

# **CONSTRUCTION SUMMARY**

#### Place St. Thomas - 4 - 6 - 826 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 9-Feb-23

#### **APPLIANCES**

Inv.: 1,829 Line: 3	1 - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER.  Note: - All appliances except OTR are delivered after closing.
31Jan22 / 10Feb22	

#### **BONUS**

Inv.: <b>1,829</b> Line: <b>1</b>	1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00
31Jan22 / 10Feb22	Note: Decor bonus has been applied in full to the purchase price.

### **BROCHURE LAYOUTS**

Inv.: 1,829 Line: 4	1 - MAIN BATHROOM - MAIN BATHROOM - JACK & JILL BATHROOM - BUILDERS STANDARD FINISHES  Note: - As per Schedule H dated February 10, 2022
31Jan22 / 10Feb22	

#### **CERAMIC TILE**

Inv.: <b>1,846</b> Line: <b>6</b>	1 CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
6Mar22 / 16Mar22	

### **COUNTERTOP**

Inv.: 1,829	1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR
Line: 5	
	Note: - Standard kitchen layout as per Schedule H & Kitchen Sketch dated February 10, 2022
	- Profile Edge to be selected with interior colour selections
31Jan22 / 10Feb22	- Does not include undermount sink or upgraded faucet

### **ELECTRICAL**

Inv.: 1,846 Line: 8	I ORBITAL UPGRADES AS PER ALTACHED QUOTE & SKETCH.
	Note: - Orbital Estimate No#: OR7293 dated 03/03/2022
6Mar22 / 16Mar22	
Inv.: <b>1,846</b> Line: <b>9</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: S&S Electric Estimate No#: SS5800 dated 03/03/2022
6Mar22 / 16Mar22	

#### HARDWOOD FLOORING

Inv.: <b>1,846</b>	1 - KITCHEN/DINETTE - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"
Line: 7	NATURAL IN EXTRA AREA - KITCHEN (4)
	Note: As per Floorplan Sketch dated March 15, 2022
6Mar22 / 16Mar22	

## **STANDARDS**

Inv.: 1,829 Line: 2	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE  Note: - Location to be determined by Head Office.
31Jan22 / 10Feb22	

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