

CONSTRUCTION SUMMARY

Place St. Thomas - G34 - 6 - 130 THE LEWIS

Registere Plan Number: Municipal Address: Namur Street Closing: 13-Oct-22

APPLIANCES

Inv.: 1,837 Line: 19	1 - KITCHEN - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL Note: - As per Kitchen Sketch dated March 3, 2022
9Feb22 / 3Mar22	
Inv.: 1,837	1 - GARAGE - GARAGE DOOR OPENER - BELT DRIVE 8355 Wifi - EACH - INCLUDES 1
Line: 21	REMOTE CONTROL AND 1 SENSOR KIT
	Note: - As per Floorplan Sketch dated March 3, 2022
	- See item #22 (garage door keyless control pad)
9Feb22 / 3Mar22	- Not available through retail outlets/professionally installed to MNF Specs
Inv.: 1,837	1 - GARAGE - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE
Line: 22	DOOR FRAME
	Note: - As per Floorplan Sketch dated March 3, 2022
	- See item #21 (garage door opener)
9Feb22 / 3Mar22	- To be installed on the side closest to the front door

BATHROOM ACCESSORIES

Inv.: 1,83 7	1 - ENSUITE BATH - DELETE MIRROR IN MAIN BATHROOM AND 4PC ENSUITE BATHROOM
Line: 18	
	Note: - See item #8 (4pc ensuite)
	- Mirror deletion in Main Bathroom (1) & Ensuite Bathroom (1)
9Feb22 / 3Mar22	

BONUS

Inv.: 1,710 Line: 1	1 BONUS - DECOR CENTER CREDIT OF \$5,000.00
	Note: Decor bonus has been applied in full to the purchase price.
19Sep21 / 1Oct21	

BROCHURE LAYOUTS

Inv.: 1,710 Line: 8	1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH SOAKER TUB AND SEPERATE SHOWER IN BUILDERS STANDARD FINISHES Note: - As per Schedule H dated October 1, 2021
19Sep21 / 1Oct21	
T 1.710	A DAGENTE FIREDIA COL OPPICIALIA DIRECTARIA PROPERIA COL DA CONTRACTA MANAGEMENTO
Inv.: 1,710 Line: 4	1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH SURROUND FROM BUILDERS STANDARDS, AND SHELF TOP PAINTED WHITE Note: As per Schedule H dated October 1, 2021

CABINETRY

Inv.: 1,837	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE
Line: 20	NON-STANDARD REFRIGERATOR SIZE.
	Note: - As per Kitchen Sketch dated March 3, 2022 -Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
9Feb22 / 3Mar22	accommodate.
Inv.: 1,710	1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD
Line: 7	LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO STANDARD BULKHEAD
	Note: - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.
19Sep21 / 1Oct21	- As per UPC Sketch dated October 1, 2021

CERAMIC TILE

Inv.: 1,837 Line: 15	2 CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
9Feb22 / 3Mar22	
Inv.: 1,837 Line: 16	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
9Feb22 / 3Mar22	Note: - As per Wall Tile Installation Sketch dated March 3, 2022 (See Item 17) - Standard kithen layout

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Inv.: 1,837	1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLATION - STAGGERED KITCHEN
Line: 17	
	Note: - As per Wall Tile Installation Sketch dated March 3, 2022 (See Item 16)
	- Standard kitchen layout
9Feb22 / 3Mar22	

COUNTERTOP

Inv.: 1,837 Line: 23	1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN
9Feb22 / 3Mar22	Note: -Edge to be Pencil top & Bottom as per Edge Profile sketch dated March 3, 2022 - As per Kitchen and Floorplan Sketch dated March 3, 2022 - See item #24 & #25 (undermount sink & upgraded faucet) - Standard kitchen layout
Inv.: 1,849	1 - KITCHEN - REVISION #1 TO INTERIOR COLOUR CHART DATED MARCH 3, 2022.
Line: 26	
	Note: Kitchen countertop selection confirmed.
19Mar22 / 22Mar22	

ELECTRICAL

Inv.: 1,710 Line: 12	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line. 12	Note: - Orbital Estimate No#: OR6687 Rev.01 dated 09/20/2021
19Sep21 / 1Oct21	
Inv.: 1,710 Line: 13	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
1	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Electric Estimate No#: SS5301 Rev.01 dated 09/21/2021

FIREPLACES

Inv.: 1,710 Line: 5	1 - BASEMENT - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD FIREPLACE
	Note:
19Sep21 / 1Oct21	

HARDWOOD FLOORING

Inv.: 1,837	1 HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - STANDARD AREAS
Line: 14	
	Note: - As per Floorplan Sketch dated March 3, 2022
9Feb22 / 3Mar22	- Standard areas include great room, dining room, main floor hallway & upper hallway.
	- Includes stained maple nosings
	-Railing compents remain Red Oak as standard

PLUMBING

Inv.: 1,837	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK
Line: 24	
	Note: - See item #23 (Granite - Solid Surface Countertop)
	- See item #25 (upgrade kitchen faucet)
9Feb22 / 3Mar22	
Inv.: 1,837	1 - KITCHEN - KITCHEN FAUCET - DELTA TRINSIC 9159-DST CHROME SINGLE HANDLE
Line: 25	PULL-DOWN
	Note: - See item #23 (Granite - Solid Surface Countertop)
	- See item #24 (undermount kitchen sink)

RAILING

Inv.: 1,710 Line: 9	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES
	Note: - As per Schedule H dated October 1, 2021
19Sep21 / 1Oct21	

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Inv.: 1,710 Line: 10	1 - GREAT ROOM - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS Note: - As per Schedule H dated October 1, 2021
19Sep21 / 1Oct21	
Inv.: 1,710 Line: 11	1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: - As per Schedule H dated October 1, 2021
19Sep21 / 1Oct21	

STANDARDS

Inv.: 1,710 Line: 2	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
19Sep21 / 1Oct21	
Inv.: 1,710 Line: 3	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE Note: Location to be determined by Head Office
19Sep21 / 1Oct21	Note: Location to be determined by nead Office

WINDOWS & DOORS

Inv.: 1,710	2 WINDOW - ADD C2472-1 CASEMENT WINDOW (OPERATING)
Line: 6	
	Note: - Dining Room as per Schedule H dated October 1, 2021
	- Subject to limiting distance at side yard as per Current Building Code.
19Sep21 / 1Oct21	

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