

# CONSTRUCTION SUMMARY

## Place St. Thomas - 18 - 7 - 1086 THE STEEL ELEV B

Registere Plan Number:    Municipal Address: **927 Cologne Street**    Closing: **5-Aug-25**

### BONUS

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>2,126</b><br>Line: <b>9</b> | <b>1 - - DECOR BONUS OF \$50,000.00 TO BE APPLIED AT DESIGN &amp; ELECTRICAL APPOINTMENT</b>  |
|                                      | Note: - Decor bonus of \$50,000.00 to be applied to design & electrical appointment.<br>- Decor bonus cannot be applied to accepted purchase price. |
| 2Nov24 / 18Nov24                     |   |

|                                       |   |
|---------------------------------------|---|
| Inv.: <b>2,135</b><br>Line: <b>11</b> | <b>1 - - DECOR BONUS APPLIED TO PURCHASE PRICE</b>  |
|                                       | Note: - Decor bonus applied to purchase price. Remaining decor bonus balance to be applied to design & electrical upgrades. |
| 6Jan25 / 7Jan25                       |   |

### BROCHURE LAYOUTS

|                                       |  |
|---------------------------------------|--|
| Inv.: <b>2,135</b><br>Line: <b>10</b> | <b>1 - LAUNDRY ROOM - CUSTOM FLOORPLAN - RELOCATE LAUNDRY FROM MUDROOM TO 2ND LEVEL. MODIFICATION TO OWNER'S SUITE &amp; BEDROOM 2 WALK-IN CLOSET TO ACCOMMODATE NEW LAUNDRY ROOM - AS PER LAUNDRY ROOM FLOORPLAN SKETCH</b> |
|                                       | Note: - As per Laundry Room Floorplan Sketch dated January 7, 2024   |
| 6Jan25 / 7Jan25                       |  |

|                                      |  |
|--------------------------------------|--|
| Inv.: <b>2,126</b><br>Line: <b>2</b> | <b>1 - ENSUITE BATH - OPTIONAL 5PC ENSUITE - ELEVATION B</b> |
|                                      | Note: - As per Schedule H dated November 18, 2024            |
| 2Nov24 / 18Nov24                     |  |

### CABINETRY

|                                      |  |
|--------------------------------------|--|
| Inv.: <b>2,126</b><br>Line: <b>3</b> | <b>1 - KITCHEN - CABINETRY - STANDARD KITCHEN LAYOUT C/W FLUSH BREAKFAST BAR - LEVEL 2 CABINETRY</b> |
|                                      | Note: - As per Kitchen Sketch and Schedule H dated November 18, 2024                                 |
| 2Nov24 / 18Nov24                     |  |

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>2,126</b><br>Line: <b>4</b> | <b>1 - KITCHEN/DINETTE - CABINETRY - OPTIONAL EXTENDED PANTRY #1 - LEVEL 2 CABINETRY</b>            |
|                                      | Note: - As per Pantry Sketch dated November 18, 2024<br>- As per Schedule H dated November 18, 2024 |
| 2Nov24 / 18Nov24                     |   |

### COUNTERTOP

|                                      |  |
|--------------------------------------|--|
| Inv.: <b>2,126</b><br>Line: <b>5</b> | <b>1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 6 - KITCHEN C/W FLUSH BREAKFAST BAR</b>                 |
|                                      | Note: - As per Schedule H dated November 18, 2024<br>- As per Kitchen Sketch dated November 18, 2024 |
| 2Nov24 / 18Nov24                     |  |

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>2,126</b><br>Line: <b>6</b> | <b>1 - KITCHEN/DINETTE - COUNTERTOP - QUARTZ - LEVEL 6 - EXTENDED PANTRY OPT #1</b> |
|                                      | Note: - As per Pantry Sketch dated November 18, 2024                                |
| 2Nov24 / 18Nov24                     |   |

### HARDWOOD FLOORING

|                                      |  |
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| Inv.: <b>2,126</b><br>Line: <b>7</b> | <b>1 - STD AREAS - HARDWOOD - OAK - 4 1/8 STAINED - STD AREAS</b>  |
|                                      | Note: -Including Dining Room, Living Room, Main floor hallway, Great Room and upper hall - As per Schedule H dated November 18, 2024 |
| 2Nov24 / 18Nov24                     |  |

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>2,126</b><br>Line: <b>8</b> | <b>1 - OFFICE - HARDWOOD - OAK - 4 1/8 STAINED - OFFICE</b> |
|                                      | Note: - As per Schedule H dated November 18, 2024           |
| 2Nov24 / 18Nov24                     |   |

### STAIRS

|                                      |  |
|--------------------------------------|--|
| Inv.: <b>2,126</b><br>Line: <b>1</b> | <b>1 - UPPER STAIRCASE - STAIRS - UPPER - STAINED OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS</b>  |
|                                      | Note: - As per Schedule H dated November 18, 2024  |
| 2Nov24 / 18Nov24                     |  |
|                                      | - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained. |

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