



CONSTRUCTION SUMMARY

Place St. Thomas - D19 - 6 - 120 THE HUNTLEY

Registere Plan Number:    Municipal Address: **Namur Street**    Closing: **6-Sep-22**

APPLIANCES

Inv.: <b>1,676</b> Line: <b>27</b>	<b>1 - - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL</b>
	Note:
18Aug21 / 18Jan22	

BONUS

Inv.: <b>1,654</b> Line: <b>1</b>	<b>1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00</b>
	Note: Decor bonus has been applied in full to the purchase price.
26Jul21 / 23Aug21	

BROCHURE LAYOUTS

Inv.: <b>1,654</b> Line: <b>8</b>	<b>1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS</b>
	Note: As per Schedule H dated August 9,2021.
26Jul21 / 23Aug21	
Inv.: <b>1,654</b> Line: <b>11</b>	<b>1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT AND SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE</b>
	Note: As per Schedule H dated August 9, 2021
26Jul21 / 23Aug21	

CABINETRY

Inv.: <b>1,676</b> Line: <b>14</b>	<b>1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.</b>
	Note: - As per Kitchen and floorplan Sketch dated January 11, 2022
18Aug21 / 18Jan22	- See item #7 (UPC9-2A)
	- Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
Inv.: <b>1,654</b> Line: <b>7</b>	<b>1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</b>
	Note: - As per UPC Sketch dated August 9, 2021.
26Jul21 / 23Aug21	- Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.
Inv.: <b>1,676</b> Line: <b>26</b>	<b>1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - STD SERIES CABINETRY</b>
	Note: - As per Kitchen and Floorplan Sketch dated January 11, 2022
18Aug21 / 18Jan22	- See item #7 (UPC9-2A)
	- See item #14 (non-standard refrigerator opening)

CARPET

Inv.: <b>1,676</b> Line: <b>22</b>	<b>1 - - UNDERPAD - UPGRADE - LEVEL 1 - - ALL AREAS C/W OPT ENS - LEVEL 1</b>
	Note: - Does not include Main Staircase (see item 4)
18Aug21 / 18Jan22	- As per Floorplan Sketch dated January 11, 2022

CERAMIC TILE

Inv.: <b>1,676</b> Line: <b>21</b>	<b>1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLATION - STAGGERED - - KITCHEN - .</b>
	Note: - Standard kitchen layout
18Aug21 / 18Jan22	- As per Wall Tile installation sketch dated January 11, 2022 (See item 20)
Inv.: <b>1,676</b> Line: <b>19</b>	<b>1 - - CERAMIC TILE - GROUT COLOR PER COLOUR</b>
	Note:
18Aug21 / 18Jan22	



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Inv.: <b>1,676</b> Line: <b>20</b>  18Aug21 / 18Jan22	<b>1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE</b>  Note: - Standard kitchen layout -See item 21 for upgraded installation. As per Wall tile sketch dated January 11, 2022.
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COUNTERTOP

Inv.: <b>1,676</b> Line: <b>15</b>  18Aug21 / 18Jan22	<b>1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR</b>  Note: - As per Kitchen and Floor plan Sketch dated January 11, 2022 - Does not include undermount sink or upgraded faucet - See item #24 (kitchen sink) - See item #25 (kitchen faucet)
Inv.: <b>1,676</b> Line: <b>16</b>  18Aug21 / 18Jan22	<b>1 - MAIN BATHROOM - UPGRADE LEVEL LAMINATE COUNTERTOP IN MAIN BATHROOM</b>  Note: - As per Floorplan Sketch dated January 11, 2022 - Standard layout with single vanity
Inv.: <b>1,676</b> Line: <b>17</b>  18Aug21 / 18Jan22	<b>1 - ENSUITE BATH - UPGRADE LEVEL LAMINATE COUNTERTOP IN 4 PIECE ENSUITE BATHROOM</b>  Note: - As per Floorplan Sketch dated January 11, 2022 - See item #8 (4pc ensuite)

ELECTRICAL

Inv.: <b>1,654</b> Line: <b>9</b>  26Jul21 / 23Aug21	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Orbital Estimate No#: OR6478 Rev.01 dated 08/19/2021
Inv.: <b>1,654</b> Line: <b>10</b>  26Jul21 / 23Aug21	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: S&S Electric Estimate No#: SS5113 Rev.01 dated 08/19/2021

FIREPLACES

Inv.: <b>1,654</b> Line: <b>12</b>  26Jul21 / 23Aug21	<b>1 - BASEMENT - FIREPLACE - FIREPLACE FAN KIT</b>  Note:
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HARDWOOD FLOORING

Inv.: <b>1,676</b> Line: <b>23</b>  18Aug21 / 18Jan22	<b>1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS</b>  Note: - As per Floorplan Sketch dated January 11, 2022 - Standard areas include Great Room, Dining Room, Main Floor Hallway & Upper Hallway
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PAINT

Inv.: <b>1,676</b> Line: <b>18</b>  18Aug21 / 18Jan22	<b>1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b>  Note:
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PLUMBING

Inv.: <b>1,676</b> Line: <b>13</b>  18Aug21 / 18Jan22	<b>1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION</b>  Note:
Inv.: <b>1,676</b> Line: <b>24</b>  18Aug21 / 18Jan22	<b>1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK</b>  Note: -See Item 15 for Solid Surface Countertops



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Inv.: <b>1,676</b> Line: <b>25</b>	<b>1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF-AR ARCTIC STAINLESS</b>  Note: - See item #15 (granite countertop)
18Aug21 / 18Jan22	

RAILING

Inv.: <b>1,654</b> Line: <b>5</b>	<b>1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</b>  Note: - As per Schedule H dated August 9, 2021.
26Jul21 / 23Aug21	

Inv.: <b>1,654</b> Line: <b>6</b>	<b>1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b>  Note: - As per Schedule H dated August 9, 2021.
26Jul21 / 23Aug21	

STAIRS

Inv.: <b>1,654</b> Line: <b>4</b>	<b>1 - - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS INCLUDING 3-1/8" STAINED ENGINEERED HARDWOOD ON BOTH LANDINGS</b>  Note: - Main floor to 2nd level as per Schedule H dated August 9, 2021 -To ensure product stability, proper humidity levels are to be maintained
26Jul21 / 23Aug21	

STANDARDS

Inv.: <b>1,654</b> Line: <b>2</b>	<b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:
26Jul21 / 23Aug21	
Inv.: <b>1,654</b> Line: <b>3</b>	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable
26Jul21 / 23Aug21	