

# **CONSTRUCTION SUMMARY**

# Place St. Thomas - G39 - 6 - 170 THE BASSETT

Registere Plan Number: Municipal Address: Namur Street Closing: 20-Sep-22

### **BONUS**

Inv.: 1,715 Line: 1	1 BONUS - DECOR CENTER CREDIT OF \$5,000.00
	Note: Decor bonus has been applied in full to the purchase price.
19Sep21 / 4Oct21	

## **BROCHURE LAYOUTS**

Inv.: <b>1,715</b>	1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN
Line: 8	BUILDERS STANDARD SELECTIONS
	Note: - As per Schedule H dated October 1, 2021.
19Sep21 / 4Oct21	

## **CABINETRY**

Inv.: <b>1,715</b>	1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD
Line: 4	LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO STANDARD BULKHEAD
	Note: - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style.
19Sep21 / 4Oct21	- As per Kitchen and UPC Sketch dated October 1, 2021

### **ELECTRICAL**

Inv.: 1,715 Line: 9	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: - Orbital Estimate No#: OR6675 Rev.02 dated 09/20/2021
19Sep21 / 4Oct21	
Inv.: 1,715 Line: 10	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: S&S Electric Estimate No#: SS5300 dated 09/20/2021

### **RAILING**

Inv.: 1,715	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES
Line: 5	
	Note: - As per Schedule H dated October 1, 2021 Standard Areas
19Sep21 / 4Oct21	- Standard Areas
Inv.: <b>1,715</b>	1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &
Line: 6	MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY
	Note: - As per Schedule H dated October 1, 2021.
19Sep21 / 4Oct21	
Inv.: <b>1,715</b>	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES
Line: 7	IN LIEU OF THE HALF WALL IN LOFT AREA
	Note: - As per Schedule H dated October 1, 2021.
19Sep21 / 4Oct21	

# **STANDARDS**

Inv.: 1,715 Line: 2	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
19Sep21 / 4Oct21	
Inv.: 1,715	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE
Line: 3	MODEL TYPE
Line: <b>3</b> 19Sep21 / 4Oct21	MODEL TYPE  Note: Location to be determined by Head Office

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