

CONSTRUCTION SUMMARY

Place St. Thomas - G36 - 6 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Namur Street Closing: 20-Oct-22

APPLIANCES

| Inv.: 1,798 Line: 14 | 1 - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER. Note: All appliances except OTR are delivered after closing |
|-------------------------|--|
| 13Dec21 / 14Feb22 | |

BONUS

| Inv.: 1,712 Line: 1 | 1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00 |
|--------------------------------------|---|
| | Note: Decor bonus has been applied in full to the purchase price. |
| 19Sep21 / 30Sep21 | |

BROCHURE LAYOUTS

| Inv.: 1,712 | 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD FINISHES |
|-------------------------------|---|
| Line: 6 | |
| | Note: As per Schedule H dated September 30, 2021 |
| 19Sep21 / 30Sep21 | |
| 198ер217 908ер21 | |
| Inv.: 1,712 | 1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR |
| Line: 4 | WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE |
| | PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED |
| | Note: As per Schedule H dated September 30, 2021 |
| 19Sep21 / 30Sep21 | |
| Inv.: 1,712 | 1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE WITH DOUBLE VANITY, SOAKER TUB AND |
| Line: 11 | SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS |
| | Note: - As per Schedule H dated September 30, 2021 |
| 19Sep21 / 30Sep21 | |
| 1 7 5 6 P 2 1 7 5 0 5 6 P 2 1 | |

CABINETRY

| Inv.: 1,712 | 1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL |
|-------------------|--|
| Line: 7 | KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER |
| | KITCHEN CABINETRY TO STANDARD BULKHEAD |
| | Note: - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center |
| | style. |
| 19Sep21 / 30Sep21 | - As per LIPC and Kitchen Sketches dated September 30, 2021 |

CABINETRY ACCESSORIES

| Inv.: 1,842 Line: 24 | 1 - KITCHEN - REVISION # 1 TO INTERIOR COLOUR CHART DATED FEBRUARY 15, 2022 |
|---------------------------------------|---|
| | Note: - Revision to kitchen hardware |
| 16Feb22 / 17Feb22 | |

CERAMIC TILE

| Inv.: 1,838 | 1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLATION - BRICK PATTERN KITCHEN - |
|--------------------|---|
| Line: 20 | |
| | Note: - As per Wall Tile Installation Sketch dated February 15, 2022 - See item #6 (optional kitchen layout #1) |
| 13Feb22 / 17Feb22 | |

COUNTERTOP

| Inv.: 1,838 | 1 - KITCHEN - UPGRADE LAMINATE COUNTERTOP IN KITCHEN - OPTIONAL KITCHEN |
|--------------------|---|
| Line: 16 | LAYOUT #1 - STANDARD AREAS |
| | Note: - As per Floorplan & Kitchen Sketch dated February 15, 2022 |
| | - See item #6 (optional kitchen layout #1) |
| 13Feb22 / 17Feb22 | |
| Inv.: 1,838 | 1 - KITCHEN - SUPPLY & INSTALL OPTIONAL FLUSH BREAKFAST BAR - UPGRADED |
| Line: 17 | LAMINATE - STANDARD CABINETRY - OPTIONAL KITCHEN LAYOUT #1 |
| | Note: - As per Floorplan & Kitchen Sketch dated February 15, 2022 |
| 1 | |
| 13Feb22 / 17Feb22 | - See item #6 (optional kitchen layout #1) |

ummaryMS.rpt 20Mar20 Printed and Sent: 18-Feb-22



CONSTRUCTION SUMMARY

Place St. Thomas - G36 - 6 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Namur Street Closing: 20-Oct-22

ELECTRICAL

| Inv.: 1,712 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|-------------------|---|
| Line: 12 | |
| | Note: - Orbital Estimate No#: OR6690 dated 09/20/2021 |
| 19Sep21 / 30Sep21 | |
| Inv.: 1,712 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| Line: 13 | |
| | Note: - S&S Electric Estimate No #: SS5304 dated 09/20/2021 |
| 19Sep21 / 30Sep21 | |
| Inv.: 1,838 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| Line: 22 | |
| | Note: - S&S Electric Estimate No#: SS5751 dated 02/11/2022 |
| 13Feb22 / 17Feb22 | |

FIREPLACES

| Inv.: 1,712 | 1 - GREAT ROOM - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD |
|--------------------|--|
| Line: 5 | FIREPLACE |
| | Note: |
| 19Sep21 / 30Sep21 | |

HARDWOOD FLOORING

| Inv.: 1,838 | 1 - KITCHEN - HARDWOOD - MAPLE - LAUZON - 3 1/8" NATURAL - KITCHEN |
|---|--|
| Line: 19 | Note: - As per Floorplan Sketch dated February 15, 2022 |
| 13Feb22 / 17Feb22 | |
| Inv.: 1,838 | 1 UPGRADE NATURAL OAK NOSING TO NATURAL MAPLE IN ALL STANDARD AREAS, |
| Line: 15 | GREAT ROOM RAILING AND UPPER HALL RAILING. |
| | Note: - As per Floorplan Sketch dated February 15, 2022 |
| | - See items #8, 9, 10 (railing) |
| 13Feb22 / 17Feb22 | - Note: Railing to remain as oak (upgrade for nosing only) |
| Inv.: 1,838 | 1 HARDWOOD - MAPLE - LAUZON - 3 1/8" NATURAL - STANDARD AREAS |
| Line: 18 | |
| | Note: - As per Floorplan Sketch dated February 15, 2022 |
| 13Feb22 / 17Feb22 | - Standard areas include Great Room, Dining Room, Upper Hall and Lower Hall. |
| 101111111111111111111111111111111111111 | |

RAILING

| Inv.: 1,712 | 1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES |
|-------------------|---|
| Line: 8 | |
| | Note: - As per Schedule H dated September 30, 2021 |
| | - Standard areas. |
| 19Sep21 / 30Sep21 | |
| Inv.: 1,712 | 1 - GREAT ROOM - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & |
| Line: 9 | MODERN SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT |
| | ROOM C/W OPEN STRINGERS |
| | Note: - As per Schedule H dated September 30, 2021 |
| 19Sep21 / 30Sep21 | |
| Inv.: 1,712 | 1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & |
| Line: 10 | MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY |
| | Note: - As per Schedule H dated September 30, 2021 |
| 19Sep21 / 30Sep21 | |

STANDARDS

| Inv.: 1,712 | 1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
|-------------------|--|
| Line: 2 | |
| | Note: |
| 19Sep21 / 30Sep21 | |

ummaryMS.rpt 20Mar20 Printed and Sent: 18-Feb-22



CONSTRUCTION SUMMARY

Place St. Thomas - G36 - 6 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Namur Street Closing: 20-Oct-22

| Inv.: 1,712 Line: 3 | 1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE Note: Location to be determined by Head Office |
|---------------------------------------|---|
| 19Sep21 / 30Sep21 | |
| Inv.: 1,838 Line: 23 | 1 - FOYER - STANDARD FOYER BENCH AS PER SKETCH |
| | Note: - As per Foyer Bench Sketch dated February 15, 2022 |
| 13Feb22 / 17Feb22 | |

VANITY

| Inv.: 1,838 | 1 - ENSUITE BATH - VANITY BANK OF DRAWERS (4 DRAWERS) 6-6-6-9 |
|-------------------|---|
| Line: 21 | |
| | Note: - Approximately centered between 2 sinks in vanity as per Floor plan Sketch dated February 15, 2022 |
| | - See item #11 (5pc ensuite) |
| 13Feb22 / 17Feb22 | |

Page 3 of 3

ummaryMS.rpt 20Mar20 Printed and Sent: 18-Feb-22