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|--|--|--------------------|----------------|-------------------------------------|---------------|-------------|
|  | SINGLES AND TOWNS COLOUR CHART - REVISION #2 | | | | | |
| | Community: | Place St. Thomas 6 | Reg'd Plan #: | 50M-352 | Sales Rep: | A. Bowman |
| | Lot No: | 5 - Phase 6 | Civic Address: | 716 Namur Street, Embrun ON K0A 1W0 | | |
| | Purchaser(s): | | | | Model Name/#: | Hartin #815 |
| | Purchaser(s): | | | | Closing Date: | 2023-04-11 |
| | | | | | | |
| INTERIOR FINISHES | | | | | | |
| DESCRIPTION | | | | | | STD/UPG # |
| TRIM STYLE | | | | | | |
| DOOR STYLE | | | | | | |
| INTERIOR HARDWARE | | | | | | |
| INTERIOR LIGHTING PACKAGE | | | | | | |
| BATHROOM ACCESSORIES | | | | | | |
| FIREPLACE MANTLE | | | | | | |

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|---|------|-------|--------------|-----------|
| INTERIOR HANDRAILS AND SPINDLES | | | | |
| | WOOD | STYLE | STAIN/COLOUR | STD/UPG # |
| HANDRAIL | | | | |
| BRACKET | | | | |
| SPINDLES | | | | |
| POSTS | | | | |
| NOSINGS | | | | |
| HARDWOOD STAIRCASE <small>(WHERE APPLICABLE)</small> | | | | |

| | | | | |
|---|---|-----------|-----------------------|-----------|
| APPLIANCES | | | | |
| TYPE | SIZE | STD/UPG # | APPLIANCE UPG LEVEL | STD/UPG # |
| FRIDGE <small>(Standard Minimum Opening is 33" x 70.75")</small> | Fridge Opening approximately 37" wide by 72" high | 11 | \ | \ |
| RANGE | Standard Opening | STD | \ | \ |
| DISHWASHER | Standard Opening | STD | \ | \ |
| MICROWAVE/ HOODFAN | Standard Opening | STD | Basic Stainless Steel | 60 |
| WASHING MACHINE/DRYER | Standard Opening | STD | \ | \ |

Purchaser's Signature(s) :

Purchaser's Signature(s) :

Approved By :

F. Nieuwkoop

Date:

Date:

Date: February 18, 2023