



Place St. Thomas - 22 - 6 - 815 THE HARTIN ELEV B

Registree Plan Number: Municipal Address: Closing: **7-Apr-22**

APPLIANCES

Inv.: 1,387	1 - KITCHEN - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL
Line: 9	Note: - Kitchen as per Schedule H Dated March 16, 2021.
2Feb21 / 1Apr21	

BONUS

Inv.: 1,387	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: 1	Note: Decor bonus of \$10,000.00 has been applied in full to the purchase price.
2Feb21 / 1Apr21	

BROCHURE LAYOUTS

Inv.: 1,387	1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES
Line: 10	Note: Ensuite Bathroom as per Schedule H Dated March 16, 2021.
2Feb21 / 1Apr21	

CABINETRY

Inv.: 1,387 Line: 6	1 - KITCHEN/DINETTE - OPTIONAL EXTENDED PANTRY - OPT 1 AS PER PLAN - STANDARD LEVEL CABINETRY Note: - Dinette as per Schedule H Dated March 16, 2021. - Optional Pantry #1 as per Optional Pantry Sketch Dated March 16, 2021.
2Feb21 / 1Apr21	
Inv.: 1,387 Line: 14	1 - KITCHEN - KITCHEN - EXTEND KITCHEN ISLAND APPROXIMATELY 24 INCHES - STANDARD LEVEL CABINETRY Note: - Standard Kitchen Layout as per Schedule H and Kitchen Sketch Dated March 16, 2021. -See Item 20
2Feb21 / 1Apr21	- Island extended approximately 24" towards dinette
Inv.: 1,387 Line: 15	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH Note: - Includes Kitchen + Extended Pantry in Dinette as per Shedule H & UPC sketch Dated March 16, 2021. - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
2Feb21 / 1Apr21	
Inv.: 1,387 Line: 8	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE. Note: - Kitchen as per Schedule H and Kitchen Sketch Dated March 16, 2021. - Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
2Feb21 / 1Apr21	
Inv.: 1,519 Line: 31	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - STD SERIES CABINETRY Note: - Gable located on side closest to staircase - Kitchen as per Floorplan Sketch dated May 12, 2021
27Apr21 / 19May21	
Inv.: 1,749 Line: 34	3 - KITCHEN/DINETTE - DELETE ITEM # 32 (RE: UPPER CABINET - CLEAR GLASS SINGLE DOOR (1 LITE)). Note: - To be replaced with standard kitchen cabinet selection on colour sheets dated May 12, 2021
4Oct21 / 5Oct21	

CABINTRY ACCESSORIES

Inv.: 1,519 Line: 32	3 - KITCHEN/DINETTE - UPPER CABINETS - CLEAR GLASS UPPER CABINET SINGLE DOOR (1 LITE) Note: - Located in Dinette optional pantry installed in the 3 upper cabinets Dinette as per Floorplan Sketch dated May 12, 2021. Deleted as per Line Item #34
Inv.: 1,387 Line: 7	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: - To be located beside the stove on the side closest to the patio door as per Schedule H and Kitchen Sketch Dated March 16, 2021.

2Feb21 / 1Apr21

CARPET

CONSTRUCTION SUMMARY

Place St. Thomas - 22 - 6 - 815 THE HARTIN ELEV B

Registere Plan Number: Municipal Address: Closing: 7-Apr-22

Inv.: 1,387 Line: 17	1 - - UNDERPAD - UPGRADE - LEVEL 1 - - STANDARD AREAS - LEVEL 1 Note: Standard Areas include Bedrooms & Upper Staircase as per Schedule H Dated March 16, 2021.
2Feb21 / 1Apr21	

CERAMIC TILE

Inv.: 1,519 Line: 30	1 - KITCHEN/DINETTE - TILE - WALL - BACKSPLASH - INSTALLED ON 45 - INSTALLATION ONLY - - KITCHEN - . Note: - Includes kitchen and desk area in optional pantry. - Standard backsplash tile installed in a 45 degree angle as per wall tile sketch dated May 12, 2021.
27Apr21 / 19May21	
Inv.: 1,519 Line: 24	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
27Apr21 / 19May21	
Inv.: 1,519 Line: 25	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATHROOM OPTIONAL - SILVER Note: - Ensuite Bathroom as per Floorplan Sketch dated May 12, 2021
27Apr21 / 19May21	
Inv.: 1,519 Line: 26	1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER Note: -As per Wall Tile Sketch dated May 12, 2021.
27Apr21 / 19May21	
Inv.: 1,519 Line: 27	1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER Note: - Including Tub Deck -As per Wall Tile Sketch dated May 12, 2021.
27Apr21 / 19May21	

COUNTERTOP

Inv.: 1,387 Line: 16	1 - KITCHEN/DINETTE - SUPPLY & INSTALL UPGRADED LAMINATE COUNTERTOP IN EXTENDED OPTIONAL PANTRY DESK AREA ONLY. Note: -See Item 6 - Upgraded Laminate in Desk Area Only as per Schedule H Dated March 16, 2021.
2Feb21 / 1Apr21	
Inv.: 1,387 Line: 18	1 - ENSUITE BATH - UPGRADE STANDARD LAMINATE COUNTERTOP TO UPGRADED LEVEL LAMINATE COUNTERTOP - DOUBLE VANITY Note: - 5 Piece Ensuite Bathroom as per Schedule H Dated March 16, 2021. - See Item 10 for Double Vanity
2Feb21 / 1Apr21	
Inv.: 1,387 Line: 19	1 - MAIN BATHROOM - UPGRADE STANDARD LAMINATE COUNTERTOP TO UPGRADED LEVEL LAMINATE COUNTERTOP - SINGLE VANITY Note: - Main Bathroom as per Schedule H Dated March 16, 2021. - Single Vanity
2Feb21 / 1Apr21	
Inv.: 1,387 Line: 20	1 - KITCHEN/DINETTE - COUNTERTOP - QUARTZ - LEVEL 3 - KITCHEN C/W EXTEND ISLAND BY APPROX 2FT AND FLUSH BREAKFAST BAR Note: - Kitchen + Extended Island as per Schedule H and Kitchen Sketch Dated March 16, 2021. -See Item 14 *NOTE PRICE FOR EXTENDED ISLAND CABINETRY NOT INCLUDED, ONLY PRICE FOR EXTENDED COUNTERTOP IS INCLUDED
2Feb21 / 1Apr21	

DOORS - INTERIOR

Inv.: 1,387 Line: 12	1 - FOYER - SLIDING DOOR - MIRRORED FRAMELESS - 60IN TO 71IN X 80 1/2IN - 2 PANELS - IN LIEU OF STANDARD SWING DOORS Note: Foyer as per Schedule H Dated March 16, 2021.
2Feb21 / 1Apr21	

ELECTRICAL



CONSTRUCTION SUMMARY

Place St. Thomas - 22 - 6 - 815 THE HARTIN ELEV B

Registere Plan Number: Municipal Address: Closing: **7-Apr-22**

Inv.: 1,519 Line: 21	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate No#: OR5774 Rev.02 dated 04/07/2021 27Apr21 / 19May21
Inv.: 1,519 Line: 22	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Electric Estimate No#: SS4523 Rev.02 dated 04/01/2021 27Apr21 / 19May21

FIREPLACES

Inv.: 1,643 Line: 33	1 - GREAT ROOM - REVISION TO ITEM # 4 - BUMP FIREPLACE INTO GREAT ROOM BY APPROXIMATELY 6 INCHES. Purchasers acknowledge basement window will not be relocated, and will remain below fireplace as installed. As per Floorplan Sketch dated July 20, 2021 Note: 19Jul21 / 21Jul21
Inv.: 1,387 Line: 4	1 - GREAT ROOM - RELOCATE CORNER FIREPLACE TO GREAT ROOM WALL OPPOSITE STAIRCASE (NOTE EXISTING BASEMENT WINDOW ON LEFT SIDE ELEVATION TO BE MOVED TO RIGHT SIDE ELEVATION DUE TO RELOCATION OF FIREPLACE) Note: - Great Room as per Schedule H Dated March 16, 2021. 2Feb21 / 1Apr21

HARDWOOD FLOORING

Inv.: 1,387 Line: 5	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS Note: - Standard areas include Great Room, Dining Room, Main Floor Hallway & Upper Hallway as per Schedule H Dated March 16, 2021. 2Feb21 / 1Apr21
--------------------------------------	--

PLUMBING

Inv.: 1,387 Line: 11	1 - ENSUITE BATH - 5 PIECE ENSUITE BATHROOM - UPGRADE STANDARD WALK-IN SHOWER TO INCLUDE GLASS RETURN TO SIT ON EXTENDED TUB DECK WALL (OPPOSITE SHOWER HEAD) - 2 SIDED GLASS ENCLOSURE Note: - 5 Piece Ensuite Bathroom as per Schedule H Dated March 16, 2021. - Glass enclosure (2 walls) 2Feb21 / 1Apr21
Inv.: 1,519 Line: 23	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION Note: 27Apr21 / 19May21
Inv.: 1,519 Line: 28	1 - - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK Note: See Item 20 for Solid Surface Countertops. 27Apr21 / 19May21
Inv.: 1,519 Line: 29	1 - - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note: 27Apr21 / 19May21

STANDARDS

Inv.: 1,387 Line: 3	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 2Feb21 / 1Apr21
Inv.: 1,387 Line: 2	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 2Feb21 / 1Apr21

WINDOWS & DOORS

Place St. Thomas - 22 - 6 - 815 THE HARTIN ELEV B

Registere Plan Number: Municipal Address: Closing: 7-Apr-22

Inv.: 1,387	1 - - DINING ROOM - Delete 3 x AP 2424 Picture Windows in Dining Room and Supply & Install 2 x C
Line: 13	2472-1 Casement Operator Window (Subject To Limiting Distance At Side Yard As Per Obc 206).
	Note: - Dining Room as per Schedule H Dated March 16, 2021.
2Feb21 / 1Apr21	