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|--|--|--------------------|----------------|-------------------------------------|---------------|------------------|
|  | SINGLES AND TOWNS COLOUR CHART - Revision #3 | | | | | |
| | Community: | Place St. Thomas 6 | Reg'd Plan #: | 50M-352 | Sales Rep: | A. Bowman |
| | Lot No: | F31 - Phase 6 | Civic Address: | 717 Namur Street, Embrun ON K0A 1W0 | | |
| | Purchaser(s): | | | | Model Name/#: | Stanley 2 #160-2 |
| | Purchaser(s): | | | | Closing Date: | |

| INTERIOR FINISHES | | |
|------------------------------|--|-----------|
| DESCRIPTION | | STD/UPG # |
| TRIM STYLE | | |
| DOOR STYLE | | |
| INTERIOR HARDWARE | | |
| INTERIOR LIGHTING PACKAGE | | |
| BATHROOM ACCESSORIES/MIRRORS | | |
| FIREPLACE MANTLE | | |

| INTERIOR HANDRAILS AND SPINDLES | | | | |
|---|------|-------|--------------|-----------|
| | WOOD | STYLE | STAIN/COLOUR | STD/UPG # |
| HANDRAIL | | | | |
| BRACKET | | | | |
| SPINDLES | | | | |
| POSTS | | | | |
| NOSINGS | | | | |
| HARDWOOD STAIRCASE <small>(WHERE APPLICABLE)</small> | | | | |

| APPLIANCES | | | | |
|---|---|-----------|-----------------------|-----------|
| TYPE | SIZE | STD/UPG # | APPLIANCE UPG LEVEL | STD/UPG # |
| FRIDGE <small>(Standard Minimum Opening is 33" x 70.75")</small> | Fridge Opening Approximately 37" Wide by 72" High | 16 | | |
| RANGE | Standard Opening | STD | | |
| DISHWASHER | Standard Opening | STD | | |
| MICROWAVE/ HOODFAN <small>(Specify if convection)</small> | Standard Opening | STD | Basic Stainless Steel | 41 |
| WASHING MACHINE/DRYER | Standard Opening | STD | | |

Purchaser's Signature(s) : _____

Date: _____ April 17, 2023

Purchaser's Signature(s) : _____

Date: _____

Approved By : _____ F. Nieuwkoop

Date: _____ April 17, 2023