



CONSTRUCTION SUMMARY

Place St. Thomas - D17 - 6 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: **Namur Street**    Closing: **25-Aug-22**

BONUS

Inv.: <b>1,652</b> Line: <b>1</b>  26Jul21 / 17Aug21	<b>1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00</b>  Note: Decor bonus of \$5,000.00 has been applied in full to the purchase price.
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BROCHURE LAYOUTS

Inv.: <b>1,652</b> Line: <b>4</b>  26Jul21 / 17Aug21	<b>1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED</b>  Note: As per Schedule H dated August 9, 2021
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Inv.: <b>1,652</b> Line: <b>10</b>  26Jul21 / 17Aug21	<b>1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE WITH DOUBLE VANITY, SOAKER TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS</b>  Note: As per Schedule H dated August 9, 2021
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CABINETRY

Inv.: <del>1,652</del> Line: <b>13</b>	<del><b>1 - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</b></del>  Note: <del>Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. As per Sketch dated</del> <b>Deleted as per Line Item #14</b>
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Inv.: <b>1,652</b> Line: <b>9</b>  26Jul21 / 17Aug21	<b>1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</b>  Note: - As per UPC Sketch dated August 9, 2021 - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.
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Inv.: <b>1,776</b> Line: <b>14</b>  16Nov21 / 19Nov21	<b>1 - KITCHEN - KITCHEN - DELETE #13 - UPC9-2A IN OPTIONAL KITCHEN 1</b>  Note:
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ELECTRICAL

Inv.: <b>1,652</b> Line: <b>11</b>  26Jul21 / 17Aug21	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Orbital Estimate No#: OR6476 dated 08/04/2021
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Inv.: <b>1,652</b> Line: <b>12</b>  26Jul21 / 17Aug21	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: S&S Electric Estimate No#: SS5109 Rev.01 dated 08/04/2021
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FIREPLACES

Inv.: <b>1,652</b> Line: <b>5</b>  26Jul21 / 17Aug21	<b>1 - GREAT ROOM - FIREPLACE - FIREPLACE FAN KIT</b>  Note: As per Schedule H dated August 9, 2021
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PLUMBING

Inv.: <b>1,776</b> Line: <b>15</b>  16Nov21 / 19Nov21	<b>1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION</b>  Note:
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RAILING

Place St. Thomas - D17 - 6 - 160 THE STANLEY 2

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Inv.: 1,652 Line: 7	<b>1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</b>  Note: As per Schedule H dated August 9, 2021
26Jul21 / 17Aug21	

Inv.: 1,652 Line: 8	<b>1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b>  Note: As per Schedule H dated August 9, 2021
26Jul21 / 17Aug21	

STAIRS

Inv.: 1,652 Line: 6	<b>1 - - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS C/W 3 1/8" STAINED HARDWOOD ON LANDING</b>  Note: - Main floor to 2nd level as per Schedule H dated August 9, 2021 - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained.
26Jul21 / 17Aug21	

STANDARDS

Inv.: 1,652 Line: 2	<b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:
26Jul21 / 17Aug21	

Inv.: 1,652 Line: 3	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable
26Jul21 / 17Aug21	