

# **CONSTRUCTION SUMMARY**

**Deerfield 2 - U48 Level: 1 - Condo - 5102** 

Registere Plan Number: Municipal Address: 535-D Fawn Valley Private Closing: 12-May-22

#### **BONUS**

Inv.: <b>1,587</b> Line: <b>2</b>	1 BONUS - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES + MICROWAVE COMBO HOODFAN, AND BASIC FRONT LOAD WHITE WASHER AND DRYER Note:
30May21 / 29Jul21	

## **BROCHURE LAYOUTS**

Inv.: <b>1,587</b>	1 Shift Kitchen into Dining Room with Dinette remaining in the bay window. Create a Pantry/Storage
Line: 5	behind the kitchen with 5 shelves across from the door and a single rod and shelf to the corner and across
	the short wall
	Note: Includes Design Fees. As per Schedule H dated July 29, 2021
30May21 / 29Jul21	

#### **CABINETRY**

Inv.: <b>1,587</b>	1 - KITCHEN - CABINETRY - UPC9-2B - BUILDERS STANDARD CABINETRY - STANDARD
Line: 6	LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO UPGRADED BULKHEAD APPROX. 26" DEEP x 10" HIGH
	Note: As per UPC Sketch Dated July 29, 2021. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
30May21 / 29Jul21	appliance mode acord minimum control of the

## **ELECTRICAL**

Inv.: 1,587 Line: 3	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote #OR6219, dated 06/10/2021
30May21 / 29Jul21	
Inv.: <b>1,587</b> Line: <b>4</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
1	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: As per quote #SS4888 Rev.01 dated 06/29/2021

## **PLUMBING**

Inv.: <b>1,587</b>	1 - ENSUITE BATH - BATHROOMS - ZITTA NICHE 12X12 STAINLESS STEEL
Line: 7	
	Note: Approximately centered on long wall across from shower door at approximately 5' from the floor, as per
	Schedule H dated July 29, 2021
30May21 / 29Jul21	• •

#### **STANDARDS**

Inv.: <b>1,587</b>	1 STANDARD - AC UNIT 13 SEER 1.5 TON
Line: 1	
	Note: Location to be determined by Head Office
30May21 / 29Jul21	

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