



CONSTRUCTION SUMMARY

Place St. Thomas - G35 - 6 - 140 THE GREEN

Registere Plan Number: Municipal Address: **Namur Street** Closing: **18-Oct-22**

APPLIANCES

Inv.: 1,832 Line: 11 6Feb22 / 17Feb22	1 - - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER. Note: All appliances except OTR are delivered after closing
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BONUS

Inv.: 1,711 Line: 1 19Sep21 / 1Oct21	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: Decor bonus has been applied in full to the purchase price.
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BROCHURE LAYOUTS

Inv.: 1,711 Line: 4 19Sep21 / 1Oct21	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - STD LEVEL CABINETRY - STD LEVEL COUNTERTOP AND BACKSPLASH Note: - As per Kitchen Sketch and Schedule H dated October 1, 2021
Inv.: 1,711 Line: 8 19Sep21 / 1Oct21	1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH 2 SINKS AND SHOWER IN LIEU OF TUB IN BUILDERS STANDARD SELECTIONS Note: - As per Schedule H dated October 1, 2021
Inv.: 1,832 Line: 15 6Feb22 / 17Feb22	1 - BASEMENT BATHROOM - BASEMENT BATHROOM - FINISH 3-PC BASEMENT BATHROOM WITH TUB/SHOWER COMBO, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA. Note: - As per Floorplan Sketch dated February 19, 2022

CABINETRY

Inv.: 1,711 Line: 5 19Sep21 / 1Oct21	1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD Note: - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. - As per Kitchen Sketch and UPC Sketch dated October 1, 2021
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COUNTERTOP

Inv.: 1,832 Line: 13 6Feb22 / 17Feb22	1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN OPTION #1 Note: -Edge Profile to be Pencil top with square bottom edge as per Edge Profile Sketch dates February 17, 2022 - Delete Kitchen Sketch dated October 1, 2021 and insert Kitchen Sketch dated February 17, 2022 - As per Floorplan and Profile Sketches dated February 17, 2022 -Does not include undermount sink or upgraded faucet
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ELECTRICAL

Inv.: 1,711 Line: 9 19Sep21 / 1Oct21	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate No#: OR6688 dated 09/20/2021
Inv.: 1,711 Line: 10 19Sep21 / 1Oct21	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Electric Estimate No#: SS5302 dated 09/20/2021

HARDWOOD FLOORING

Inv.: 1,832 Line: 12 6Feb22 / 17Feb22	1 - KITCHEN/DINETTE - HARDWOOD - OAK - LAUZON - 3 1/8" NATURAL - KITCHEN / DINETTE Note: - As per Floorplan Sketch dated February 17, 2022
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PLUMBING

Inv.: 1,832 Line: 14 6Feb22 / 17Feb22	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION Note:
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RAILING

Inv.: 1,711 Line: 6 19Sep21 / 1Oct21	1 - - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES Note: - As per Schedule H dated October 1, 2021 - Standard Areas
Inv.: 1,711 Line: 7 19Sep21 / 1Oct21	1 - - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: - As per Schedule H dated October 1, 2021

STANDARDS

Inv.: 1,711 Line: 2 19Sep21 / 1Oct21	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
Inv.: 1,711 Line: 3 19Sep21 / 1Oct21	1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE Note: Location to be determined by Head Office