

## **THE HARTIN**

MODEL 815 2130 sq.ft

| Site:     | Purchaser: |
|-----------|------------|
| Plan No.: |            |
| Lot:      | Purchaser: |



Date: \_

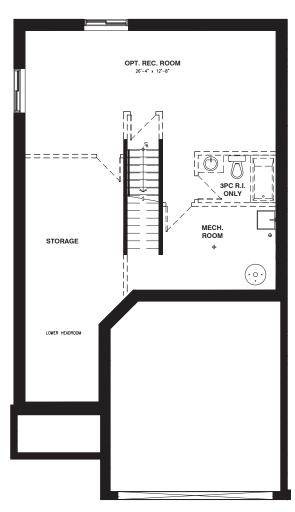


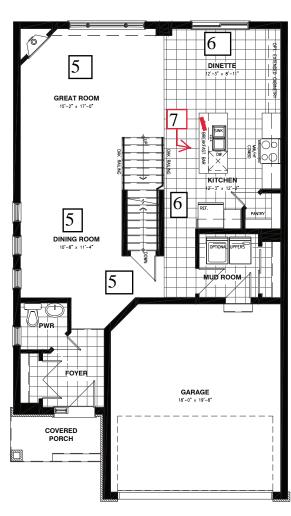
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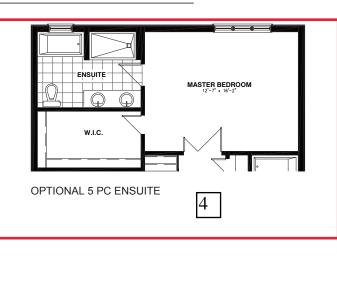
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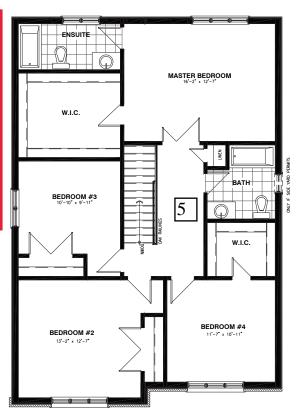
| Site:     | Purchaser: |
|-----------|------------|
| Plan No.: |            |
| Lote      | Purchaser: |

Date: \_\_\_\_\_









BASEMENT FLOOR

GROUND FLOOR

