

# Place St. Thomas - 14 - 7 - 826 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: 930 Cologne Street Closing: 26-Nov-24

# **APPLIANCES**

Inv.: <b>1,888</b>	1 - KITCHEN - HOODFAN - WHIRLPOOL 30IN STAINLESS 270 CFM - MODEL # WVU17UC0JS
Line: <b>34</b>	
	Note: - As per Kitchen Sketch dated April 25, 2024
	- Does not include modifications to cabinetry or electrical for new microwave location.
8Jun22 / 25Apr24	·
Inv.: 1,888	1 ELECTRONIC AIR CLEANER
Line: <b>44</b>	
	Note:
8Jun22 / 25Apr24	

# **BROCHURE LAYOUTS**

Inv.: <b>1,888</b>	1 - BEDROOM 3 - DELETE 1 OF 2 CLOSETS LEAVING APPROOX OPENING OF 60" WIDE - STD
Line: <b>46</b>	ELECTRICAL OUTLET TO BE ADDED FOR FUTURE TV - CLIENT TO INDICATE HEIGHT OF
	ELECTRICAL OUTLET - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- Delete bedroom #3 closet located next to hallway linen closet
Inv.: <b>1,888</b>	1 - MAIN BATHROOM - OPTIONAL JACK & JILL BATHROOM - BUILDERS STANDARD
Line: 7	SELECTIONS - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - BASEMENT BATHROOM - FINISHED 3 PIECE BATHROOM INCLUDING BUILDERS
Line: 4	STANDARD TOILET, TUB & SINGLE VANITY - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: 1,888	1 - ENSUITE BATH - OPTIONAL 5PC ENSUITE BATHROOM - INCLUDES BUILDERS
Line: 5	STANDARDS - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #41 (Bank of Drawers)
Inv.: <b>1,888</b>	1 - KITCHEN/DINETTE - OPTIONAL KITCHEN LAYOUT 2 - STANDARD LEVEL CABINETRY -
Line: <b>24</b>	AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
	- As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	- -
	- See items #24 to item #36 (kitchen upgrade options)

### **BROCHURE OPTIONS**

Inv.: <b>1,888</b>	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2A - OPTIONAL KITCHEN LAYOUT 2 -
Line: <b>25</b>	STANDARD LEVEL CABINETRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER
	DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X
	10INH
	Note: - As per UPC Sketch dated April 25, 2024
	- As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	
	- Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style.
	- See items #24 (optional kitchen layout 2)
Inv.: <b>1,888</b>	1 - BASEMENT - BASEMENT RECROOM - OPTIONAL FINISHED RECROOM - STANDARD
Line: 2	LEVEL SELECTIONS
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #16 (underpad)
	- See item #20 (carpet)
Inv.: <b>1,888</b>	1 - BASEMENT BEDROOM - BASEMENT BEDROOM - OPTIONAL FINISHED BEDROOM -
Line: 3	STANDARD LEVEL SELECTIONS
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #17 (underpad)
	- See item #21 (carpet)

# **CABINETRY**



### Place St. Thomas - 14 - 7 - 826 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: 930 Cologne Street Closing: 26-Nov-24 Inv.: 1.888 1 - KITCHEN - LOWER CABINETRY UPGRADED TO FOUR (4) POTS & PANS DRAWERS ON Line: **31** WALL ADJACENT TO DINING ROOM - AS PER SKETCH Note: - As per Kitchen Sketch dated April 25, 2024 8Jun22 / 25Apr24 - All four drawers to be evenly sized (approx. 15" x 22") - See item #24 (optional kitchen layout 2) Inv.: 1,888 1 - KITCHEN/DINETTE - RELOCATE MICROWAVE SHELF FROM ISLAND TO UPPER Line: 33 CABINETRY NEXT TO STOVE - AS PER SKETCH Note: - Location to be confirmed at design appointment 8Jun22 / 25Apr24 - See item #24 (optional kitchen layout 2) Inv.: 1.888 1 - KITCHEN - NON-STANDARD REFRIGERATOR SIZE Line: **35** Note: - As per Kitchen Sketch dated April 25, 2024 - Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to 8Jun22 / 25Apr24 accommodate. - Opening dimensions to be confirmed at design appointment - See item #24 (optional kitchen layout 2) - See item #36 (water line) Inv.: **1,888** 1 - LAUNDRY ROOM - SUPPLY & INSTALL CUSTOM UPPER CABINETRY & IRONING BOARD Line: **42** STORAGE. INCLUDES BUILDERS STANDARD QUARTZ COUNTERTOP - AS PER SKETCH Note: - As per Schedule H dated April 25, 2024 - As per Laundy Room Sketch dated April 25, 2024 8Jun22 / 25Apr24 Inv.: 1,888 1 - KITCHEN - KITCHEN ISLAND - ENLARGE KITCHEN ISLAND DEPTH TO APPROXIMATELY Line: 26 3 FEET INCLUDING REAR CABINETS FACING LIVING ROOM. INCLUDES STANDARD LEVEL CABINETRY & STANDARD QUARTZ COUNTERTOP. Note: - As per Schedule H dated April 25, 2024 - As per Kitchen Sketch dated April 25, 2024 8Jun22 / 25Apr24 - Island location as per Kitchen sketch dated April 25, 2024 - Does NOT include breakfast bar - Does not include additional custom side gables or wider footing - See items #24 (optional kitchen layout 2) - See item #27 (quartz countertop) - See item #33 (microwave shelf relocation) 1 - KITCHEN/DINETTE - NOTE: KITCHEN POTS & PANS LOCATED ON EITHER SIDE OF THE Inv.: 2,075 Line: **49** STOVE TO BE APPROX 36" WIDE EACH. Note: - As per Kitchen Sketch dated May 30, 2024 8May24 / 30May24 - 2 handles per drawers - See item #24 (optional kitchen layout 2) See item #29 (pots & pans drawers) Inv.: 2,075 1 - ENSUITE BATH - NOTE: OWNER'S ENSUITE BANK OF DRAWERS TO BE APPROX 15IN Line: **50** WIDE OR 375MM Note: - As per Floorplan Sketch dated May 30, 2024 8May24 / 30May24 - See item #5 (5pc ensuite) See item #41 (bank of drawers) Inv.: **2,075** 1 - MAIN BATHROOM - NOTE: JACK & JILL BANK OF DRAWERS TO BE APPROX 15IN WIDE Line: **51 OR 375MM** Note: - As per Floorplan Sketch dated May 30, 2024 8May24 / 30May24 - See item #7 (jack & jill bathroom) - See item #40 (bank of drawers) Inv.: 2,075 1 - KITCHEN/DINETTE - NOTE: DISTANCE BETWEEN ISLAND CABINETRY ANF FRIDGE Line: **52** WALL TO BE APPROX 1730.5MM AS PER KITCHEN SKETCH Note: - As per Kitchen Sketch dated May 30, 2024 8May24 / 30May24 - See item #24 (optional kitchen layout 2) See item #26 (kitchen island upgrade) 1 - POWDER ROOM - VANITY IN LIEU OF PEDESTAL SINK - BUILDERS STANDARDS Inv.: **1,888** ine: 38

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Note: - As per Schedule H dated April 25, 2024

8Jun22 / 25Apr24



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Inv.: <b>2,075</b> Line: <b>54</b>	1 - KITCHEN/DINETTE - NOTE: RECYCLING BIN TO BE 600MM, SINK CABINET TO BE ENLARGED TO 900MM TO ACCOMODATE
	Note: - As per Kitchen Sketch dated May 30, 2024
8May24 / 30May24	<ul> <li>See item #24 (optional kitchen layout 2)</li> <li>See item #26 (kitchen island upgrade)</li> <li>See item #28 (kitchen recycle bin)</li> <li>See item #63 (recycle bin location)</li> </ul>
Inv.: <b>2,075</b> Line: <b>55</b>	1 - KITCHEN/DINETTE - NOTE: DELETE KITCHEN STANDARD BANK OF DRAWERS
	Note: - As per Kitchen Sketch dated May 30, 2024

8May24 / 30May24

Inv.: **2,075** 

Line: **56** 

1 - KITCHEN/DINETTE - 2FT DEEP FRIDGE UPPER C/W 1 GABLE - STD SERIES

8May24 / 30May24

Note: - As per Kitchen Sketch dated May 30, 2024

See item #24 (optional kitchen layout 2)See item #25 (UPC)

- See item #30 (wine rack)

- See item #35 (fridge opening)

Inv.: 2,075

1 - KITCHEN/DINETTE - NOTE: UPPER MICROWAVE CABINET TO BE LOCATED IN THE 2

DOOR UPPER CABINET CLOSEST TO PANTRY CLOSEST TO PATIO DOOR.

Note: - As per Kithen Sketch dated May 30, 2024

8May24 / 30May24 - See item #24 (optional kitchen layout 2)

- See item #33 (microwave cabinet relocation)

Inv.: 2,075 1 - KITCHEN/DINETTE - NOTE: RECYCLING BIN TO BE LOCATED IN ISLAND NEXT TO SINK

Line: **63** 

Note: - As per Kitchen Sketch dated May 30, 2024

8May24 / 30May24

- See item #24 (optional kitchen layout 2)

- See item #28 (kitchen recycle bin)

- See item #54 (kitchen recycle bin dimension)

Inv.: **2,075** Line: **64**  **1 - KITCHEN/DINETTE -** NOTE: 7 GLASS CABINETRY DOOR. 3 OF THEM TO BE LOCATED IN UPPER CABINERTY LOCATED ON WALL ADJACENT DINING ROOM, 2 OF THEM TO BE LOCATED IN UPPER FRIDGE CABINET, 2 OF THEM TO BE LOCATED IN THE SMALL DOORS IN THE TOP SECTION OF THE PANTRY NEXT TO PATIO DOOR

Note: - As per Floorplan Sketch dated May 30, 2024

8May24 / 30May24

8Jun22 / 25Apr24

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- See item #24 (optional kitchen layout 2)

- See item #30 (wine rack)

- See item #35 (fridge opening)

- See item #56 (2ft deep fridge upper cabinet)

Note: - As per Kitchen Sketch dated April 25, 2024

Located in cabinetry above fridge openingSee item #24 (optional kitchen layout 2)

#### **CABINETRY ACCESSORIES**

Inv.: <b>1,888</b>	7 - KITCHEN/DINETTE - CLEAR GLASS UPPER SINGLE DOOR (1 LITE) - ALL SERIES
Line: 32	
Line. 32	
	Note: - Locations (x7) to be confirmed at design appointment
8Jun22 / 25Apr24	- See item #24 (optional kitchen layout 2)
Inv.: <b>1,888</b>	1 - KITCHEN/DINETTE - KITCHEN RECYCLE BIN (300MM - 600MM) - ALL SERIES
Line: 28	`
	Note: - Location to be confirmed at design appointment
	6 11
	- See items #24 (optinal kitchen layout 2)
8Jun22 / 25Apr24	
Inv.: 1,888	2 - KITCHEN/DINETTE - KITCHEN POTS & PANS - 3 DRAWER FRONTS 6/12/12 - ALL SERIES
Line: 29	2 MICHELVENICE INTEREST OF SCHOOL STATES OF THE SERVERS
Line. 29	
	Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	- Located on both sides of stove
1	20
	- See items #24 (optional kitchen layout 2)
Inv.: 1,888	1 - KITCHEN - WINE RACK CROSS GRID IN LIEU OF CABINET - STD SERIES
Line: <b>30</b>	I miletie. While it is a state in the second
<u>шис. <b>Э</b></u>	

Printed and Sent: 03-Jun-24



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# **CARPET**

	CARPET
Inv.: <b>1,888</b>	1 - LOWER STAIRCASE - UNDERPAD - UPGRADE - LEVEL 2 BASEMENT STAIRCASE -
Line: <b>15</b>	LEVEL 2
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom)
	- See item #6 (open finished basement staircase)
	- See item #19 (carpet)
Inv.: 1,888	1 - BASEMENT - UNDERPAD - UPGRADE - LEVEL 2 FINISHED BASEMENT RECREATION
Line: <b>16</b>	ROOM - LEVEL 2
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom)
	- See item #20 (carpet)
Inv.: 1,888	1 - BASEMENT BEDROOM - UNDERPAD - UPGRADE - LEVEL 2 FINISHED BASEMENT
Line: <b>17</b>	BEDROOM - LEVEL 2
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #3 (finished basement bedroom)
	- See item #21 (carpet)
Inv.: 1,888	1 - UPPER STAIRCASE - UNDERPAD - UPGRADE - LEVEL 2 MAIN STAIRCASE - LEVEL 2
Line: <b>18</b>	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #22 (carpet)
Inv.: <b>1,888</b>	1 - LOWER STAIRCASE - CARPET - UPGRADE - LEVEL 4 BASEMENT STAIRCASE - LEVEL
Line: <b>19</b>	4
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom)
	- See item #6 (open finished staircase)
	- See item #15 (underpad)
Inv.: <b>1,888</b>	1 - BASEMENT - CARPET - UPGRADE - LEVEL 4 FINISHED BASEMENT RECREATION
Line: <b>20</b>	ROOM - LEVEL 4
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom)
	- See item #16 (underpad)
Inv.: <b>1,888</b>	1 - BASEMENT BEDROOM - CARPET - UPGRADE - LEVEL 4 FINISHED BASEMENT
Line: <b>21</b>	BEDROOM - LEVEL 4
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #3 (finished basement bedroom)
	- See item #17 (underpad)
Inv.: <b>1,888</b>	1 - UPPER STAIRCASE - CARPET - UPGRADE - LEVEL 4 MAIN STAIRCASE - LEVEL 4
Line: <b>22</b>	0.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #18 (underpad)

# **CERAMIC TILE**

Inv.: <b>2,075</b>	1 - KITCHEN/DINETTE - TILE - WALL - BACKSPLASH - UPGRADE - PLATINUM - KITCHEN
Line: 57	OPT #2 - PLATINUM
	Note: - As per Wall Tile installation sketch dated May 30, 2024
8May24 / 30May24	- See item #24 (optional kitchen layout 2)
	- See item #58 (brick pattern installation)
Inv.: <b>2,075</b>	1 - KITCHEN/DINETTE - TILE - WALL - INSTALLATION - BRICK PATTERN - KITCHEN OPT #2 -
Line: 58	INSTALL
	Note: - As per Wall Tile installation sketch dated May 30, 2024
8May24 / 30May24	- See item #24 (optional kitchen layout 2)



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Inv.: 2,075 1 - UPGRADE WALL AND FLOOR GROUT IN JACK AND JILL BATHROOM AND FLOOR GROUT IN LAUNDRY ROOM

Note:

8May24 / 30May24

#### **COUNTERTOP**

Inv.: <b>2,075</b>	1 - KITCHEN/DINETTE - DRILL HOLE IN KITCHEN COUNTERTOP FOR FUTUR REVERSE
Line: <b>61</b>	OSMOSIS SYSTEM . TO BE LOCATED AT THE TOP RIGHT CORNER OF KITCHEN SINK.
	Note: - countertop hole approximately 3/4"
8May24 / 30May24	
Inv.: <b>1,888</b>	1 - KITCHEN/DINETTE - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN OPT #2
Line: 27	
	Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	- Includes additional width on kitchen island
	- Edge profile to be selected at design appointment
	- See items #24 (optional kitchen layout 2)
	- See item #26 (enlarged island)

### **DOORS - INTERIOR**

Inv.: <b>1,888</b> Line: <b>23</b>	1 - DEN - UPGRADE DEN DOORS TO GLASS FRENCH DOORS (1 LITE) - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: <b>2,075</b> Line: <b>69</b>	1 UPGRADE TO STANDARD KNOB IN SATIN NICKEL IN LIEU OF SATIN CHROME 26D - INCLUDES ALL INTERIOR DOORS  Note: - All interior doors including finished basement recroom, bedroom & bathroom.

## **ELECTRICAL**

Inv.: <b>2,075</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH
Line: <b>67</b>	
	Note: - Orbital Estimate No#: OR8307 Rev.04 dated 05/28/2024
0M24/20M24	
8May24 / 30May24	
Inv.: <b>2,075</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH
Line: <b>68</b>	
	Note: - S&S Electric Estimate No#: SS6643 Rev.04 dated 05/28/2024
8May24 / 30May24	
Inv.: <b>2,075</b>	1 - KITCHEN/DINETTE - NOTE: DINETTE PENDANT TO BE APPROX. CENTERED IN
Line: <b>53</b>	BETWEEN ISLAND CABINETRY AND PATIO DOOR WALL, AND APPROX. CENTERED WITH
	THE MIDDLE OF THE PATIO DOOR
	Note:
8May24 / 30May24	
Inv.: 1,888	1 UPGRADE TO 200 AMP SERVICE
Line: 1	
	Note: Includes upgraded panel
8Jun22 / 25Apr24	

# **FIREPLACES**

Inv.: <b>1,888</b>	1 - LIVING ROOM - FIREPLACE FAN KIT FOR BUILDER?S STD FIREPLACE
Line: <b>37</b>	
	Note:
8Jun22 / 25Apr24	

# HARDWOOD FLOORING

Inv.: <b>2,075</b> Line: <b>65</b>	1 - KITCHEN/DINETTE - HARDWOOD - OAK - 3 1/8 STAINED - KITCHEN / DINETTE
	Note: - As per Floorplan Sketch dated May 30, 2024
8May24 / 30May24	



# Place St. Thomas - 14 - 7 - 826 THE BRADLEY 3 BED ELEV B

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Inv.: <b>1,888</b>	1 - STD AREAS - HARDWOOD - OAK - 3 1/8 STAINED - STD AREAS
Line: 10	
	Note: - As per Schedule H dated April 25, 2024
	- Standard areas include dining room, main floor hallway, living room & upper hallway
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - DEN - HARDWOOD - OAK - 3 1/8 STAINED - DEN
Line: 11	
	Note: - As per Schedule H dated April 25, 2024
01 22 / 25 4 24	
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - MASTER BEDROOM - HARDWOOD - OAK - 3 1/8 STAINED - MASTER BEDROOM / WIC
Line: <b>12</b>	OPT ENSUITE
	Note: - As per Schedule H dated April 25, 2024
	-LOCATION ON SCH H - OWNERS SUITE
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - BEDROOM 2 - HARDWOOD - OAK - 3 1/8 STAINED - BEDROOM #2
Line: 13	
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - BEDROOM 3 - HARDWOOD - OAK - 3 1/8 STAINED - BEDROOM #3
Line: 14	
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	

#### **MECHANICAL**

Inv.: <b>1,888</b>	1 GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ
Line: <b>43</b>	· · · · · · · · · · · · · · · · · · ·
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	

# **MISCELLANEOUS**

Inv.: <b>1,888</b>	5 REINFORCE CEILING LIGHT FIXTURES FOR FUTURE FAN - INCLUDING GREAT ROOM,
Line: 8	DEN & 3 BEDROOMS (REINFORCING ONLY, ELECTRICAL NOT INCLUDED).
	Note: - Light fixture in great room to be added at electrical appointment
	Note: - Light fixture in great room to be added at electrical appointment
8Jun22 / 25Apr24	
Inv.1,888	1 - BASEMENT - UPGRADE TO DRY WALL FINISH IN MECHANICAL & STORAGE AREAS - AS
Line: 45	PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
	Deleted 18 Jep 14:00 (Finished Rec Room)
	- Walls only (does not include ceiling)
	- Rough finish - not painted
Inv.: <b>2,078</b>	1 - BASEMENT - DELETE ITEM # 45 - (RE: UPGRADE TO DRYWALL FINISH IN MECHANICAL
Line: <b>47</b>	& STORAGE AREAS)
	Note:
8May24 / 13May24	

## **PLUMBING**

Inv.: 1,888 Line: 36	1 - KITCHEN - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION  Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: 1,888 Line: 39	1 - MAIN BATHROOM - UPGRADE STANDARD TUB/SHOWER COMBO TO APPROX. 60"X30" WALK-IN SHOWER C/W SLIDING GLASS DOOR  Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #7 (jack & jill bathroom)

### **RAILING**



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Inv.: <b>1,888</b>	1 - GREAT ROOM - GREAT ROOM - OPEN FINISHED STAIRCASE TO BASEMENT - INCLUDES
Line: 6	BUILDERS STANDARD RAILING ON THE FIRST FLOOR (GREAT ROOM), COMPLETE WITH
	NOSING AND SELF-SUPPORTING STRINGER ON MAIN UPPER STAIRCASE.
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom)
	- See item #15 (underpad)
	- See item #19 (carpet)
Inv.: 2,075	1 UPGRADE STD 3" POSTS TO 3 1/2" POSTS INCLUDING OPEN TO BASEMENT STAIRWELL
Line: <b>59</b>	IN LIVING ROOM
	Note: - As per Floorplan Sketch dated May 30, 2024
8May24 / 30May24	- See item #6 (open finished basement staircase)
	- See item #60 (bevelled posts)
Inv.: <b>2,075</b>	1 UPGRADE STD ROUTED POSTS TO BEVELLED POSTS INCLUDING OPEN TO BASEMENT
Line: <b>60</b>	STAIRWELL IN LIVING ROOM
	Note: - As per Floorplan Sketch dated May 30, 2024
8May24 / 30May24	- See item #6 (open finished basement staircase)
	- See item #59 (3 1/2" posts)

### **VANITY**

Inv.: <b>1,888</b> Line: <b>40</b>	1 - MAIN BATHROOM - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	<ul> <li>Located in vanity adjacent to Bedroom #2 (sink adjusted to accommodate)</li> <li>See item #7 (jack &amp; jill bathroom)</li> </ul>
Inv.: <b>1,888</b> Line: <b>41</b>	1 - ENSUITE BATH - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- Approx. centered in double vanity - See item #5 (5pc ensuite)

# WINDOWS & DOORS

WINDS WEST STORES
1 - GARAGE - SUPPLY & INSTALL A SIDE DOOR TO GARAGE. INCLUDES EXTERIOR LIGHT &
SINGLE SLAB WALKWAY.
Note: - As per Schedule H dated April 25, 2024
- Subject to limiting distance at side yard as per O.B.C.
1 - BASEMENT - ADD APPROX 56IN X 24IN BASEMENT WINDOW
Note: - As per Floorplan Sketch dated May 13, 2024

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