

CONSTRUCTION SUMMARY

Place St. Thomas - D18 - 6 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Namur Street Closing: 16-Jun-22

BONUS

| Inv.: 1,653 Line: 1 | 1 BONUS - DECOR CENTER CREDIT OF \$5,000.00 |
|-----------------------------------|---|
| | Note: Decor bonus has been applied in full to the purchase price. |
| 26Jul21 / 20Aug21 | |

BROCHURE LAYOUTS

| Inv.: 1,653 | 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD FINISHES |
|--------------------|--|
| Line: 7 | |
| | Note: - As per Schedule H dated August 9, 2021 |
| | - As per Kitchen Sketch dated August 9, 2021 |
| 26Jul21 / 20Aug21 | |
| Inv.: 1,653 | 1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE WITH DOUBLE VANITY, SOAKER TUB AND |
| Line: 9 | SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS |
| | Note: As per Schedule H dated August 9, 2021 |
| 26Jul21 / 20Aug21 | |
| Inv.: 1,653 | 1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR |
| Line: 12 | WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE |
| | PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED |
| | Note: As per Schedule H dated August 9, 2021 |
| 26Jul21 / 20Aug21 | |
| | |

CABINETRY

| Inv.: 1,653 | 1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL |
|--------------------|--|
| Line: 8 | KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER |
| | KITCHEN CABINETRY TO STANDARD BULKHEAD |
| | Note: - As per UPC Sketch dated August 9, 2021. |
| | - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center |
| 26Jul21 / 20Aug21 | style. |

ELECTRICAL

| Inv.: 1,653 Line: 10 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|-------------------------|--|
| | Note: Orbital Estimate No#: OR6477 Rev.01 dated 08/19/2021 |
| 26Jul21 / 20Aug21 | |
| | |
| Inv.: 1,653 Line: 11 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| 1 ' | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Electric Estimate No#: SS5110 Rev.01 dated 08/19/2021 |

FIREPLACES

| Inv.: 1,653 | 1 - GREAT ROOM - FIREPLACE - FIREPLACE FAN KIT |
|--------------------|--|
| Line: 13 | |
| | Note: As per Schedule H dated August 9, 2021 |
| | • |
| 26Jul21 / 20Aug21 | |

RAILING

| Inv.: 1,653 Line: 5 | 1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS Note: As per Schedule H dated August 9, 2021 |
|------------------------|--|
| 26Jul21 / 20Aug21 | |
| Inv.: 1,653 Line: 6 | 1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: As per Schedule H dated August 9, 2021 |
| 26Jul21 / 20Aug21 | |

STAIRS

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Registere Plan Number: Municipal Address: Namur Street Closing: 16-Jun-22

| Inv.: 1,653 | 1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID |
|--------------------|--|
| Line: 4 | TREADS C/W 3 1/8" STAINED HARDWOOD ON LANDING |
| | Note: - Main floor to 2nd level as per Schedule H dated August 9, 2021 |
| | - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the |
| 26Jul21 / 20Aug21 | landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. |

STANDARDS

| Inv.: 1,653 | 1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
|--------------------|--|
| Line: 2 | |
| | Note: |
| 26Jul21 / 20Aug21 | |
| Inv.: 1,653 | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON |
| Line: 3 | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 26Jul21 / 20Aug21 | |

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