

Place St. Thomas - D15 - 7 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: 949 Cologne Street Closing:

APPLIANCES

Inv.: 1,990	1 - KITCHEN - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS
Line: 30	STEEL
	Note: - As per Kitchen Sketch dated June 10, 2024
15May23 / 12Jun24	

BROCHURE LAYOUTS

Inv.: 1,990 Line: 19 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY - BUILDERS STANDARD COUNTERTOP AND BACKSPLASH Note: - As per Floorplan Sketch dated June 10, 2024 - As per Kitchen Sketch dated June 10, 2024 - See item #20 (UPC) - See item #26 & #27 (pots & pans) - See item #28 (fridge upper)	
Note: - As per Floorplan Sketch dated June 10, 2024 - As per Kitchen Sketch dated June 10, 2024 - See item #20 (UPC) - See item #26 & #27 (pots & pans)	
- As per Kitchen Sketch dated June 10, 2024 - See item #20 (UPC) - See item #26 & #27 (pots & pans)	
- See item #29 (fridge opening)	
Inv.: 1,953 1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLO	OR
Line: 6 WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTI PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED Note: -As per Schedule H dated February 7, 2023.	LE
3Feb23 / 11Jul23	
Inv.: 1,953 1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE WITH DOUBLE VANITY, SOAKER TUB A	.ND
Line: 8 SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS	
Note: -As per Schedule H dated February 7, 2023.	
3Feb23 / 11Jul23	
Inv.1,953 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD FI	VISHES
Line: 4	
Note: -As per Schedule H dated February 7, 2023.	
Deleted as per Line Item #14	
Inv.: 1,990 1 - KITCHEN - DELETE #4 (RE: OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDAR	D
Line: 14 FINISHES)	
Note:	
15May23 / 12Jun24	

CABINETRY

Inv.: 1,990	1 - KITCHEN - DELETE #5 (RE: CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY -
Line: 15	OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON
	UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD)
	Note:
15May23 / 12Jun24	
Inv.: 1,990	1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1.
Line: 20	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO STANDARD BULKHEAD
	Note: - As per UPC Sketch dated June 10, 2024
	- As per Kitchen Sketch dated June 10, 2024
15May23 / 12Jun24	- See item #19 (optional kitchen layout 1)
	- See item #28 (fridge upper)
	- See item #29 (fridge opening)
	- Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style.
Inv.1,953	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY -
Line: 5	OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON
	UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD
	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have
	Deleted as per Line Item #15 As per UPC Sketch dated February 7, 2023.



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Inv.: 1,990	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE
Line: 29	NON-STANDARD REFRIGERATOR SIZE (PURCHASER TO PROVIDE DESIRED FRIDGE
	OPENING DIMENSIONS)
	Note: - As per Kitchen Sketch dated June 10, 2024
	-Opening to be approx. 37"(w) x 72" (h)
15May23 / 12Jun24	- See item #19 (optional kitchen layout 1 in level 1 cabientry)
	- See item #28 (extended fridge cabinet with gable end)
	- See item #20 (UPC9-2A)
	- Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
	accommodate.
Inv.: 1,990	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE -
Line: 28	LEVEL 1 SERIES CABINETRY
	Note: - As per Kitchen Sketch dated June 10, 2024
	- See item #19 (optional kitchen layout 1 in level 1 cabinetry)
15May23 / 12Jun24	- see item #29 (non-standard fridge opening)
	- See item #20 (UPC9-2A)

CABINETRY ACCESSORIES

Inv.: 1,990	1 - KITCHEN - CABINETRY HARDWARE - LEVEL 1 OPTIONAL KITCHEN 1 - LEVEL 1
Line: 23	
	Note: - See item #19 (optional kitchen layout 1)
1504 00 / 10 7 0 4	- See item #26 & #27 (pots & pans)
15May23 / 12Jun24	
Inv.: 1,990	1 - MAIN BATHROOM - CABINETRY HARDWARE - LEVEL 1 MAIN BATHROOM - LEVEL 1
Line: 24	
	Note: - See item #40 (special vanity configuration)
15May23 / 12Jun24	
Inv.: 1,990	1 - ENSUITE BATH - CABINETRY HARDWARE - LEVEL 1 5PC ENSUITE BATHROOM -
Line: 25	LEVEL 1
	Note: - See item #39 (vanity bank of drawers 6-10-10)
	- See item #8 (5PC ensuite)
15May23 / 12Jun24	
Inv.: 1,990	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: 26	
	Note: - As per Kitchen Sketch dated June 10, 2024
	- Located between stove and corner pantry, maximum length
15May23 / 12Jun24	- See item #19 (optional kitchen layout 1 in level 1 cabinetry)
	- See item #23 (level 1 hardware)
Inv.: 1,990	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: 27	
	Note: - As per Kitchen Sketch dated June 10, 2024
	- Located between stove and dining room, maximum length
15May23 / 12Jun24	- See item #19 (optional kitchen layout 1 in level 1 cabinetry)
	- See item #23 (level 1 hardware)

COUNTERTOP

Inv.: 1,990	1 - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - UPGRADE TO A FLUSH BREAKFAST BAR ON
Line: 31	ISLAND - STANDARD QUARTZ COUNTERTOP - INCLUDES SIDE PANELS IN LEVEL 1
	CABINETRY
	Note: - As per Floorplan sketch dated June 10, 2024
	- As per Kitchen sketch dated June 10, 2024
15May23 / 12Jun24	- As per Edge Profile sketch dated June 10, 2024
	- See item #19 (optional kitchen layout 1 in level 1 cabinetry)

ELECTRICAL

Inv.: 1,989 Line: 9	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: -As per S&S Quote SS6476 & Quote dated June 2, 2023.
15May23 / 11Jul23	
т 1.000	
Inv.: 1,989 Line: 10	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
•	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: -As per Orbital Quote OR8034 & Quote dated June 2, 2023.

FIREPLACES



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Inv.: 1,953 Line: 7	1 - GREAT ROOM - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD FIREPLACE Note:
3Feb23 / 11Jul23	

HARDWOOD FLOORING

Inv.: 1,990 Line: 22	1 - KITCHEN - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN
Line: 22	Note: - As per Floorplan Sketch dated June 10, 2024 - See item #21 (hardwood in standard areas)
15May23 / 12Jun24	
Inv.: 1,990	1 - STD AREAS - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
Line: 21	
	Note: - As per Floorplan Sketch dated June 10, 2024
	- See item #22 (hardwood in kitchen)
15May23 / 12Jun24	- Standard areas include great room, dining room, main floor hallway & upper hallway

RAILING

	KAILING
Inv.: 1,990	1 - GREAT ROOM - STANDARD POSTS, BRACKETS, HANDRAILS & SPINDLES IN LIEU OF
Line: 17	HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS
	Note: - As per Floorplan Sketch dated June 10, 2024
1.57.6 00 / 10 7 04	- See item #16 (hardwood staircase)
15May23 / 12Jun24	- See item #18 (railing at 2nd level hallway)
Inv.: 1,990	1 - UPPER HALL - STANDARD POSTS, BRACKETS, HANDRAILS & SPINDLES IN LIEU OF
Line: 18	HALF WALL IN THE SECOND FLOOR HALLWAY
	Note: - As per Floorplan Sketch dated June 10, 2024
15May23 / 12Jun24	- See item #16 (hardwood staircase)
	- See item #17 (railing at great room)
Inv.1,953 Line: 2	1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W
Line: 2	OPEN STRINGERS
	55 25 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	Note: As per Schedule H dated February 7, 2023.
	Deleted as per Line Item #12
Inv.1,953	1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL
Line: 3	SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY
	Note: -As per Schedule H dated February 7, 2023.
	Deleted as per Line Item #13
Inv.: 1,990	1 - GREAT ROOM - DELETE #2 (RE: RAILING - OAK COLONIAL POSTS, COLONIAL
Line: 12	HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS
	ADJACENT TO GREAT ROOM C/W OPEN STRINGERS)
	Note:
15May23 / 12Jun24	
Inv.: 1,990	1 - UPPER HALL - DELETE #3 (RE: RAILING- OAK COLONIAL POSTS, COLONIAL
Line: 13	HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR
	HALLWAY)
	Note:
15May23 / 12Jun24	
131714y23 / 12341124	

STAIRS

Inv.: 1,990	1 - UPPER STAIRCASE - STAIRS - UPPER - STAINED OAK STAIRCASE WITH VENEERED
Line: 16	RISERS & STRINGERS AND SOLID TREADS
15May23 / 12Jun24	Note: - As per Floorplan Sketch dated June 10, 2024 - See item #17 (railing at great room) - See item #18 (railing at 2nd level hallway) - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained.
Inv.1,953	1 STAIRS - UPPER - NATURAL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS
Line: 1	AND SOLID TREADS
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be Deleted as per Chile Landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained. As per Schedule H dated February 7, 2023.



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Inv.: 1,990 Line: 11	1 DELETE #1 (RE: UPPER- NATURAL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS) Note:
15May23 / 12Jun24	

VANITY

Inv.: 1,990 Line: 32	1 - ENSUITE BATH - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10
15May23 / 12Jun24	Note: - As per Floorplan Sketch dated June 10, 2024 - See item #8 (5PC ensuite with double vanity) - Located approx. in between the 2 sinks
Inv.: 1,990 Line: 33	1 - MAIN BATHROOM - VANITY SPECIAL CONFIGURATION W/TOP DUMMY FAÇADE, BANK OF DRAWERS & SINGLE DOOR STD SERIES CABINETRY

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