



CONSTRUCTION SUMMARY

Place St. Thomas - D20 - 6 - 140 THE GREEN

Registere Plan Number: Municipal Address: **Namur Street** Closing: **23-Jun-22**

BONUS

Inv.: 1,655 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: Decor bonus of \$5,000.00 has been applied in full to the purchase price.
26Jul21 / 9Aug21	

BROCHURE LAYOUTS

Inv.: 1,655 Line: 8	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - STD LEVEL CABINETRY - STD LEVEL COUNTERTOP AND BACKSPLASH Note: - As per Schedule H dated August 9, 2021 - As per Kitchen Sketch dated August 9, 2021
26Jul21 / 9Aug21	

Inv.: 1,655 Line: 4	1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE Note: As per Schedule H dated August 9, 2021
26Jul21 / 9Aug21	

Inv.: 1,655 Line: 10	1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH 2 SINKS AND SHOWER IN LIEU OF TUB IN BUILDERS STANDARD SELECTIONS Note: - As per Schedule H dated August 9, 2021
26Jul21 / 9Aug21	

CABINETRY

Inv.: 1,655 Line: 9	1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD Note: - As per UPC Sketch dated August 9, 2021 - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.
26Jul21 / 9Aug21	

ELECTRICAL

Inv.: 1,655 Line: 11	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate No#: OR6479 Rev.01 dated 08/04/2021
26Jul21 / 9Aug21	

Inv.: 1,655 Line: 12	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Electric Estimate No#: SS5114 dated 08/04/2021
26Jul21 / 9Aug21	

FIREPLACES

Inv.: 1,655 Line: 5	1 - BASEMENT - FIREPLACE - FIREPLACE FAN KIT Note: As per Schedule H dated August 9, 2021
26Jul21 / 9Aug21	

RAILING

Inv.: 1,655 Line: 7	1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: - Includes both half walls as per plan. - As per Schedule H dated August 9, 2021
26Jul21 / 9Aug21	

STAIRS

Inv.: 1,655 Line: 6	1 - - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS C/W 3 1/8" STAINED HARDWOOD ON LANDING Note: - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. - Main floor to 2nd level as per Schedule H dated August 9, 2021
26Jul21 / 9Aug21	



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STANDARDS

Inv.: 1,655 Line: 2 26Jul21 / 9Aug21	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
Inv.: 1,655 Line: 3 26Jul21 / 9Aug21	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable