



CONSTRUCTION SUMMARY

Place St. Thomas - 10 - 6 - 826 THE BRADLEY 3 BED ELEV A

Registere Plan Number: Municipal Address: Closing: 30-Mar-23

APPLIANCES

Inv.: 1,851 Line: 11 22Mar22 / 5Apr22	1 - KITCHEN - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: - As per Kitchen Sketch dated April 5, 2022 - See item #5 (optional kitchen 3) - Does not include modifications to cabinetry or electrical for new microwave location.
Inv.: 1,863 Line: 28 10Apr22 / 2May22	1 - KITCHEN - WALL OVENS & COOKTOPS - WHIRLPOOL 30IN GAS SEALED BURNER STYLE COOKTOP WITH 5 BURNERS Note: - See item #7 (gas piping for cooktop) - See item #14 (optional kitchen layout 3) - Appliances are delivered after closing. Does not include gas line, modifications to cabinetry, electrical changes or appliance connection
Inv.: 1,863 Line: 29 10Apr22 / 2May22	1 - KITCHEN - WALL OVENS & COOKTOPS - WHIRLPOOL 30IN COMBINATION WALL OVEN MICROWAVE Note: - Model # WOC75EC0HS - See item #14 (optional kitchen layout 3) - Appliances are delivered after closing. Does not include appliance connection.

BONUS

Inv.: 1,851 Line: 12 22Mar22 / 5Apr22	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: Decor bonus of \$10,000.00 has been applied in full to the purchase price.
Inv.: 1,774 Line: 1 14Nov21 / 8Mar22	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: Décor bonus to be applied at time of colour/electrical selections.

BROCHURE LAYOUTS

Inv.: 1,851 Line: 5	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 3 - BUILDERS STANDARD CABINETRY AND BACKSPLASH Note: - As per Floorplan & Kitchen Sketch dated April 5, 2022 - Includes a Standard White Hoodfan, Wall Oven and Cooktop to be selected at time of up to drywall. As per Schedule H dated
Inv.: 1,863 Line: 22 10Apr22 / 2May22	1 - ENSUITE BATH - UPGRADE TO CUSTOM 4 PC ENSUITE BATHROOM WITH DEPERATE TUB AND SHOWER, 1 SINK, 1 MIRROR, 1 LIGHT. VANITY TO REMAIN THE SAME LENGHT THAN THE 5PC ENSUITE, SINK TO BE CENTERED (APPROX 5FT) Note: - As per Floorplan Sketch dated May 2, 2022. - See item #23 (freestanding tub)
Inv.: 1,875 Line: 33 9May22 / 10May22	1 - ENSUITE BATH - PURCHASER ACKNOWLEDGES AND ACCEPTS THE CUSTOM 4PC ENSUITE BATHROOM SKETCH DATED MAY 10, 2022 Note: - As per Custom 4 Pc Ensuite sketch dated May 10, 2022 - See item #22 (4pc ensuite) - See item #23 (freestanding tub)

CABINETRY

Inv.: 1,863 Line: 32 10Apr22 / 2May22	1 - KITCHEN - REVISION TO ITEM 9 IN B1A DATED MARCH 6, 2022 (RE: KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMODATE NON-STANDARD REFRIGERATOR SIZE). FRIDGE OPENING TO BE APPROX. 37" WIDE X 72" HIGH. Note: See Interior colour sheets (page 1 to refer to approx. dimensions)
Inv.: 1,863 Line: 13 10Apr22 / 2May22	1 - KITCHEN - DELETE ITEM #5 (OPTIONAL KITCHEN LAYOUT 3 - BUILDER'S STANDARD CABINETRY AND BACKSPLASH) Note:
Inv.: 1,863 Line: 15 10Apr22 / 2May22	1 - KITCHEN - DELETE ITEM #6 (UPC9-2A - BUILDER'S STANDARD CABINETRY- OPTIONAL KITCHEN 3) Note:



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<p>Inv.: 1,863 Line: 16</p> <p>10Apr22 / 2May22</p>	<p>1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 3. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</p> <p>Note: - As per Kitchen & UPC Sketch dated May 2, 2022 - See item #14 (optional kitchen layout 3) - Purchaser acknowledges and accepts that upper kitchen cabinetry upgraded wood doors will have center style.</p>
<p>Inv.: 1,863 Line: 14</p> <p>10Apr22 / 2May22</p>	<p>1 - KITCHEN - OPTIONAL LAYOUT 3- LEVEL 1 CABINETRY AND STANDARD BACKSPLASH</p> <p>Note: - As per Floorplan & Kitchen Sketch dated May 2, 2022 - See item #7 (gas piping for cooktop) - See item #9 (non-standard fridge opening - See Item #32 and interior colour sheets for approximate dimension) - See item #11 (chimney hoodfan) - See item #16 (UPC)</p>
<p>Inv.: 1,851 Line: 6</p>	<p>1 - KITCHEN - CABINETRY - UPC9 2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 3. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</p> <p>Note: - As per UPC and Kitchen Sketch dated April 5, 2022 - See item #5 (optional kitchen 3) - Purchaser acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.</p> <p>Deleted as per Line Item #15</p>
<p>Inv.: 1,851 Line: 9</p> <p>22Mar22 / 5Apr22</p>	<p>1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.</p> <p>Note: - As per Kitchen Sketch dated April 5, 2022 - See item #5 (optional kitchen 3) - Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.</p>

CERAMIC TILE

Inv.: 1,863	2 - - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 25	
	Note:
10Apr22 / 2May22	

COUNTERTOP

Inv.: 1,851 Line: 8 22Mar22 / 5Apr22	1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPT #3 C/W FLUSH BREAKFAST BAR Note: - As per Floorplan and Kitchen Sketch dated April 5, 2022 - Does not include undermount sink or upgraded faucet - Selection and edge profile to be confirmed with interior colours - See item #5 (optional kitchen 3)
Inv.: 1,863 Line: 24 10Apr22 / 2May22	1 - ENSUITE BATH - UPGRADED LAMINATE COUNTERTOP - 4PC ENSUITE BATHROOM Note: - As per Floorplan Sketch dated May 2, 2022 - See item #22 (4pc ensuite)

ELECTRICAL

Inv.: 1,863 Line: 30	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: - Orbital Estimate No#: OR7369 Rev.01 dated 04/06/2022 10Apr22 / 2May22
Inv.: 1,863 Line: 31	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: - S&S Electric Estimate No#: SS5857 Rev.01 dated 04/06/2022 10Apr22 / 2May22

HARDWOOD FLOORING

Inv.: 1,863 Line: 20	1 - OFFICE - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - DEN
	Note: - As per Floorplan Sketch dated May 2, 2022.
10Apr22 / 2May22	

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Inv.: 1,863 Line: 19	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS Note: - As per Floorplan Sketch dated May 2, 2022. - Standard areas include great room, dining room, main floor hallway & upper hallway.
10Apr22 / 2May22	

HVAC

Inv.: 1,851 Line: 7	1 - KITCHEN - GAS PIPING - MAIN FLOOR - FOR COOKTOP Note: - As per Floorplan & Kitchen Sketch dated April 5, 2022 - See item #5 (optional kitchen 3) - A Make-up system may be required if a larger CFM hoodfan is required.
22Mar22 / 5Apr22	

PAINT

Inv.: 1,863 Line: 27	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note:
10Apr22 / 2May22	

PLUMBING

Inv.: 1,863 Line: 23	1 - ENSUITE BATH - BATHROOMS - TUB - MAAX FREESTANDING BATH JAZZ 6636 ACRYLIC CENTER DRAIN WHITE - 105359W Note: - As per Floorplan Sketch dated May 2, 2022. - See item #22 (4pc ensuite)
10Apr22 / 2May22	

Inv.: 1,863 Line: 26	1 - KITCHEN - KITCHEN SINK - FRANKE CUBE CUX120-CA DOUBLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK Note: - See item #14 (optional kitchen layout 3) - See item #8 (granite countertop)
10Apr22 / 2May22	

RAILING

Inv.: 1,863 Line: 21	1 - - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & BURNT PENNY SQUARE METAL SPINDLES Note: - As per Floorplan Sketch dated May 2, 2022 - Modern post with cap and metal brackets.
10Apr22 / 2May22	

STAIRS

Inv.: 1,863 Line: 18	1 - - STAIRS - UPPER - STAINED OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS Note: - As per Floorplan Sketch dated May 2, 2022. - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained.
10Apr22 / 2May22	

Inv.: 1,863 Line: 17	1 - - DELETE ITEM #10 (UPPER NATURAL OAK STAIRCASE) Note:
10Apr22 / 2May22	

Inv.: 1,851 Line: 10	1 - - STAIRS - UPPER - NATURAL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS Note: - As per Floorplan Sketch dated April 5, 2022 - Main floor to 2nd level only (does not include basement staircase) - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained. Deleted as per Line Item #17
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STANDARDS

Inv.: 1,774 Line: 2	1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE Note: Location to be determined by Head Office
14Nov21 / 8Mar22	

WINDOWS & DOORS

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Inv.: 1,851 Line: 3 22Mar22 / 5Apr22	1 - BASEMENT - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW Note: - As per Floorplan Sketch dated April 5, 2022 - Subject to limiting distance at side yard as per Current Building Code.
Inv.: 1,851 Line: 4 22Mar22 / 5Apr22	1 - BASEMENT - WINDOW -INCREASE EXISTING BASEMENT WINDOW TO APPROX. 30IN DEEP Note: - As per Floorplan Sketch dated April 5, 2022 - Subject to limiting distance at side yard as per Current Building Code.