<br><br>26Sep24 / 19Feb25 | 1 - KITCHEN - HARDWOOD - OAK - 6 1/4 NATURAL - KITCHEN<br><br>Note: - As per Floorplan Sketch dated February 14, 2025                                                                               |

KITCHEN OPTIONS

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Inv.: 2,120<br>Line: 32<br><br>26Sep24 / 19Feb25 | 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 SERIES SELECTIONS<br><br>Note: - As per Kitchen Sketch dated February 14, 2025<br>- As per Floorplan Sketch dated February 14, 2025<br><br>- See item #2 (kitchen layout 1 - standard cabinetry)<br>- See item #13 (UPC)<br>- See item #30 (fridge opening)<br>- See item #33 (2 x cabinet colours)<br>- See item #34 (fridge upper)<br>- See item #35 (pots & pans)<br>- See item #36 (custom upper modification) |
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MISCELLANEOUS

|                                                 |                                 |
|-------------------------------------------------|---------------------------------|
| Inv.: 2,110<br>Line: 8<br><br>24Jul24 / 21Aug24 | 1 - - ITEM DELETED<br><br>Note: |
|-------------------------------------------------|---------------------------------|



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| Inv.: 2,152<br>Line: 64 | 1 - ENSUITE BATH - REVISION #1 TO INTERIOR COLOUR CHART DATED FEBRUARY 24, 2025 |
|                         | Note: - Matte black vertical zitta niche                                        |
| 23Feb25 / 28Feb25       |                                                                                 |

PAINT

|                         |                                               |
|-------------------------|-----------------------------------------------|
| Inv.: 2,120<br>Line: 42 | 1 - - UPGRADED NON-DEEP BASE PAINT THROUGHOUT |
|                         | Note:                                         |
| 26Sep24 / 19Feb25       |                                               |

PLUMBING

|                         |                                                                                                                                                                                  |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 2,152<br>Line: 62 | 1 - ENSUITE BATH - DELETE ITEM #6 - (RE: ZITTA NICHE 12X24X3.75 ANR12240407 MATTE BLACK)                                                                                         |
|                         | Note:                                                                                                                                                                            |
| 23Feb25 / 28Feb25       |                                                                                                                                                                                  |
| Inv.: 2,152<br>Line: 63 | 1 - ENSUITE BATH - BATH - ZITTA NICHE 24X12X3.75 ANR24120417 MATTE BLACK                                                                                                         |
|                         | Note: - Vertical installation<br>- Installed on small wall opposite shower faucet<br>- Approx. centered on wall<br>- Top of niche approx. 5'6" from shower floor                 |
| 23Feb25 / 28Feb25       |                                                                                                                                                                                  |
| Inv.: 2,120<br>Line: 53 | 1 - KITCHEN - KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT SINK 8 in DEEP (ANTHRAITE 401267)                                                                         |
|                         | Note:                                                                                                                                                                            |
| 26Sep24 / 19Feb25       |                                                                                                                                                                                  |
| Inv.: 2,120<br>Line: 54 | 1 - KITCHEN - KITCHEN - FAUCET - DELTA TRINSIC 9159-BL-DST MATTE BLACK SINGLE HANDLE PULL-DOWN                                                                                   |
|                         | Note:                                                                                                                                                                            |
| 26Sep24 / 19Feb25       |                                                                                                                                                                                  |
| Inv.: 2,120<br>Line: 55 | 2 - - BATH - AMERICAN STANDARD STUDIO UNDERMOUNT SINK 0614-000                                                                                                                   |
|                         | Note: - Main Bathroom (x1)<br>- Ensuite Bathroom (x1)                                                                                                                            |
| 26Sep24 / 19Feb25       |                                                                                                                                                                                  |
| Inv.: 2,120<br>Line: 56 | 3 - - BATH - DELTA TRINSIC LAVATORY FAUCET SINGLE HANDLE HIGH - ARC 559HA -BL-DST MATTE BLACK                                                                                    |
|                         | Note: - Includes matching drain trim                                                                                                                                             |
| 26Sep24 / 19Feb25       |                                                                                                                                                                                  |
| Inv.: 2,120<br>Line: 57 | 1 - MAIN BATHROOM - BATH - DELTA TRINSIC TUB/SHOWER FAUCET T14459-BL WITH H2O KINETIC RAINCAN SHOWER HEAD MATTE BLACK - MATCHING OVERFLOW AND DRAIN                              |
|                         | Note:                                                                                                                                                                            |
| 26Sep24 / 19Feb25       |                                                                                                                                                                                  |
| Inv.: 2,120<br>Line: 58 | 1 - ENSUITE BATH - BATH - DELTA TRINSIC SHOWER FAUCET T14259-BL WITH H2O KINETIC RAINCAN SHOWER HEAD MATTE BLACK                                                                 |
|                         | Note: - Includes matching drain trim                                                                                                                                             |
| 26Sep24 / 19Feb25       |                                                                                                                                                                                  |
| Inv.: 2,120<br>Line: 59 | 1 - POWDER ROOM - BATH - AMERICAN STANDARD BOULEVARD PEDESTAL SINK 0641                                                                                                          |
|                         | Note:                                                                                                                                                                            |
| 26Sep24 / 19Feb25       |                                                                                                                                                                                  |
| Inv.: 2,087<br>Line: 3  | 1 - ENSUITE BATH - UPGRADE STD TUB/SHOWER COMBINATION TO A WALK-IN SHOWER. INCLUDES AN APPROX. 5FT X 3FT SHOWER BASE, SLIDING GLASS DOORS & BUILDERS STANDARD CERAMIC WALL TILES |
|                         | Note: - As per Schedule H dated June 24, 2024.                                                                                                                                   |
| 8Jun24 / 25Jun24        |                                                                                                                                                                                  |



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|                      |                                                                                     |
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| Inv.2,110<br>Line: 6 | <del>1 - ENSUITE BATH - BATH - ZITTA NICHE 12X24X3.75 ANR12240407 MATTE BLACK</del> |
|                      | <del>Note: - As per Schedule H dated August 8, 2024</del>                           |
|                      | <del>Deleted as per Line Item #62</del>                                             |
|                      | <del>- Vertical installation</del>                                                  |
|                      | <del>- Installed on small wall opposite shower faucet.</del>                        |
|                      | <del>- Approx. centered on wall</del>                                               |
|                      | <del>- Top of niche approx. 5'6" from shower floor</del>                            |
|                      | <del>- See item #3 (walk in shower)</del>                                           |

RAILING

|                         |                                                                                                                                                                                                    |
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| Inv.: 2,120<br>Line: 27 | 1 - STD AREAS - RAILING - UPGRADE TO 1/2 SQUARE METAL SPINDLES IN SATIN BLACK                                                                                                                      |
|                         | Note: - As per Floorplan Sketch dated February 14, 2025                                                                                                                                            |
| 26Sep24 / 19Feb25       | - See item #4 (railing at great room)<br>- See item #5 (railing at upper hallway)<br>- See item #28 (satin black spindles at great room)<br>- See item #29 (satin black spindles at upper hallway) |

RAILING - HALF WALLS

|                         |                                                                                                                                           |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 2,120<br>Line: 28 | 1 - GREAT ROOM - OAK RAILING - IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W 1/2 SQUARE METAL SPINDLES IN SATIN BLACK |
|                         | Note: - As per Floorplan Sketch dated February 14, 2025                                                                                   |
| 26Sep24 / 19Feb25       | - See item #4 (railing at great room)<br>- See item #27 (satin black spindles in std areas)                                               |

|                         |                                                                                                                                  |
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| Inv.: 2,120<br>Line: 29 | 1 - UPPER HALL - OAK RAILING - IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY C/W 1/2 SQUARE METAL SPINDLES IN SATIN BLACK |
|                         | Note: - As per Floorplan Sketch dated February 14, 2025                                                                          |
| 26Sep24 / 19Feb25       | - See item #5 (railing at upper hallway)<br>- See item #27 (satin black spindles in std areas)                                   |

TRIM

|                         |                                                                |
|-------------------------|----------------------------------------------------------------|
| Inv.: 2,120<br>Line: 24 | 1 - GREAT ROOM - MODERN TYPE 1 MANTLE - OAK IN LIEU OF PAINTED |
|                         | Note: - As per Floorplan sketch dated February 14, 2025        |
| 26Sep24 / 19Feb25       | - Natural stain<br>- See item #1 (optional fireplace)          |

|                         |                                                                        |
|-------------------------|------------------------------------------------------------------------|
| Inv.: 2,120<br>Line: 14 | 1 - STD AREAS - TRIM PACKAGE 1 - THROUGHOUT                            |
|                         | Note: - Trim Package 1 ( casing #L3513-96168C, baseboard #2828-96192C) |
| 26Sep24 / 19Feb25       |                                                                        |

VANITY

|                        |                                                                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------------------------|
| Inv.: 2,110<br>Line: 9 | 1 - MAIN BATHROOM - EXTEND VANITY AND MIRROR ABOVE IN STD SERIES PER FOOT                                         |
|                        | Note: - As per Schedule H dated August 8, 2024                                                                    |
| 24Jul24 / 21Aug24      | - Includes Mirror Extension<br>- Light fixture to be centered over new vanity<br>- See item #10 (bank of drawers) |

|                         |                                                                                                            |
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| Inv.: 2,110<br>Line: 10 | 1 - MAIN BATHROOM - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10                                             |
|                         | Note: - As per Schedule H dated August 8, 2024                                                             |
| 24Jul24 / 21Aug24       | - Located between sink and toilet.<br>- Drawers to be approx. 12" wide<br>- See item #9 (vanity extension) |

WINDOWS & DOORS





CONSTRUCTION SUMMARY

Place St. Thomas - E19 - 7 - 160 THE STANLEY 2

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|                    |                                                                                 |
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| Inv.: <b>2,120</b> | <b>1 - FOYER - SAN CLEMENTE GRIPSET - MATTE BLACK 514 (FRONT EXTERIOR DOOR)</b> |
| Line: <b>17</b>    |                                                                                 |
|                    | Note: - As per Floorplan Sketch dated February 14, 2025                         |
| 26Sep24 / 19Feb25  |                                                                                 |