



CONSTRUCTION SUMMARY

Place St. Thomas - G38 - 6 - 140 THE GREEN

Registere Plan Number:    Municipal Address: **Namur Street**    Closing: **15-Sep-22**

BONUS

Inv.: <b>1,714</b> Line: <b>1</b>  19Sep21 / 4Oct21	<b>1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00</b>  Note: Decor bonus has been applied in full to the purchase price.
--	--

BROCHURE LAYOUTS

Inv.: <b>1,714</b> Line: <b>8</b>  19Sep21 / 4Oct21	<b>1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE WITH DOUBLE VANITY, SOAKER TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS</b>  Note: - As per Schedule H dated October 1, 2021
--	---

Inv.: <b>1,714</b> Line: <b>4</b>  19Sep21 / 4Oct21	<b>1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 2 - STD LEVEL CABINETRY - STD LEVEL COUNTERTOP AND BACKSPLASH</b>  Note: As per Kitchen Sketch and Schedule H dated October 1, 2021
--	--

CABINETRY

Inv.: <b>1,714</b> Line: <b>5</b>  19Sep21 / 4Oct21	<b>1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 2. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</b>  Note: - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. - As per Kitchen and UPC Sketch dated October 1, 2021
--	---

ELECTRICAL

Inv.: <b>1,714</b> Line: <b>9</b>  19Sep21 / 4Oct21	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: - Orbital Estimate No#: OR6689 dated 09/20/2021
--	--

Inv.: <b>1,714</b> Line: <b>10</b>  19Sep21 / 4Oct21	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: S&S Electric Estimate No#: SS5303 dated 09/20/2021
---	--

RAILING

Inv.: <b>1,714</b> Line: <b>6</b>  19Sep21 / 4Oct21	<b>1 - - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &amp; MODERN SPINDLES</b>  Note: - As per Schedule H dated October 1, 2021. - Standard Areas
--	--

Inv.: <b>1,714</b> Line: <b>7</b>  19Sep21 / 4Oct21	<b>1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &amp; MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b>  Note: - As per Schedule H dated October 1, 2021
--	---

STANDARDS

Inv.: <b>1,714</b> Line: <b>2</b>  19Sep21 / 4Oct21	<b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:
--	--

Inv.: <b>1,714</b> Line: <b>3</b>  19Sep21 / 4Oct21	<b>1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE</b>  Note: Location to be determined by Head Office
--	--